

THE
VVHOLE BOOK
OF
PSALMES:

Collected into English meeter,
by THOMAS STERNHOLD,
JOHN HOPKINS,
and others.

Conferred with the Hebrew : with
apt notes to sing them withall.

JAMES. V.

*If any be afflicted, let him pray; and if
any be merry, let him sing Psalmes.*

LONDON,
Printed for the Companie of
Stationers. 1625.

Dowch yr nos Bob Lodes ton iwrando yn rhwng
Mi rodd a gynor a gor ych bron a ch cordw yn ymddybio
Mi si mawr rhinwedd a ch mawr ha adwech gwenni dafri da
chwi. Ellwch radio ar hud yr ha yn llaridd a chyllywres
Gymreig a siampal deg i gwaur addiwrth y ferch a lithro, i
Bydd hynny yn peri cwilidd mawr hebyll dirfai. Dyrfa
Dol daew'r ferch an wunyb crwn a olyngodd unni hon
Ys fydd i chloed yn bod ym gofio i'r naliwn nos
Pen yoch chwi ymrreichid donid dyn hirwun i llois agorain
o aches ffwndwr cynwr can mae natur wun ar leth
ar ol ymwasgu a goloini gwlad am. Da addiwidion wad
Mae natur mab fel roedd i ddod cadhido liod cymbeddet
am waith cyfanso clu mo gynnwysu choen med y nos
Mae'r hon ffasiwn Pen gloeo'r llancastria prysur ddiwrth
Mifydio i bydd o yn iwr ei boen aill dorchi yn addibeth
Ainghangat hwn o ysbledodaeth blin ar ol cyfanso fin
Hid ydies merch mor lawdd i thrin a'i aid bariau tridol
goro cyngor yn y budo o gwasgwrch chwthi ych glineb ynglwm
Mae gwenni i fyna'r fargor pen ddol o'r prud ymbyriodwch
o dyra'r nos wrth iwr dan sol y couch chwi blesor mawr
Mi waeth mor llawdr iwrn ach gwel Mael ymbar diogel ddi
am doricosi cledi clu muddwch llor hwni ha
ond oes an wraigde dudd da mwr rhinwedd na morgan
a hwtwr llancastria ymtho Daith gwiliach odo a chael
fe fuod Edifar graddi'n gwaith ar ol Tridol mawth ymhortym
o codwch drwyn yr offer nos dan fod ymst clymo'r clos
Mae peryodi a glynn a glynyd yn glos
Mae i chwthi'r los mawr. Treuthu'r gwir
Muddwch chwi i cur a swin paf ond dyne gored yn
gwel na brolio ffisiaig hir a ffam coedir colennedd
y fach atais yn y man am ych difyry gwraig y chan
de giniadol erla gwan mawn tra a lloas yr onedd

THE PSALMES OF DAVID.

Beatus Vir. Psal. I. T.S.

Whether it was *Esdras*, or any other that gathered the Psalms into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all godly men to studie and meditate the heauenly wisedome. For the effect is, that they bee blessed that giue themselves wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



He man is
bless y hath
not bent to
wicked read

his eare: Nor led his life as sinners
doe, nor late in scorners Chaire.

2. But in the law of God the Lord,
doth set his whole delight: And in
that Law doth he exercise himselfe both
day and night.

3 He shall be like the tree that groweth
fast by the river side:
Which bringeth forth most pleasant fruit
in her due time and tide.

Whose leafe shall never fade, nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driveth to and fro.

5 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place of light.

6 For why, the way of godly men,
unto the Lord is knowne:
Andeke the way of wicked men,
shall quite be ouerthowne.

Quare fremnerunt. Psal. II. T.S.

David reioyceth, that albeit Enemies,
& worldly powers rage, God will aduance
his Kingdome, even to the farthest end
of the World. Therefore he exhorteth
Princes humbly to submit themselves
vnder the same. Herein is signified Christ
and his Kingdome.

Sing this as the 11. Psalm.

Why did y Gentiles tumult raise
what rage was in their brayne?
Why did the Jewishe people mise,
seeing all is but vaine?

2 The Kings and rulers of the earth,
conspire and are all bent
Against the Lord, and Christ his Sonne,
which hee among vs sent.

Psalm III.

3. Whalt wee be bound to them, say they :
let all their bonds be broke :
And of their doctrine and the law,
let vs reject their yoke.
4. But he that in the heauens dwells,
their doings will deride :
And make them all as mocking stockes,
thonghout the world so wide.
5. For in his wrath the Lord will say,
to them vpon a day :
And in his fury trouble them,
and then the Lord will say :
6. I haue annoyncted him my King,
vpon my holy hill :
I will therefore (Lord) preach thy law,
and eke declare thy will.
7. For in this wise the Lord himselfe
did say to me, I wot
Thou art my deare and onely Sonne,
this day I theé begot.
8. All people I will gine to theé,
as heires at thy request :
The ends and coasts of all the earth,
by theé shall bē possest.
9. Thou shalt them bēuse even with a
as men vndersoul frod : (mace,
And as the Potter's sheards shall breake
them with an Iron rod.
10. Now ye O Kings and Rulers all,
be wise therefore and learnd,
By whom the masters of the World,
be iudged and disternd.
11. See that ye serue the Lord aboue,
in trembling and in feare :
See that with reverencie ye rejoyce,
to him in like manner.
12. See that ye kisse and eke embrase,
his blessed Sonne I say :

Least in his wrath ye suddenly,
perish in the mid-way.

13. If once his wrath never so small,
shall kindle in his brest :
D then all they that trust in Christ,
shall happy bē and blest.

Domine quid. Psal. iii. T. S.

David driuen out of his Kingdome by
his Sonne Absolon, was greatly tormented
in mind for his sinnes. Therefore hee cal-
leth vpon God, and is bold in his promis-
ses, against the terrous both of his ene-
mies, and present death. Then hee reioy-
ceth for the victory giuen to him and the
Church, ouer his enemies.

O

Lord how are my foes increast,
Which vere me moze and moze ! They
kill my heart when as they say, God
can him not restore. 2. But thou, O
Lord, art my defence, when I am hard
beset : My worship and mine honor
both, and thou hold'ft vp my head.
3. Then with my boyce unto the Lord,
I did bothe call and cry :
And he out of his holy hill,
did heare me by and by.

Psalm IIII. V.

4 I layd me downe, and quietly

I slept and rose againe :

For why, I know assuredly,
the Lord will me sustayne.

5 Isten thousand had hem d me in,

I could not be affrayd :

For thou art still my Lord my God,
my Saviour, and my ayd.

6 Rise vp therefore, save me O Lord,

for now to thē I call :

For thou hast broke the cheakes and teeth,
of these wicked men all.

7 Saluation onely doth belong,

to thē O Lord aboue :

Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiiij. T.S.

David persecuted by Saul, calleth vpon
God with assured trust, reproueth his e-
nemisies for resiting his dominion, & pre-
ferreth the fauour of God before all trea-
sure.

Sing this as the 1. Psalm.

1 O God that art my righteousnesse,
Lord heare me when I call :
Thou hast set me at libertie,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and graunt me my request :
For unto thē vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise ?
Why wander ye in vanity,
and follow after lyes ?

4 Know ye that god and godly men,
the Lord doth take and chuse :
And whento him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therfore,

examine well your heart :

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,

of righteousness I say,

And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace :

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad :

Then they that of their corne and wine,
full great increase haue had.

9 In peacc therefore lie downe will I,
taking my rest and sleepe :

For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. V. T.S.

David persecuted by Doeg and Achito-
phel, Sauls flatterers, calleth vpon God to
punish their malice. Then assured of suc-
cess, he conceiueth comfort.

Sing this as the 3. Psalm.

1 Incline thine eares vnto my words ;
O Lord my playnt consider :
And heare my boyce, my King, my God,
to thē I make my prayer.

2 Haere me betimes, Lord tarry not,
for I will haue respect :

My prayer early in the moerne,
to thē for to direct.

3 And I will trust through patience,
in thē my God alone :

That art not pleased with wickednesse,
and ill with thē dwells none.

Psalm V. I.

4. And in thy sight shall never stand,
these furious foles O Lord:

Waine workers of iniquity,
thou hast alwaies abhord.

5. The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.

6. Therefore will I come to thy house,
trusting vpon thy grace:
And reverently wil worship thee,
towards thy holy place.

7. Lord leade me in thy righteousness,
soz to confound my foes:
And eke the way that I shall walke,
before my face disclose.

8. For in their mouthes there is no truth,
their hearts are soule and daine:
Their throat an open sepulchre,
their tonges doe glose and faine.

9. Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sinne,
which haue rebellion wrought:

10. But they that put their trust in thee,
let them be glad alwaies:

And render thankes for thy defence,
and give thy name the prayse.

11. For thou with fauour wilt increase,
the just and righteous still:

And with thy Grace as with a shield,
defend them from all ill.

Domine ne infuore. Psal. vi. T.S.

David for his sinnes felte Gods hand, &
coceiued the horror of euerlasting death.
Therefore he desireth forgiuenesse, & not
to die in Gods indignatio. Then sudden-
ly feeling Gods mercy, hee rebuketh his

enemies, who reioyced at his affliction.

Sing this as the 14, Psalm.

1. O Lord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thine desire.

2. For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, soz why thou knowest
my bones doe quake for feare.

3. My soule is troubled very soze,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?

4. Lord turne thee to thy wonted grace,
my silly soule vpp take:
O save me not for my deserts,
but for thy mercies sake.

5. For why; no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6. So grievous is my plaint and mone,
that I ware wonderous saint:
All the night long I walsh my bed,
with teares of my complaint.

7. My sight is dimme and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.

8. But now away from me all yee,
that wozke iniquity:
For why, the Lord hath heard the boyce
of my complaint and cry.

9. He heard not onely the request,
and prayer of my heart:
But it received at my hand,
and tooke it in god part.

Psalm VII.

10 And now my foes that vexed me,
the Lord will scorne defame :
And suddenly confound them all,
to their rebuke and shame.

Dimine Deus mens. Psal. vii. T.S.

Daniel falsely accused by Chus Sauls
kinsman, calleth to God to be his defen-
der. First, for that his conscience did not
accuse him of any evill towards *Saul*; next,
that it touched Gods glory to award sen-
tence against the wicked. And so vpon
Gods mercies and promises hee waxeth
bold, threatning that it shall fall on their
owne necke, that which his enemies pur-
posed for others.

Sing this as the 3. Psalm.

O Lord my God, I put my trust,
and confidence in thee :
Save me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rend in peeces small :
Whilst there is none to succour me,
and rid me out of thral.

3 O Lord my God, if I haue done
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight :
4 O to my friend rewarded ill,
or left him in distresse :
Which me pursue most cruelly,
and hasted me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thral
Unto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to payne :
Performe thy Kingdome promised

to me, which wrong sustayne.

7 Then shall great nations come to thee,
and know thee by this thing :
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Judge,
O Lord now iudge thou me :
According to thy righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide :
10 By whom the secrets of all hearts,
are searched and desriide.
11 I take my helpe to come of God,
in all my griefe and smart :
That doth preserue all those that be
of pure and vpright heart.

12 The iust man & the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
even every day and houre.

13 Except he change his minde I dye,
for even as he shoule smite,
He whets his sword, his bow hee bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe :
For them that doe me persecute,
whiles hee doth mischiefe warpe.

15 But loe, though hee in trauell be,
of his diuillish sojourn :
And of his mischiefe once conceiu'd,
yet brings forth naught at last.

16 He digs a ditch & delves it deepe,
in hope to hurt his brother :
But he shall fall into the pit,
that he digg'd vp for other.

Psalme VIII. IX.

17 Thus wrong returneth to the hurt
of him in whome it bred :
And all the mischiefe that hee wrought,
shall fall vpon his head.

18 I will give thankes to God therefore,
that iudgeth righteously :
And with my song will prayse the name,
of him that is most high.

Domine Deus. Psal. viij. T.S.

The Prophet considering the excellent
liberality, & fatherly prouidence of God
towards man, whom hee made as it were a
God ouer all his workes, giueth thankes,
and is astonied with the admiration of the
same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes every where :
Whose fame surmounts in dignity,
aboue the heauens cleare !
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes :
For in those babes thy might is shene,
thy graces they disclose.

3 And when I see the heauens hie,
the workes of thine owne hand:
The Sun, the Moone, and eke the stars,
in order as they stand. (then
4 What thing is man (Lord) thinke I
that thou dost him remember ?
O what is mans posterity,
that thou dost him consider ?
5 For thou hast made him little lesse,
then Angels in degréé :
And thou hast crowned him also,
with glory and dignity.
6 Thou hast preferid him to be Lord,
of all thy workes of wonder ;

And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe & neat, and all beasts else,
that in the fields doe feed :
8 Foules of the ayre, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God thou art our Lord :
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T.S.

David giueth thankes for his manifold
victories receiuued, desireth the same won-
ted helpe againe against his new enemies,
and their malicious arrogancy, to be de-
stroyed.

Sing this as the 3. Psalme.

VTh heart & mouth unto y^e Lord,
will I sing laud and prayse :
And speake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad, and much rejoyce,
in thes (O Lord) most high :
And make my songs extoll thy name,
aboue the starry skye.

3 For that my foes are driven backe,
and turned vnto flight :
They fall downe flat, and are destroyd,
by thy great force and might.
4 Thou hast revenged all my wrong,
my griefe and all my grudge :
Thou doest with iustice heare my cause,
most like a righleous iudge.
5 Thou doest rebuke the heathen folke,
and wicked so confound :
That afterwards the memory
of them cannot be found.
6 My foes thou hast made god dispatch,
and all their townes destroyd :

Thou

Psalme IX. X.

Thou hast their fame with them defaced,
throughout the world so wide.

7 Know thou, that he which is aboue,
for evermore shall raigne:
And in the seate of equity,
true iudgement will maintayne,
8 With justice he will keepe and guide,
the world and every wight :
And so will yeld with equity,
to every man his right.

9 He is Protector of the poore,
what time they be opprest :

He is in all aduersity,
their refuge and their rest.

10 And they that know thy holy name,
therefore shall trust in the :
For thou forsakest not their suite,

in their necessity.

The second part.

11 Sing Psalmes therefore unto þ Lord,
that dwels in Sion hill :

Publish among all Nations,
his noble acts and will.

12 For he is mindfull of the blod
of those that be opprest :

Forgetting not the afflicted heart,
that laches to him so; rest.

13 Hauie mercy Lord on me poore wretch,
whose enemies still remaine :

Which from the gates of death art wont,
to raise me vp againe.

14 In Sion, that I may set forth
thy prayse with heare and voyce :

And that in thy Salvation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard :

And in the net that they did set,

their owne feete fast are snard.

16 God shewes his iudgments which were
for every man to marke. (god

Whene as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans griefe and payne :

The patient people never looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile
that be of worldly might :

And let the heathen folke receive,
their iudgement in thy sight.

20 Lord strike such terror, feare, & dread,
into the hearts of them,

That they may know assuredly,
they are but mortallmen.

It quid Domine. Psal. X. T. S.

Hee complayneth of the wrongs which
worldly men vse, because of their prospe-
rity, who therefore without all feare of
God thinke they may doe al things vncō-
trolede. He calleth for remedy against such
and is comforted with the hope thereof.

Sing this as the 3. Psalme.

VHat is the cause þ thou O Lord,
art now so far from thine :

And keepest close thy countenance,
from vs this troublous time ?

2 The poore doe perish by the proud,
and wicked mens desire :

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart
the ungodly doth delight :

Psalme X. XI.

So doth the wicked prayse himselfe,
and doth the Lord despight.

4 He is so pround that right and wrong,
he setteth all apart:

Say, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:

And with a blast doth pusse against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
least mine estate should change:

And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of scand, deceit, and guile:

Under his tongue doth mischiefe sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lieth lurking in his den:

If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftily,
he crowcheth downe I say:

11 So are great heapes of poore men made
by his strong power, his pray.

The second part.

12 Tush, God forgetteh this (saith he)
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whome
the poore mans hope doth rest:

List vp thy hands, forget not Lord
the poore that be opprest.

14 What blasphemie is this to thee,
Lord, dost thou not abhorre it?

To heare the wicked in their hearts,
say tush, thou carest not for it?

15 But thou seest all their wickednesse,
and well dost understand:

16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for ever:

That they with their iniquity,
may perish all together.

18 The Lord shall raigne for euermore,
as King and God alone:

And he shall chase the heathen folke,
out of his land each one.

19 Thou hearest O Lord the poore mans
their prayers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. xi. T.S

This Psalme sheweth: first, what as-
faults of temptation and anguish of mind
he sustayned in persecution. Next, he re-
joyceth that God sent him succour in ne-
cessity, declaring his iustice, as well in go-
verning the good and wicked men, as the
whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Fie hence as fast as any foole,
and hide you in your hill:

Psalme XII. XIII.

- 2 Behold the wicked bend their bowes
and make their arrowes p̄c̄st:
To shoot in secret, and to hurt
the sound and harmelesse b̄rest.
- 3 Of worldly hope all stayes were shrank
and clearely brought to nouḡt:
Alas the iust and righteous man,
what euill hath he wrought?
- 4 But he that in the Temple is
most holy, and most hie:
And in the heauens hath his seat
of Royall maiestie.
- The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the manners of mankind.
- 5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.
- 6 And on the sinners casteth snares,
as thicke as any rayne:
Fire and Brimstone, and whirlewinds
appoynted for their payne. (thicke)
- 7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and upright man,
Shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay
of all good order, desireth God speedily
to send reformation. Then comforted
with the assurance of Gods helpe & pro-
mises, concludeth, that when all orders
are most corrupted, then God will deli-
ver his.

Sing this as the 3. Psalme.

- H Elpe Lord, for god and godly men
doe perish and decay:
And faith and trath from worldly men,
is parted cleane away.
- 2 Who so doth with his neighbour talke
his talke is all but vaine:
For every man bethinketh how
to flatter, lye, and faine.
- 3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great
the Lord sone cuts them out. (bzags,
- 4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongus are ours, we ought to speake,
what Lord shall vs controll?
- 5 But for the great complaint and cry
of poore and men opprest:
Arise will I, now saith the Lord,
and them restoze to rest.
- 6 Gods word is like to silver pure,
that from the earth is fride:
And hath no lesse then seauen times,
in fire been purifid.
- 7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And save vs now and euermore,
from this ill kind of men.
- 8 For now this wicked world is full,
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.
- Vsque quo Domine. Psal. xiiij. T.S.*
David (as it were) ouercome with af-
flictions, flyeth to God his onely refuge:
and encouraged through Gods promises,
he conceiueth confidence against the ex-
treame horrors of death.

Sing

Psalm XIII. & XIV.

Sing this as the 3. Psalm.

- H**ow long wilt thou forget me Lord,
Shall I never be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented bee?
How long eke shall my deadly foes,
thus triumph over me?

3 Behold me now my Lord, my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe,
as one by death possest.
4 Least that mine enemies say to me,
behold I doe preuaile:
Least they also that hate my soule,
rejoyce to see me quale.

5 But from thy mercyes and goodnesse,
my hope shall never start:
In thy relieve and saving health,
right glad shall be my heart.
6 I will gine thanks vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xiiiij. T. S.

Hee describeth the wickednesse of men
growne to such licentiousnes, that God
was brought to vtter contempt: For
which, albeit he was greatly grieved, yet
perswaded that God would redresse it, he
is comforted.

There is no God, as foolish men af-
firms in their mad mode. Their drifts

are all corrupt and vaine, not one of
them doth god. 2. The Lord bheid
from heauen hie, the whole race of
mankind: and saw not one that sought
indeed, the living God to find.

3 They went all wide & were corrupt,
and truly there was none,
That in the world did any god,
I say there was not one.

4 Is all their iudgements so far lost,
that all worke mischiefe still:
Eating my people even as bread,
not one to seeke Gods will:

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous man,
and will maintayne them all.

6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall give the people health,
and when wilt thou fulfill
Thy promise made to Israell,
from out of Sion hill?

8 Euen when thou shalt respose againe,
such as were captiuclad:
Then Jacob shall therein rejoyce,
and Israell shall be glad.

Domine

Psalme XVIII.

Domine quis. Psal. xv. T. S.

Conseruame. Psal. xvi. T. S.

Heere is taught, why God chose the
Iewes to be his peculiar people, and placed
his Temple among them, which was, that
they by living vprightly, might witnesse
that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still?
D2 whom wilt thou receive to dwelt
in thy most holy hill?
2 The man whose life is uncorrupt,
whose workes are iust and straight:
whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 **N**oth to his neighbour doth none ill
in body, goods, or name.
Noth wittingly doth meane false tales,
which might impayre the same.
4 **T**hat in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 **H**is oath and all his promises,
that keepest faithfully:
Although he make his covenant so,
that he doth losse thereby.
6 **T**hat putteth not to berty
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or else purleyne.

7 **W**ho so doth all things as you see,
that heere is to be done:
Shall never perish in this world,
nor in the world to come.

David prayeth to God for succour, not
for his workes, but for his faults sake, pro-
testing that he hateth all Idolatry, taking
God onely for his comfort and felicitie,
who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
and doe confess indeed:
Thou art my God, and of my gods
DLord thou hast no need.
3 I give my gods unto the Saints,
that in the world doe dwell:
And namely to the fauill flocke,
in vertue that excell.
3 They shall heape sorrows on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof,
my tongue shall make report.
5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that dost maintayne
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignd to me,
both please me wondrous well.
7 I thanke the Lord that caused me,
to understand the right:
For by his meanes his secret thoughts,
doe teach me every night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand at my right hand,
therfore I cannot fall.

Psalme XVII.

9 Wherefore my heart and tongue also,
Doe both reioyce together:
My flesh and body rest in hope,
When I this thing consider.
10 Thou wilst no: leave my soule in grane
Soy Lord thou louest mee:
Nor yet wilst give thy holy one,
Corruption so: to see.

11 But wilst teach me the way to life,
Soy all treasure and store
Of perfect ioy are in thy face,
And power so: euermore.

Exaudi Domine. xvij. T. S.

Heere hee complaineth to God of the
cruell pride and arrogancie of Saul, who
raged without any cause. Therefore hee
desireth God to reuenge his innocency,
and deliver him.

Sing this as the 14. Psalme.

O Lord give eare to my iust cause,
Attend when I complayne:
And heare the prayers that I put forth,
With lips that doe not saine.

2 And let the judgement of my cause,
Proceeed alwaies from thee:
And let thine eyes beholde and cleare
This my simplicite.

3 Thou hast well tried me in the night,
And yet couldst nothing fine:
That I haue spoken with my tongue,
That was not in my mind.

4 As for the workes of wicked men,
And pathe a peruerse and ill:
For none of thy most holy word,
I haue restrained still.

5 Then in thy pathes that be most pure,

Stay me Lord and pmerue:
That from the way wherein I walke,
My steps may never swerue.
6 For I doe call to thys O Lord,
Surely thou wilst me ayd:
Then heare my prayer and weigh right
The words that I haue said. (well

7 O thou the saviour of all them,
That put their trust in thee:
Declare thy strength on them that spurn,
Against thy maiestye.
8 Keepe me O Lord as thou wouldest keep,
The apple of thine eye:
And vnder covert of thy wings,
Defend me secretly.

The second part.

9 From wicked men that trouble me,
And dayly me annoy:
And from my foes that goe about,
My soule so: to destroy.

10 Which wallow in their worldly
So full and eke so fat: (wealth,
That in their pride they doe not spare,
To speake they care not what.

11 They lie in wait where I should passe,
With craft me to confound:
And musing mischiefe in their minds,
To cast me to the ground.

12 Much like a Lyon greedily
That wold his prey imbrace:
O lurking like a Lyons whelpe,
Within some secret place.

13 Up Lord, with hast prevent my soe,
And cast him at my feet:
Save thou my soule from the ill man,
And with thy sword him smite.

14 Deli-

Psalm XVIII. embl'd

- 14 Deliver me Lord by thy power,
out of these Tyrants hands:
Which now so long time reignes haue,
and kept vs in their bands.
- 15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
- 16 Thou of thy store their bellies fille,
with pleasure to their mind:
Their Children haue enough, and leauue
to theirs the rest behind.
- 17 But I will with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine Image and grace.

Diligam te. Psal. xvii. T.S.

David giueth thanks entring into the Kingdome, extolling the maruailous graces of God in his preseruation. Herein is the Image of Christ's Kingdome, which shall conquer through Christ, by the vnspeakable loue of God, though all the world resist.

O God

God my strength and sovite, of sovre I must loue the: Thou art my Castle and defente, in my necessity. 2. My God, my rocke, in whom I trust, the worker of my wealth:



the horne of all my health.

- 3 When I sing laud onto the Lord,
most worthy to be serued:
Then from my sores I am right sure,
that I shall be preserued.
- 4 The pangs of death did compasse me,
and bound me every wheres:
The flowing waues of wickednesse,
did put me in great feare.
- 5 The slie and subtill snares of hell,
were round about me set:
And for my deaht there was prepar'd,
a deadly trapping net.
- 6 I thus beset with payne and griefe,
did pray to God for grace:
And hee soorthwith did heare my boyes,
out of his holy place.
- 7 Such is his power, that in his wrath,
he made the earth to quake:
Pea the foundation of the mount,
of Walton for to shake.
- 8 And from his nostrils came a smoake,
when kindled was his eyre:
And from his mouth came kindled coales
of hot conserning fire.
- 9 The Lord descended from abone,
and bowed the heavens he: And vnderneath his feete he cast,
the darkenesse of the skie.
- 10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abraad.

Thee

Psalm. XVIII. 1. 1. 1.

The second part.

21 And like a den most darke, he made
his hid and secret place :

22 Witch waters blacke, and aitie clouds,
environed he was.

23 But when the presence of his face,
in brightness shall appeare :

Then clouds consume, and in their Head,
came haile, and coales of fire.

24 The fiery darts and thunder-bolts,
disperse them here and there :

And with his often lightenings,
hee pullethem in great feare.

25 Lord at thy wrath and threatenings,
and at thy chiding cheere :

The springs and the soundations,
of all the world appeare.

26 And from aboue the Lord sent downe,
to fetch me from belowe :

And pluckt me out of waters great,
that would me overflow.

27 And me deliuered from my foes,
that would haue made me thrall :

Pea from such foes as were too strong
for me to deale withall.

28 They did prevent me to oppresse,
in time of my great griefe :

But yet the Lord was my defence,
my succour and reliese.

29 He brought me forth in open place,
whereas I might be free :

And kept me safe, because he had
a favour unto me.

30 And as I was an innocent,
so did he me regard :

And to the cleannesse of my hands,
he gaue me my reward.

31 For that I walked in his wates,

and in his pathes haue troden
And haue not wauered wickedly,
against my Lord and God.

The third part.

32 But evermore I haue respect,
to his lawes and decree :

His statutes and commaundements,
I cast not out from me.

33 But pure and cleane, and uncorrupt,
appear'd before his face :

And did refraine from wickednesse,
and sinne in any case.

34 The Lord therefore will me reward,
as I haue done aright :

And to the cleannesse of my hands,
appearing in his sight,

35 For Lord, with him that holy is,
wilt thou be holy too :

And with the god and vertuous man,
right vertuously wilt doe.

36 And to the loving and elect,
thy loue thou wilt reserue :

And thou wilt vse the wicked men,
as wicked men deserve.

37 For thou doft save the simple folke,
in trouble when they lye :

And doft bring downe the countenance,
of them that looke full hie.

38 The Lord will light my candle so,
that it shall shone full bright :

The Lord my God will make also,
my darkenesse to be light.

39 For by thine helpe an hoast of men,
discomfit Lord I shall :

By thee I scale and ouer-leap,
the strenght of any wall.

40 Unspotted are the waies of God,
his word is purely fride :

Vee

Psalme XVII. I.

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none:

Or else who is omnipotent,
saving our God alone.

The fourth part.

31 The God that girdeth me with
is he that I doe meane: (Strength,
That all the waies wherein I walke,
did euermore kēpe cleane.

32 That made my feet like to the Harts
in swiftnesse of my pace:
And so my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battle and to fight:
To breake in sunder barres of brasie,
he gave mine armes the might.

34 Thou teacheſt me the ſaving health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increase my power.

35 And vnder me thou makeſt playne,
the way where I ſhould walke:
So that my feete ſhall never ſlip,
nor ſtumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe & wound my foes,
that they can riſe no more:
For at my ſet they fall downe flat,
I ſtrike them all to ſore. (Strength,

38 For thou doſt gird me with thy
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hand,
my moxtall enemies yoke:
And all my foes thou doest deuide
in ſunder with thy stroke.

40 They calde for helpe, but none gaue
nor holpe them with relieve: (earē,
Pea, to the Lord they cald for helpe,
yet heard he not their grieſe.

The fiſt part.

41 Ind ſtill like dulf before the wind,
I drue them vnder ſet:
And ſwape them out like filthy clay,
that lyeth in the ſtræt.

42 Thou kēpſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoyn特 me to be head.

43 A people ſtrange to me vñknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whenas mine owne will ſwerue.

44 I ſhall be irkesome to mine owns,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moft worthy of upprayſe:
That is my rocke and ſaving health,
prayſed be he alwaies.

46 For God it is that gaue me power,
reuenged ſor to þe:
And with his holy word ſabdonde,
the people vnto me.

47 And fram my foes deliuer me,
and ſet me higher then thole,
That cruell and vngodly were,
and vp againſt me roſe.

48 And for this cauſe, O Lord my God,
to theſe giue thankes I ſhall:

Psalm XIX.

And sing out prayses to thy name,
among the Gentiles all.

49 Thou ganest great posterity:
Unto the King I say:

To David thine annoynted King,
and to his seed for aye.

Caeli enarrant. Psal. xix. T. S.

He moueth the faithful to glorifie God
by the workmanship, proportion, and
ornaments of the Heauens, and by the
Law wherein God is reuealed faithfully to
his chosen people.

Sing this as the 14. Psalm.

The Heauens and the firmement,
doe wonderously declare:

The glory of God omnipotent,
his workes, and what they are.

2 The wondrouſ workes of God appeare
by euery dayes successe:

The nights, likewise which their race
the selfe same thing expresse. (run.

3 There is no language, tongue, or speach
where their sound is not heard:

In all the earth and coasts thereof,
their knowledge is conserd.

4 In them the Lord made for the Sun,
a place of great renowne:

Who like a W^tdegrōme ready trimd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:

With ioy doth haſt so take in hand,
some noble enterprize.

6 And all the skie from end to end,
he compasseſt about:

Nothing can hide it from his heate,
but he will ſind it out.

7 How perfect is the law of God,
how is his Covenant ſure:

Converting ſoules and making wiſe,
the ſimple and obscure.

8 Just are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that beſtill blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And moxe to be imbraced alwaies,
then fined gold I say:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.

12 But Lord what earthly man doth
the exors of this life: (know,
Then cleane my ſoule from ſecret ſinnes,
which are in me moft rife.

13 And kepe me that preſumptuous ſins
preuaile not ouer me:
And then I ſhall be innocent,
and great offences fle.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redemer and my Strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

The people pray to G O D to heare their
King, and receiuē his ſacrifice which
he offered before hee went to battell a-
gainſt the Ammonites, declaring that
the Heathen put their truſt in Horses:

but

Psalme XX. XXI.

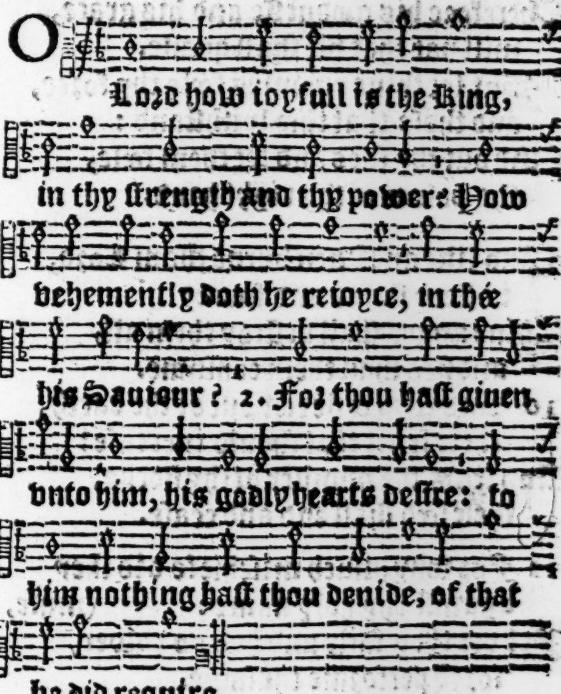
but they trust onely in his name. Wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

- I No trouble and aduersitie,
the Lord God heare thē will;
The matey of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need:
And so in Sion establish thee,
and make thee strong indeed.
3 Remember well the sacrifice,
that now to him is done:
And so receiue right thankes fully,
thy burnt offerlings each one.
4 According to thy hearts desire,
the Lord grantt vnto thē:
And all thy counsell and devise,
full well performe may he.
5 We shall reioyce when thou vs sauest,
and our banners display
Unto the Lord, which thy requestis,
fulfilled hath alway.
6 The Lord will his annoyncted lame,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trusst:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downne flat, but we doe rise,
and stand vp steadfastly:
Now sauе and helpe vs Lord and King,
on thē when we doe cry.

Domine in virtute. Psal. xxi. T.S.

Danid in the person of the people prai-
seth God for the victory giuen them a-
gainst the Syrians and Ammonites, 1. Sam.
12. Wherein hee was crowned with the
Crown of the King of Ammon, 2. Sam. 12
And endued with the manifold blessings
of God.

O  Lord how ioyfull is the King,
in thy strength and thy power: How
vehemently doth he reioyce, in thē
his Sauour? 2. For thou hast given
vnto him, his godly hearts desire: to
him nothing hast thou denide, of that
he did require.
3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head,
a Crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea, such a life,
as euer should indure.
5 Great is his glory by thy helpe,
thy benefits and ayd:
Great worship and great honour both,
thou hast vpon him layd.

Psalme XXII.

6 Thou wilt glue him felicity,
that never shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust,
in God for to preuaile:
Therefore his godnesse and his grace,
will not that hee shall quale.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth,
their fruit that should increase:
And from the number of thy flocke,
their seede shall end and cease.

11 For why, much mischiefe did they
against thy holy name: (muse,
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praying thy might and power.

Dens, Dens mens. Psal. xxii. T.S.
David complayneth of his desperate ex-
tremity, & declareth whereby hee re-
covereth himselfe from temptation,
under his person is figured CHRIST.
Herein is also declared the Prophesie

of Esay, hee was taken forth of Prison
and Iudgement.

Sing this as the 21. Psalme.

O God my God, wherefore doest thou,
 forsake me utterly:
And helpest not when I doe make,
 my great complaint and crye?
2 To thee my God eu'en all day long,
 I doe both call and cry:
I cease not all the night, and yet
 thou hearest not at all.

3 Even thou that in thy sanctuary,
 and holy place dost dwelle:
Thou art the comfort and the joy,
 and glory of Israell:
4 And he in whom our fathers old,
 had all their hope soe euer:
And when they put their trust in thee,
 thou didst them aye deliuer.

5 They were deliuered euer when,
 they called on thy name:
And for the faith they had in thee,
 they were not put to shame:
6 But I am now become a worme,
 more like then any man:
An out-cast whom the people scorne,
 with all the spight they can.

7 All men despise as they behold
 me walking on the way:
They grin, they mow, & nod their heads,
 and on this wise they say:
8 This man did glory in the Lord,
 his fauour and his loue:
Let him redeme and helpe him now,
 his power if he will proone.

9 But Lord out of my mothers wombe,
 I came by thy request:

Thou

Thou didst preserue me still in hope,
whilst I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode :

Since I was in my mothers wombe,
thou hast been euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griece :

Since I haue none to be my helpe,
my succour and reliese.

12 So many Buls doe compasse me,
that be full strong of head:

Pea Buls so fat as though they had,
in Basan field been fed.

13 They gape vpon me greedily,
as though they would me slay :

Much like a Lyon roaring out,
and camping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake :

My heark doth in my body melt,
like ware against the heate.

15 And like a potsherd drieith my strength
my tongue it cleaueth fast

Unto my iawes, and I am brought
to death of dust at last.

16 And many dogges doe compasse me,
and wicked counsell eke,

Conspire against me curstely,
they pierce my hands and feet.

17 I was tormented so, that I
might all my bones haue told:

Pet still vpon me they doe looke,
and still they me behold.

18 My garments they deuided eke,
in parts amongst them all :

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make sped.

20 And from the sword Lord save my
by thy might and thy power : (soule
And keepe my soule thy darling deare,
from dogs that would devoure.

21 And from the Lyons mouth hat
me all in sunder shiner : (would
And from the hornes of Unicorns,
Lord safelie me deliner.

22 And I shall to my bretheren all,
thy maiestye record :
And in thy Church shall prayse the name,
of thē the living Lord.

The third part.

23 All ye that feare him prayse his name
thou Jacob honour him :
And all ye seede of Israell,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not away

His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaim
Thy prayse, and keepe thy promise made,
soz setting forth thy name.

26 The poore shall raze and be sufficed,
and those that doe their deuer
To know the Lord, shall prayse his name
their hearts shall lie for ever.

27 All coastes on earth shall prayse the
and furne to him for grace : (Lord
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore :

Psalme XXLI. XXII.

And he shall be their governour,
and King for evermore.

- 29 The rich men of his godly gifts,
Shall feed and fast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must fast:
My saed shall serue and prayse the Lord,
while any wrold shall last.

31 My saed shall playnely shew to them,
that shall be borne hereafter:
His justice and his righþeousnesse,
and all his wrokkes of wonder.

Dominus regit. Psal. xxiiij. VV. VV.
David hauing tried Gods manifold mer-
cies diuers waies, gathereth assurance
that God will continue his goodnesse
foreuer.

Sing this as the 21. Psalme.

- THE Lordis onely my support,
and he that doth me feed:
How can I then lacke any thing,
wherof I stand in ned?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after drives me to the streames,
which runne most pleasantly.
3 And when I feele my selfe neere lost,
then doth he me home take:
Conducing me in his right path,
even for his owne names sake.
4 And though I were even at deaths doore,
yet would I feare none ill:
For with thy red and sheapeheardz crooke,
I am comforted still.

- 5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresh,
my cup doth overflow.
6 And finallly while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my time for ever spend.

Another of the same, by
Thomas Sterneholt.

MY Shepheard is the living Lord,
nothing therefore I ned:
In pastures faire with waters calme,
he sets me forth to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righþeousnesse,
for his most holy name.

3 Bea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shall spread:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for evermore,
my dwelling place shall bee.

Domi[n]i est terra. Psal. xxiiij. T.S.

The grace of God being now vttered
in the Temple more glorious then before
in the Tabernacle, David with exclama-
tion setteth forth the hononr thereof,
moouing the consideration of the etern-

Psalme XXIIII. XXV.

11

hall Mansion prepared in Heauen, where-
of this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lord, with all
her stoe and furniture:
Yea, his is all the world, and all
that therem doth endure.
2 For he hath fassly founded it,
aboue the Sea to stand:
And laid alow the liquid flocks,
to flow beneath the land.

- 3 For who is he O Lord, that shall
ascend unto thy hill:
Or passe into thy holy place,
there to continue still? (heart,
4 Whose hands are harmelesse, & whose
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauour,
shall yeld to him his right.
6 This is the bwood of trauellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of gloriouſe state.
8 Who is the King of gloriouſe state?
the strong and mighty Lord:
The mighty Lord in battle stout,
and tryall of the ſword.
9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of gloriouſe state.

10 Who is the King of gloriouſe state?
the Lord of haſts he is:
The Kingdome and the Royalty
of gloriouſe state is his.

Ad te Domine. Psal. xxv. T. S.

David grieueſ at his ſins, & malicioſe
enemies, moſt feruently prayeth for for-
giuenelle, eſpecially of ſuch ſinnes as hee
committed in his youth.



- 3 But shame ſhall them befall,
which harme them wrongfully:
Therefore ſtay patheſ and thy right waſes
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thē pray:
Thou art my God and Sauour,
on thē I wait alway.
5 Thy mercies maniſtold,
I pray thē Lord remember:
And eke thy pity plentifull,
for they haue beene for ever.

Psalm XXV. XXVI.

- 6 Remember not the faults,
and frailtie of my youth :
Remember not how ignorant,
I haue beene of thy truth.
- 7 Soo after my deserts,
let me thy mercy finde :
But of thine owne benignity,
Lord haue me in thy mind.
- 8 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his precepts soz to keepe :
He will direct in all his waies,
the lowly and the meke.
- 10 For all the waies of God,
are truth and mercy both :
To them that keepe his Testament,
the witnesse of his troth.

The second part.

- 11 Now for thy holy Name,
O Lord I thee intreat :
To graunt me pardon soz my sinne,
soz it is wondrouns great.
- 12 Who so doth feare the Lord,
the Lord doth hym direct :
To leade his life in such a way,
as he doth best accept.
- 13 His soule shall euermore,
in godnesse dwelle and stand :
His seed and his posterity
Inherite shall the land.
- 14 All those that feare the Lord,
know his secret intent :
And unto them he doth declare,
his will and Testament.

- 15 Mine eyes and eke mine heart,
to him I will aduance :
That pluckt my feet out of the snare,
of sinne and ignorance.
- 16 With mercy me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart,
are multiplyd indeed :
Bring me out of this misery,
necessity and need.
- 18 Behold my pouerty,
mine anguish and my Payne :
Remit my sins and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still increase :
Pursuing me with deadly hate,
that saine would live in peace.
- 20 Preserue and keepe my soule,
and eke deliver me :
And let me not be ouerthowne,
because I trust in the.
- 21 Let my simple parenesse,
me from mine enemies shend :
Because I looke as one of thine,
that thou shouldest me defend.
- 22 Deliver Lord thy folke,
and send them some reliefe :
I meane thy chosen Israell,
from all their Payne and griefe.

Judicame Domine. Psal. xxvi. T.S.
David iniuriously oppressed, and helpe-
les, yet assured of his integrity to Saul,
 calleth to God to defend him, being
causelesse afflited. Then he desireth

Psalme XXVII.

23

to bee in the company of the faithfull in
the congregation of God, whence he was
banished by *Saul*, promising godly life,
open prayses, thanksgiving and sacri-
fice for his deliurance.

Sing this as the 14. Psalme.

- L**ord be my iudge, and thou shalt see,
my pathes are right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God, I thee desire,
my waies to search and try:
As men doe proue their gold with fire,
my reines and heart espie.
3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not lass to haunt or bise,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceiptfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that harsfull things devise.
6 My hands I wash, and doe proceed,
in workes that are upright:
Then to thine Altar I make sped,
to offer there in sight.
7 That I may speake & preach the prayse,
that doth belong to thee:
And so declare how wondrous wair,
thou hast been god to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

- 9** O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blod to spill.
10 Whose hands are heapt with craft &
their life thereof is full: (guile,
And their right hand with wrench & wile,
soz bybes doth plucke and pull.
11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I doe not swerue.
12 My foot is stayd for all assaies,
it standeth well and right:
Wherefore to God will I gine prayse,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I.H.

David deliuered from great perils, gi-
ueth thanks, wherein we see constant faith
against the assaults of all enemies, and the
end why he desireth to liue and to bee de-
liuered. Then he exhorteth to faith, and
to attend vpon God.

Sing this as the 14. Psalme.

- T**he Lord is both my helpe and light,
Shall man make me dismayed?
With God doth give me strength & might,
Why shold I be affraid?
2 While that my foes with all their
begin with me to braule: (strength,
And thinke to eate me vp, at length
themselues haue caught the fall.
3 Though they in campe against me
my heart is not affraid: (lie,
In battell pight if they will trie,
I trust in God for ayd.
4 One thing of God I doe require,
that he would not deny:

Fo3

Psalme XXVIII.

For which I pray and will desire,
Till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lord's god grace
shall make me strong and stout:
My foes to spoyle and cleane deface,
that compasse me about.

8 Therefore within his house will I
givē sacrifice of prayse:
With Psalmes and songs I will apply,
to laud the Lord alwates.

The second part.

9 Lord heare the voyce of my request,
soz which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge unto thee,
I sue to haue thy grace:
Then seeke my face sayst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their souz forsooke,
and cast me off at large:
And then the Lord himselfe yet toke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and leade me forth aright:
For feare of such as watch for me,

to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnessesse to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:

The Lord Gods god grace shall it see,
in life that aye shall last.

16 Trust still in God whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Dom. clamabo. Psal. xxvij. T.S.

¶ Being in feare and pensiuenesse to see
God dishonoured by wickedmen, hee
cryeth for vengeance against them, &
being assured that God hath heard
him, hee commendeth all the faithfull
to his tuition.

Sing this as the 21. Psalme.

T You art O Lord my strength & stay,
the succour which I craue:
Neglect me not, least I be like
to them that goe to graue.
2 The voyce of the Suppliant heare,
that unto the doth cry:
When I lift vp my hands unto
thy holy Arkē most hie.

3 Repute me not among the sorte,
of wicked and peruerit: (friends
That speake right faire unto their
and thinke full ill in heart.
4 According to thy handy worke,
as they deserue indeed:
And after their inuentions,
let them receive their meed.

- 5 For they regard nothing Gods workes,
his law, ne yet his loue:
Therefore will he them and their seed,
destroy soz evermore.
- 6 To render thankes unto the Lord,
how great a cause hane I,
My boyce, my prayer, and my complaynt,
that heard so willingly.
- 7 He is my shield and sortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliese,
my song shall him confesse.
- 8 He is our strength and our defensse,
our enemies to resist:
The health and the saluation,
of his elect by Chzill.
- 9 The people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord and rule their hearts
that they may never swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and tempests, for feare whereof all Creatures tremble. And albeit it threatneth sinners yet it moueth his to prayse his name.

Sing this after the 18. Psalm.

Give to the Lord ye Potentates,
Ye rulers of the world:
Giveye all prayse, honour, and strength,
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worship him in his Maiestie,
within his holy thronne.

- 3 His boyce doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunderclaps,
and gouerns all the seas.
- 4 The boyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnifient.
- 5 The boyce of God doth rend and
the Cedar tree so long: (breaks,
The Cedar trees of Libanus,
which are most high and strong,
- 6 And makes them leape like as a Calfe,
or else the Unicorn:
Not onely trees but mountaines great,
whereon the trees are borne.
- 7 His boyce denides the flames of fire,
and shakes the wilderness:
- 8 It makes the desert quake soz feare,
that called is Cades.
- 9 It makes the Hinds soz feare to calve,
and makes the couerts playne:
Then in his Temple every man,
his glory doth proclaimme.
- 10 The Lord was set above the clouds,
ruling the raging sea:
So shall he raigne as Lord and King,
soz ever and soz aye.
- 11 The Lord will give his people power,
in vertue to increase:
The Lord will blesse his chosen felke,
with everlasting peace.

Exalte te Domine. Psal. xxx. T. S.

When David should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore

after

Psalme XXX. XXXI.

after recovery hee thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then severe towards him: also that aduersity is sudden. Then he prayeth and promiseth to prayse God for euer.

Sing this as the 25. Psalme.

ALL laud and prayse with heart and
O Lord I give to thee: (voynce
which didst not make my foes reioyce,
but hast exalted me.

2 O Lord my God to thee I cryde,
in all my payne and griesse:
Thou gauest an eare and didst prouide,
to ease me with relieve.

3 Of thy god will thou hast cald backe,
my soule from hell to sauue:
Thou didst reviue when strength did lack
and keptst me from my grane.

4 Sing prayse ye Saints that proue & see
the godnesse of the Lord:
In memory of his Maiestie,
reioyce with one accord.

5 For whe, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griesse & pangs full soore
shall lode with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say,
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy god grace,
hast sent me strength and ayde:

But when thou turndst away thy face,
my mind was soore dismayed.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blood said I,
if death destroy my dayes:
Doth dust declare thy Maiestie,
or yet thy truth doth prayse?

10 Wherefore my God some pitty take,
O Lord I thē desire:
Doe not this simple soule forsake,
of helpe I thē require.

11 Then didst thou turne my griesse and
into a chearefull boyce: (woe,
The morning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule uncessantly,
shall sing vnto thy prayse:
My Lord my God to thē will I,
give laud and thankes alwaies.

In te Domine speravi. Psal. xxxi. T.S.

Daniel deliuered from great danger, sheweth first what meditation hee had by the power of faith, when death was before his eyes; and how the fauour of God alwaies is ready to those that feare him: hee exhorteth the fauful to trust in God, because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuere me,
and set me quite from blame.

2 Hearer

Psalmie XXXI.

74

- 2 Yea me O Lord, and that anone,
to helpe me make good sped :
Be thou my rocke and house of stome,
my fence in time of ned.
- 3 For why, as stones thy strength is
thou art my fort and tower : (tride,
For thy name sake be thou my guide,
and leade me in thy power.
- 4 Blucke forth my feet out of the snare,
which they for me haue layd.
Thou art my strength and all my care,
is for thy might and ayd.
- 5 Into thy hands (Lord) I commit,
my spirit which is thy due :
For why, thou hast redemeid it,
O Lord my God most true.
- 6 I hate such folke as will not part,
from things that bee abhoard :
When they on trifles set their hearts,
my trust is in the Lord.
- 7 For I will in thy mercy ioy,
I see it doth excell :
Thoushest when ought would me annoy,
and knowst my soule full well.
- 8 Thou hast not left me in their hand,
that would me overcharge,
But thou hast set me out of band,
to walke abroad at large.
- The second part.
- 9 Great grise O Lord doth me assaile,
some pitty on me take :
Mine eyes ward dim, my sight doth faille,
my wombe for woe doth ake.
- 10 My life is wozne with grieve & payne,
my yeares in woe are past :
My strength is gone, & through disdayne,
my bones corrupt and was.
- 11 Among my foes I am a scorne,
my friends are all disnaid :
- My neighbours and my kinsmen borne,
to see me are affraid.
- 12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find,
as in a broken pot.
- 13 I heard the braggs of all the rous,
their threates my mind did stray :
How they conspir'd, and went about,
to take my life away.
- 14 But Lord I trust in thee for ayd,
not to be ouer-trod :
For I confesse, and still haue sayd,
thou art my Lord and God.
- 15 The length of all my life and age,
O Lord is in thy hand :
Defend me from the wrath and rage,
of them that me withstand.
- 16 Come thy servant Lord expresse,
and shew thy ioyfull face :
And save me Lord for thy goodnesse,
thy mercy and thy grace.
- The third part.
- 17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked beare their shame,
and in their graue to fall.
- 18 O Lord make dumbe their lips out
which are addit to lies : (right,
And cruelly with pride and spight
against the iust devise.
- 19 How great god hast thou in staze,
laid vp full safe for them :
That feare and trust in thee therefore,
before the sonnes of men !
- 20 Thy presence shall them fence & guide
from all proud braggs and wrongs :
Within

Psalme XXXII.

Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thankes to the Lord that hath declar'd
on me his grace so farre:

He to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was soye opprest:

Loe, I was cleane cast out of sight,
yet heardst thou my request.

22 Yea Saints loue ye the Lord I say,
the faifthfull he doth guide:
And so the proud he will repay,
according to their pride.

23 Be strong & God shall stay thy heart,
be bold and haue a lust:

For spre the Lord will take your part,
lith ye on him doe trusst.

Beati quorum. Psal. xxxi. T. S.

David punished with grieuous sicknesse
for his sinnes, counteth all them happy
to whome God doth not impute their
transgressions. And after he had confes-
sed his sins & obtained pardon, he exhort-
eth the wicked men to liue Godly, & the
good men to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blessed is he to whom the Lord,
imputeth not his sinne:
Which in his hearthath hid no guile,
nor fraud is found therein.

3 For whil'st that I keps close my sin,
in silence and constraint:

My bones did weare and wast away,
with dayly moane and plaint.

4 For night and day thy hand on me,
so grieuous was and smart:

That all my blood and humors moyse,
to dynesse did convert.

5 I did therefore confess my fault,
and all my sinnes discouer:

Then thou O Lord didst me forgive,
and all my sinnes past ouer.

6 The humble man shall pray therfore,
and seeke thare in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about:

Thou art my refuge and my toy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shouldest walke aright:

I will thee guide as I my selfe,
haue learnt by profe and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule:

Whose mouth without a reigne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorowes and grieses sustayne:
But unto him that trusst in God,
his goodnesse shall remaine.

11 Be merry therfore in the Lord,
ye iust lift vp your boyce:

And ye of pure and perfect hearst,
be glad and eke reioyce.

Exultate iusti. Psal. xxxii. I. H.

Hee exhorteth good men to prayse God
for creating and gouerning all things,
for

for his faithfull promise, for scattering
the counsell of the wicked, teaching,
that no creature preserueth any man,
but onely his mercy.

Sing this as the 23. Psalme.

VEr righteous in the Lord reioyce,
it is a seemly sight,
That bpright men with chearefull boyce,
Should prayse the Lord of might.

2 Prayse ye the Lord with harpe & song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him prayse:

4 For why, his word is ever true,
his workes, and all his wates.

5 To iudgement, equity, and right,
he hath a great god will:
And with his gifts he doth delight,
the earth throughtout to fill.

6 For by the word of God alone,
the heauenis all were wrought:
Their hoalls and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of stoe.

8 All men on earth, both least & most,
feare God and keepe his law:
Vee that inhabite in each coaft,
dread him and stand in awe.

9 What he commanded wrought it was,
at once with present spedde:
What he doth will is brought to passe,
With full effect indeed.

10 The counsels of the nations rude,
the Lord will bring to nought:
He doth deseate the multitude,
of their devise and thought.

11 But his decaes continue still,
they never slacke nor swage:

12 The motions of his mind and will,
take place in every age.

The second part.

13 And blesst are they to whom the Lord,
as God and guide is knowne:
Whome he doth chuse of mere accord,
to take them as his owne.

14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say whose hand hath
mans heart & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his hoall,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troops of horse-men eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.

18 But loe, the eyes of God attend,
and watch to ayd the iust:
With such as feare him to offend,
and on his godnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that death their land oppresse,
in hunger them to fed.

Psalmes XXXIIII.

10 Wherefore our soule doth still depend
on God our strength and stay :
He is the shield vs to defend,
and drive all darts away.

21 Our soule in God hath joy & game,
rejoycing in his might :
For why, in his most holy name,
wee hope and haue delight.
22 Therefore let thy godnesse O Lord,
still present with vs be :
And wee alwaies with one accord,
will onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.
David hauing escaped Achis (1. Sam. 22.)
prayeth God for his deliueraunce, giuing
others example to trust in God, to feare
and serue him who defendeth the god-
ly with his Angels, and vtterly destoy-
eth the wicked in their sinnes.

Sing this as the 30. Psalmes.
I Will gaine land and honour both,
unto the Lord alwaies :
And eke my mouth soe evermore,
shall speake unto his prayse.
2 I doe delight to laud the Lord,
in soule and eke in voyce :
That humble men and mortified,
may heare and vs rejoyce.
3 Therefore see that ye magnifie,
with me the living Lord :
And let vs now exault his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe :
And me delivered incontinent,
from all my feare and payne.
5 Who so they be that him behold,
shall see his light most cleare.

Their countenance shall not be dasht,
they neede it not to feare.

6 This silly wretch soz some reliese,
vnto the Lord did call :
Who did him haire without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in every place :
To sauе all such as feare the Lord,
that nothing them deface.
8 Cast and consider well therefore,
that God is god and iust :
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing :
For they that feare the living Lord,
are sure to lacke nothing.
10 The Lyons shall be hunger-bit,
and pin'd with famine much :
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come ne're therfore my children dares
and to my words gine eare :
I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is the man that would live
and leade a blessed life ? (long,
13 See thou restraine thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the Godly deed :
Inquire soz peace and righteousnesse,
and follow it with sped.
15 For why, the eyes of God aboue,
upon the iust are bent :
His eares likewise doe heare the plaint,

of the poore innocent.

- 16 But he doth scrowne and bend his
 vpon the wicked trayne: (browes,
And cuts away the memory
 of them that shoulde remaine.
17 But when the iust doe call and cry,
 the Lord doth hear them so:
That out of payne and misery,
 soorthwith he lets them goe.
18 The Lord is kind & straight at hand,
 to such as be contrite:
He saves also the sorowfull,
 the meeke and poore in spirit.
19 Full many be the miseries,
 that righteous men doe suffer:
But out of all aduersities,
 the Lord doth them deliver.
20 The Lord doth so preserue and keepe,
 his very bones alway:
That not so much as one of them,
 doth perish or decay.
21 The sin that slay the wicked man,
 which he himselfe hath wrought:
And such as hate the righteous man,
 shall soone be brought to nought.
22 But they that feare the living lord,
 the Lord doth save them sound,
And who that put their trust in him,
 nothing shall them confound.

Indica me Domine. Psal. xxxv. I.H.

Sauls flatterers persecuted David, who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the 30. Psalm.

- L Ord please my cause against my foes
 confound their force and might:
Fight on my part against all those,
 that seeke with me to fight.
2 Lay hand vpon the speare and shield,
 thy selfe in armour dresse:
Stand vp for me and fight the field,
 to helpe me in distresse.
3 Gird on thy sword & stop the way,
 mine enemies to withstand:
That thou unto my soule maist say,
 lo, I thy helpe at hand.
4 Confound them with rebuke & blame,
 that seeke my soule to spill:
Let them turne backe and fly with shame,
 that thinke to worke me ill.
5 Let them disperse and fly abroad,
 as wind doth drue the dust:
And that the Angell of our God,
 their might away may thrust.
6 Let all their waies be voyd of light,
 and slipperylike to fall:
And send thine Angell with thy might,
 to persecute them all.
7 For why, without my fault they
 in secret set a gin: (haue,
And soz no cause haue digd a caue,
 to take my soule therein.
8 When they thinke least & haue no care,
 O Lord destroy them all:
Let hem be trapte in their owne snare,
 and in their mischiefe fall.
9 And let my soule, my hart, & boyce,
 in God haue ioy and wealth:
That in the Lord I may reioyce,
 and in his sauing health.

Psalme XXXV.

10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:
And rid the pore from wicked men,
that spoyle and doe them wrong.

12 By cruell soes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of that I never knew.

13 Where I to them did owe god will,
they quit me with disdayne:
That they shold pay my god withill,
my soule doth soze complayne.

14 When they were sick I mournd ther-
and clad my selfe in sacke: (sore,
With fassing I did faint full soze,
to pray I was not slacke.

15 As they had been my bretheren deare,
I did my selfe behaue:
As one that maketh woe full cheere,
about his mothers grane.

16 But they at my disease did soy,
and gather on a rout:
Pea abiest flanes at me did soy,
with mockes and checkes full stout.

17 The belly-Gods & flattering frayne,
that all god things deride:
At me doe grin with great disdaine,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare
why dost thou stay and paose?
O rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I give thankes to theſe,

before the Church alwaies:
And whereas most of people bee,
there will I ſhow thy prayſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Now yet to winke or turne their eye,
that cauſeſſe me assault.

The third part.

21 Of peace no word they thinke or say,
their falke is all vntreue:
They ſtill conſult and would betray,
all thoſe that peace enſue,
22 With open mouth they run at me,
they gape, they laugh, they ſteare:
Well, well, ſay they, our eye doth ſet,
the thing that we deſire.

23 But Lord thou ſeest what waies they
ceafe not this geare to mend: (take
Be not farre off, nor me forſake,
as men that faile their friend:
24 Awake, arife, and ſtirre abroad,
defend me in my right:
Reuenge my caufe my Lord my God,
and ayd me with thy might.

25 According to thy rightheouſneſſe,
my Lord God ſet me frē:
And let not them their pride exprefſe,
nor triumph over me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Now give them caufe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I doe mourne:
And pay them home with ſpight & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine byright way:

And

Psalme XXV I.

77

And they all times with heart and voyce,
So doth thy truth it selfe extend,
shall prayse the Lord and say:

29 Great is the Lord & doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to prayse:
Unto the Lord my God will I,
sing laud and thankes alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth
of their malice, but considering Gods
great mercy to all creatures, especially
towards his Children, by faith there-
fore he is comforted and assured of his
deliueraunce.

Sing this as the 35. Psalme.

T He wicked with his woxes vnift,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vild, & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he shold sleepe, then doth he muse
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend,
aboue the heauens hie:

6 Much more then hills so high & steepe,
thy iustice is exprest:
Thy iudgements like to seas most depe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:

In trust whereof, as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at thy will:

Of all delights they shall be sped,
and take therfore their fill.

9 For why, the well of life so pure,
doth euer flow from thē:
And in thy light we are fullsure,
the lasting light to see.

10 From such as thē desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of upright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked woxes maintayne:
They shall be ouerthowne withall,
and never rise againe.

Noli emulari. Psal. xxxvij. VV.VV.

Because the Godly should not be daun-
ted to see wicked men prosper, David she-
weth that all things shall be graunted euuen
with hearts desire to them that loue and
feare God; but the wicked, albeit they flo-
rish for a time, shall at length perish.

Psalm XXXVII.

Sing this as the 35. Psalm.

- G**udge not to see the wicked men,
in wealth to flourish still:
Nor yet errie such, as to ill
haue bent and set their will.
2 For as greene grasse & florishing hearebs
are cut and wither away:
So shall their great posterity:
sone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well give thy mind:
So shalt thou haue the Land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldest haue,
Or else canst wish in all the world,
thou naedst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun even at none-dynges,
shall not shone halfe so bright.
7 Be still therefore and steadfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, envie, and hate,
at least in any wise:
Their wicked steps auoyd and fly,
and follow not their guise.
9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sare,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked trayne:

No, not so much as house or place,
where once they did remaine.

The second part.

- 11 But mercifull, and humble men,
enjoy shall Sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while y lewd men thus doe thinkes
the Lord laughes them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked haue their sword out
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their
which was to kill the iust: (hearts
Likewise the bow shall breake to shiuers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power never so strong,
God will it ouerthow:
Where contrary he doth preserue,
the humble man and low.
18 He seeth by his god prouidence,
the god mans trade and way:
And will give them inheritance,
which never shall decay.
19 They shall not be discouraged,
when some are hard beslead:
When others shall be hunger-bit,
they shall be clad, and fed.

20 For whosoever wicked is,
and enemie to the Lord: (grease,
Shall quake, yea melt euen as Lambes
or smoke that flyeth abroado.

The third part.

21 Behold the wicked boroweth much,
and never payeth againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth chuse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues him god successe: (guide
To euery thing he takes in hand,
he sendeth god addresse.

24 Though that he fall, yet is he sure,
not vtterly to quake:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue been yong, and now am old,
yet neuer did I see
The iust man left, nor yet his seed
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and his posterity,
receiuers of God their meed.

27 Fly vice therefore & wickednesse,
and vertue doe imbrace:
So God shall graunt thee long to haue,
in earth a dwelling place.

28 For God so loueth equity,
and shewes to such his grace,
That he preserves them euermore,
but stroyes the wicked race.

29 Whereas the god and godly men,

in herite shall the land:

Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and high:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foot can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence gue,
God would him yet defend.

34 Wrayt thou on God & keepe his way,
he shal preserue thee then:
The earth to rule and thou shalt see
destroyed these wicked men.

35 The wicked haue I seen most strong,
and plac'd in high degréé:
Flourishing in all wealth and stoe,
as doth the Lawrell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroyed they shall be:

Psalm XXXVIII.

God will cut off their budding race,
and rich posterity.

- 39 But the Salvation of the just,
dost come from God above:
Who in their troubles sends them ayd,
of his meere grace and loue.
40 God deth them helpe, saue, & deliner,
from lewd men and vniust:
And still will saue them whilste that they,
in him doe put their trust.

Domine ne in. Psal. xxxviiij. I.H.

David sickle of some grieuous disease,
acknowledgeth himselfe to bee chastised
of the Lord for his sinnes, and therefore
prayeth to God to turne away his wrath:
but in the end with firme confidence, and
commending his cause to God, hopeth
for speedy helpe at his hand.

Sing this as the 13. Psalm.

- Put me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heanie wrath O Lord,
correct me I desire.
2 Thy arrowes doe sticke fast in me,
thine hand doth preesse me soze:
And in my flesh no health at all,
appeareth any more.

- 3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me soze vpon.

- 5 My wounds stinke & are fested soze,
as loathsome are to see:

Which all through mine own foolishnesse,
betideth unto me.

- 6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
in dolefull heaunesse.

7 My loynes are fild with soze disease,
my flesh hath no whole part:

8 I seeble am and broken soze,
I roare for griesse of heart.

9 Thou knowest Lord my desire, my
are open in thy sight: (grones,

10 My hart doth pant, my strength doth
mine eyes haue lost their light. (faile

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsemens farre away
are me departed fro.

12 Theythat did seeke my life laid snares
and they that sought the way
To doe me hurt, spake lies, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence O Lord
is wholly set on theé:

16 O Lord, thou Lord that art my God,
thou shalt gine eare to me.

This did I craue, that they my soes,
triumph not ouer me:

17 For when my foot did slip, then they,
did ioy my fall to see.

And truly I (pōre wretch) am set,
in place a woefull wight:

And

And eke my grieuous heauiness,
is ever in thy sight.

18 For while that I my wickednes,
in humble wise confesse :

And while I for my sinfull deedes,
my sorowes doe expresse :

19 My soes doe still remaine aline,
and mighty are also :

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my god,
with euill doe repay :

Because that god and honest things,
I doe ensue alway.

21 Forsake me not O Lord my God,
be thou not farre away:

22 Hast me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. 1. H.

David hauing determined silence, yet
braſt forth into words that he would not,
through his bitter griefe. For he maketh
certayne requests, which taſt of mans in-
firmity, yet mixed with many prayers, and
all to shew a mind wonderfully troubled,
that it may appeare how hee did strive
mightyly against death & desperation.

Sing this as the 13. Psalme.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times that I,
offend not with my tongue.

2 As with a bit I will keepe fass,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and ſpake no word,
but kept me close and ſtill:

Pea from god talke I did refraine,
but ſore againſt my will.

4 My hart wort hot within my brefſt,
with musing, thought, and doubt:
Which did increase and ſtirre the fire,
at laſt theſe words braſt out.

5 Lord number out my life & dayes,
which yet I haue not paſſed:
So that I may be certiſied,
how long my life ſhall laſt.

6 Lord thou haſt poyneted out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.

8 Now Lord ſith things this wiſe doe
what helpe doe I deſire? (frame,
3 Of truthe my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſins that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing understand.

10 I was as dumbe, and to complainie,
no trouble might me moue:
Because I knew it was thy worke,
my patience ſo ſtoppoue.

11 Lord take from me thy ſcourge and
I can them not withstand: (plague,
I faint and pine away for feare
of thy moſt heauie hand.

12 When thou for ſinne doſt man rebuke
he waxeth woe and wan;

Psalme XL.

As doth a cloath that Mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute and gine god
regard my teares that fall: (had,
I sojourne like a stranger heere,
as did my fathers all.

14 O spare a little, give me space,
my strength soz to restore:
Before I goe away from hence,
and shall be scene no more.

Expectans expectavi. Psal. xl. I. H.

Daniel deliuered from greatdanger, doth magnifie God therefore, & commendeth his prouidence towards all mankind. Then hee promiseth to giue himselfe wholly to Gods seruice, and declareth how God is truly worshipped. Afterwards he giueth thankes, and hauing complained of his enemies, he calleth for ayd and succour.

Sing this as the 13. Psalme.

1 Waited long and sought the Lord,
I and patiently did beare:
At length to me he did accord,
my boyce and cry to heare.

2 Hee plukht me from the lake so depe,
out of the myre and clape:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.

4 When all the folke these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and hark,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faire.

6 For (Lord my God) thy wondrous
in greatnessse far doe passe: (deeds,
Thy fauour towards vs exceedes,
all things that ever was:

7 When I intend and doe devise,
thy workes abroad to shew:
To such a reckoning they doe rise,
therof no end I know.

8 Burnt offerings shou delights not me,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.

10 But then sayd I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I O Lord should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwelle.

12 Why iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no tyme doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goddesse as by stealth:

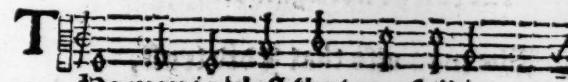
14 But I declare and haue express,
thy truthe and sauing health.

14 I kept not close thy louing mind,
that no man should it know:

- The trut that in thy truth I find,
to all the Church I shew.
- 15 Thy tender mercy Lord from me,
withdraw not thou away:
But let thy loue and verity,
preserue me still for aye.
- For I with mischiefes many one,
am soze beset about:
My sinnes increase and so come on,
I cannot spie them out.
- 16 For why, in number they exceed,
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.
- 17 With speed send helpe, and set me frē,
O Lord I thee require:
Make hast with ayd to succour me,
O Lord at my desire.
- 18 Let them fustayne rebuke & shame,
that seeke my soule to spill:
Drive backe my foes and them deface,
that wish and would me ill.
- 19 For their ill seats doe them descry,
that would deface my name:
Alwaies at me they raile and cry,
sye on him, sie for shame.
- 20 Let them in thē haue joy & wealthy,
that seeke to thē alwaies:
That those that loue thy saving health,
may say, to God be praysē.
- 21 But as for me I am but poore,
oppresed and brought full low:
Yet thou O Lord wilt merestore,
to health shall well I know.
- 22 For why, thou art my hope & trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
no lime with me delay.

Beatus qui. Psal. xl. T. S.

David grieuously afflicted, blesseth them
that pity his case, complaing on his
faulchess friends, such as *Iudas, Job. 15.*
Then he giueth thankes for Gods mercy
in chastising him gently, and not suffering
his enemies to triumph.

- T 
He man is blest that carefull is
the needy to consider: for in the season
perillous, the Lord will him deliner.
2. The Lord will make him safe & sound

and happy in the land: and he will not
deluer him into his enemies hand.
3. And in his bed when he lyeth sickle,
the Lord will him restore:
And thou O Lord will turne to health,
his sickness and his soze.
4. Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thē.
5. Mine enemies wist me ill in heart,
and thus of me did say:
When shall he die, that all his name,
may vanishe cleane away?
6. And when they come to dispite me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their makes it tell.
7. They

Psalme XLII.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches hōw to trap,
me with some mortall harme,
8 Some grieuous sin hath brought him to
this sickaesse, say they playne:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me layd wait.
10 Haue mercy Lordon me therfore,
and let me be preserved:
That I may render vnto thow,
the things they haue deserved.

11 By this I know assuredly,
to be beloued of thē:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assign'd,
where I shall dwelle for aye.
13 The Lord the God of Israell,
be prayzed enermore:
Euen so be it, (Lord will I say,)
euen so be it therfore.

Quemadmodum. Psal. xliv. T. H.
David is grieved, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body seperate. At last he sheweth, that notwithstanding these sorrowes and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme,

L Ike as the Hart doth breath e bray,
the wel-springs to obtayne:
So doth my soule desire alway,
with thē Lord to remaine.
2 My soule doth thirst, and would draw
the living God of might: (nere,
O when shall I come and appeare,
in presence of thy sight?

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo ſad,
where now is God thy guide?
4 Alas, what grieſe is it to thinke,
what freedom once I had?
Therefore my soule as at pits binke,
is moſt heauie and ſad.

When I did march in god array,
furnished with my trayne,
Unto the Temple was our way,
with ſongs and hearts moſt ſaine.
5 My soule, why art thou ſad alwaies,
and ſettest thus in my brest?
Truſt still in God, for him to prayſe
I hold it alwaies beſt.

By him I haue ſuccour at need,
againſt all paine and grieſe:
He is my God which with all ſpeed,
will haſt to ſend relieve.

6 And thus my soule within me Lord,
doth faint to thinke vpon
The Land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One grieſe another in doth call,
as cloſes burst out their boſce:
The cloſes of euill which doe fall,
run ouer me with noyſe.

8 Yet I by day ſelt his goodneſſe,

Psalm XLIII. XLIV.

23

and helpe at all assates :
Likewise by night I will not cease,
the living God to prayse.

- 9 I am perswaded thus to say,
to him with pure pretence :
O Lord thou art my guide and stay,
my rocke and sure defensē.
10 Why doe I then in pensinenesse,
hanging the head thus walke,
while that mine enemies me oppresse,
and vex me with their talke ?
11 For why, they pierce my inward
with pangs to be abhord : (parts,
when they cry out with stuborne hearts,
where is thy God thy Lord ?
12 So soone why doest thou faint & quaine
my soule with paine opprest ?
With thoughts why doest the selfe assaile
so sore within my brest ?
13 Trust in the Lord thy God alwaies,
and thou the time shalt see :
To gine him thankes with laud & prayse,
for health resor'd to thee.

Iudice me Domine. Psal. xliv. T.S.

He prayeth to be deliuered from them
which conspire with *Absolon*, to the end
that hee might ioyfully prayse God in his
holy congregation.

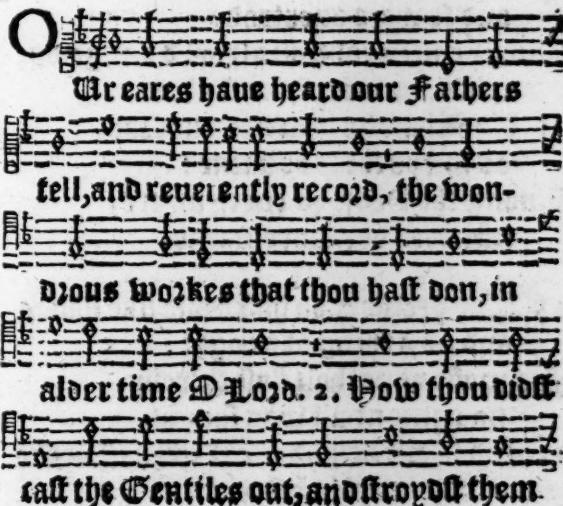
Sing this as the 35. Psalm.

Judge and reuenge my cause O Lord,
from them that euill be :
From wicked and deceiptfull men,
O Lord deliuier me.
For of my strength thou art my God,
why pullst thou mee thes fro ?
And why walke I so heavily,
oppessed with my soe ?

- 3 Send out thy light and eke thy truth,
and leade me with thy grace :
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my ioy and cheere :
And on my Harpe givethankes to thē,
O God my God most dære.
5 Why art thou then so sad my soule,
and frettest thus in my brest ?
Still trauell in God, for him to prayse,
I hold it alwaies best.
6 By him I haue deliverance,
against all payne and grieve :
He is my God which doth alway,
at need send me relieve.

Denuo aribus. Psal. xlivij. T.S.

A most earnest prayer made in the name
of the fauchfull in persecution, for sustai-
ning the quarrell of Gods word, and in
S. Paul. Rom. 8.



Psalme XL IIII.

with strong hand; Planting our fa-
thers in their place, and gauest to
them their land.

- 3 They conquered not by sword nor
the land of thy behess: (Strength,
But by thy hand, thine arme and grace,
because thou louest them best.)
- 4 Thou art my King O God, that holpe
Jacob in sundry wise:
- 5 Led with thy power we threw downe
as did against vs rise. (such,
- 6 I trusted not in bow nor sword,
they could not save me sound:
- 7 Thou keptst vs from our enemies rage
thou didst our foes confound.
- 8 And still we boast of thicke our God,
and prayse thy holy name:
- 9 Yet now thou goest not with our boast
but leauest vs to sharre.
- 10 Then madest vs flee before our foes,
and so were overtrode:
Our enemies rode and spoyl'd our gods,
when we were spearest abroad.
- 11 Thou hast vs given to our foes,
as cheape for to be slaine:
Among the Heathen evry where,
scattered doe we remaine.
- 12 Thy people thou hast sould like slaves
and as a thing of nought:
For profit none thou hast thereby,
no gaine at all was sought.
- 13 And so our neighbours thou hast made
of vs a laughing stocke:

And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

- 14 Thus we serue for no other vse,
but for a common talke:
They mocke, they scorne, they nod their
where ever they goe or walke. (heads)
- 15 I am ashamed continually,
to heare these wicked men:
Also I blush, that all my face,
with red is covered then.
- 16 For why we heare such scandrouſ
ſuch ſalſe reportes and lies: (words)
That death it is to ſee their wrongs,
their threatnings and their cries.
- 17 For all this we forget not thee,
nor yet thy covenant brake:
- 18 We turn'd not backe our hearts from
nor yet thy pathes forſake. (thee,
- 19 Yet thou haſt ſred vs downe to dust,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduertisement.
- 20 If we haue our Gods name forgot,
and helpe of Idols ſought: (out)
- 21 Would not God then haue tride this
for he doth know our thought.
- 22 Nay, nay, for thy names ſake O Lord
alwaies are we ſlaine thus:
As cheape vnto the ſhambles ſent,
right ſo they deal with vs.
- 23 Up Lord, why ſleepest thou: awake,
and leaue vs not for all:
- 24 Why hidest thou thy countenance,
and doſt forget our thralle?
- 25 For downe to dust our ſoule is
and we now at laſt call: (by night)

Our belly like as it were glude,
vnto the ground cleaves fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at nad:
We the beseech for thy godnesse,
to rescue vs with sped.

Eruetanit. Psal. xlv. T.S.

Salomon, his Maiesty, Honour, Strength,
Beauty, riches, and power, are prayed: his
marriage with the Egyptian an Heathen
Woman is blessed, if that she renounce
her people and Country, and give her-
selfe wholly to her Husband. Here is fi-
gured the wonderfull Maiesty & increase
of Christ's Kingdome, and the Church
his Spouse now taken of the Gentiles.

Sing this as the 25. Psalm.

My heart doth take in hand,
some godly song to sing:
The praysle that I shall shew therein,
pertayneth to the King.

2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that bleseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed the with gifts,
for euer to endure.

4 About the gird thy sword,
O Prince of might elect:
With honour, glory, and renatune,
thy person pure is deckt.

5 Go forth with godly sped,
in mekenesse, trath, and right:
And thy right hand shall me instrue,
in wozaes of dreadfull myght,

6 Thine arrowes sharpe and kane,
their hearts so fore shall sting:
That folke shall fall and kneele to the,
yea, all thy foes O King.

7 Thy Royall seate O Lord,
for euer shall remayne:
Because the Scepter of thy Realme,
doth righteousnesse maintayne.
8 Because thou louest the right,
and dost the ill detest:
God, even thy God hath noynted thee,
with ioy about the rest.

9 With myrhe and saviours swete,
thy cloathes are all bespread:
When thou dost from thy Pallace passe,
theriu to make thee glad.
10 Kings Daughters doe attend,
in rich and fine array:
At thy right hand the Queene doth stand,
in Gold and garments gay.

The second part.

11 O Daughter take god hēd,
incline and givē god eare:
Thou must forget thy kindred all,
and father's house most deare.

12 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Egyp,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to the.

14 The Daughter of the King,
is gloriouſ to behold:
Within her Cloſet she doth ſit,
all deckt with beaten Gold.

Psalm XLVI.

15 In robes well wrought with needle
and many a pleasant thing : (worke
With virgins faire on her to waite,
She commeth to the King.

16 Thus are they brought with ioy,
and mirth on every side,

• Into the Pallace of the King,
and there they doe abide.

17 In stead of Parents left,
D Quene thy chance so startes :
Thou shalt haue sons whom thou maist
as Princes in all lands. (set,

18 Wherefore thy holy name,
all ages shall record:
The people shall give thankes to the
for evermore D Lord.

Deus, nostrum. Psal. xlvi. I. H.

¶ A Song of thankesgiuing for the deliuerance of Hierusalem, after Senacherib with his Army was driven away, or some other like sodaine and maruelous deliurance by the mighty hand of God: whereby the Prophet commanding his great benefits, doth exhort the faithfull to give themselves wholy into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

T
He Lord is our defence and aid,
the strength whereby we stand:
when we with woe are much dis-

maid, he is our helpe at hand.
2. Though th' earth remoue, we will not
feare, though hilis so high and steepe,
be thrust and hurled heere and there,
within the seas so deepe.

3. No, though the waues doe rage so sore,
that all the bankes it spills :
And though it overflow the shore,
and beate downe mighty hilis.

4. For one faire flood doth send abroad,
his pleasant streames apace :
To fresh the City of our God,
and wash his holy place.

5. In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will surely slay.

6. The heathen folke the kingdomes feare
the people make a noyse :
The earth doth melt and not appeare,
when God puts forth his boyce.

7. The Lord of hosts doth take our part,
to vs he hath an eye :
Our hope of health with all our hearts,
on Jacobs God doth lye.

8. Come heare & see with mind & thought,
the working of our God :
What wonders he himselfe hath wrought
throughout the earth abroad.

9 By him all wars are heshit and gone,
which Countries did conspire:
Their bowes he bryake & speares each one,
their Chariots burnt with fire.
10 Leave off therefore saith he, & know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his might and power.

Omnis gentes. Psal. xlviij. I. H.

An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the Kingdome of Christ, in the time of the Gospell.

Sing this as the 46. Psome.

Y^E people all with one accord,
clap hands and eke reioyce:
Be glad and sing unto the Lord,
with sweet and pleasant boyce.
For high the Lord and dreadfull is,
with wonders manifold:
Almighty King he is truly,
in all the earth extold.

The people he shall make to be,
unto our bondage thrall:
And underneath our feet shall be,
the Nations make to fall.
For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended up on high,
With ioy and pleasant noyse:
The Lord goeth up aboue the skie,
with trumpets royall voyce.
6 Sing prayses to our God, sing prapse,
Sing prayses to our King:
For God is King of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes, and sits
upon his holy thronne:
The Princes of the people haue,
them ioyned every one
To Abrahams people: for our God,
which is exaulted high,
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Thankes is giuen to God for the notable deliuernace of Hierusalem from the hands of many Kings: the estate whereof is praysed, for that God is present at all times to defend it. This Psalme seemeth to bee made in the time of *Ahab*, *Iosaphat*, *Asa*, or *Ezekia*, for then chiefly was the Citty by ferraigne Princes assaulted.

Sing this as the 46. Psalme.

G^Reat is the Lord, and with great
to be aduanced still: (prapse)
Within the Citty of our Lord,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citty of the mighty King,
on her Northside doth stand.
3 Within the wallaces thereof,
God is a refuge knowone:

Fox.

Psalm XLIX. IX. smal.

For loe, the Kings are gathered, and
together eke are gone.

4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven backs with feare.

5 Great terrois there on them did fall,
for very woe they cry:

As doth a woman when she shall
goe travell by and by.

6 As thou with easterne wind the shippes,
upon the see doss breake:
So they were broyd, and euen as
we heard our Fathers speake.

7 So in the Citty of our Lord,
we saw as it was told:
Yea in the Citty which our God
for euer will uphold.

8 O Lord we waite and doe attend,
on thy god helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
so euer is thy praysle:
And thy right hand O Lord is full,
of righteousness alwaies.

Let for thy iudgements, Sion mount
fulfilled be with ioyes.

And eke of Iuda graunt O Lord,
the Daughters to rejoyce.

10 Gee walke about all Sion hill,
yea round about her goe:

And tell the towres that therempon
are builded on a roin.

11 And marke ye well her bulwarkes all
behold her towres there:

That ye may tell thereof to them,
that after shall be heire.

12 For this God is our God, our God
for euermore is he:
Yea and unto the death also,
our guider shall he be.
Audite hac omnes. Psal. xlvi. T.S.

Gods spirit moueth the consideration
of mans life, shewing that the wealthieſſ
are not happiest, but noteſſ how al thingſ
are ruled by Gods prouidence: who as he
iudgeth these worldly miserieſ to everlasting
torments, ſo doth he preſerue hiſ and
will reward them in the day of the reſu-
rection. *I. Thes. 1.*

Sing this as the 44. Psalmes.

ALL people hearken and give eare,
to that which I shall tell:
2 Both high & low, both rich and poore,
that in the world doe dwelle. (couſe)
3 For why, my mouth shall make diſ-
of many thingſ right wiſe:
In understanding shall my heart
his ſtudy exercife.

4 I will incline mine eares to knowy,
the parable ſo darke:

And open all my doubtfull ſpēch,
in meeter on my Harpe.

5 Why ſhould I ſear afflictions,
or any carefull toyle:

Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
Wherein their truſt is moſt:

And they which of their treasures grea-
themſelues doe brag and boaſt.

7 There is not one of them that can,
hiſ brothers death redēme:

God O; that can gloue a price to God,
sufficient for him.

3 It is too great a price to pay,
none can thereto attayne :
O; that he might his life prolong,
or not in graue remayne.

10 They see wise men as well as fooles,
subject vnto deathes bands :
and being dead, strangers possesse
their gods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure :
To make their name right great on earth
for ever to indure.

2 Yet shall no man alwaies enjoy
high honour, wealth, and rest :
But shall at length tast of deathes cup,
as well as the bryuit beast.

The second part.

3 And though they try their foelish
to be most lewd & vaine : (thoughts
Their Children yet approue their talke,
and in like sinne remayne.

4 As shæpe into the folde are brought,
so shall they into graue :
Death shall them eate, and in that day,
the iust shall Lord-ship haue.

5 Their Image & their royall port,
shall fade and quite decay :
When as from house to pit they passe,
with woe and wel-away.

6 But God will surely preserue me,
from death and endlesse payne :
Because he will of his god grace,
my soule receive againe.

7 If any man ware wondrous rich,
feare not I say therefore :
Although the glory of his house,

increaseth more and more.
18 For when he dies, of all these things
nothing shall he receiue :
His glory will not follow him,
his pompe will take her leue.

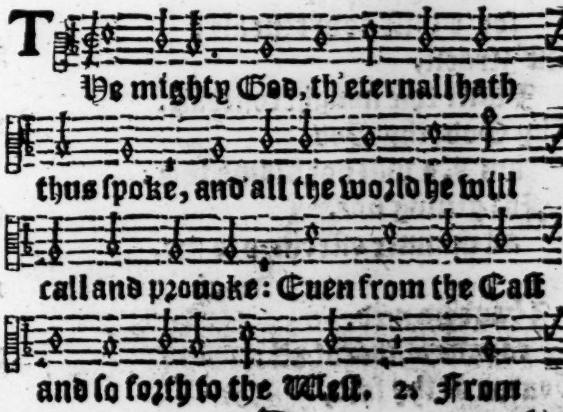
19 Yet in this life he takes himselfe,
the happiest vnder Sunne :
And others likewise flatter him,
saying, all is well done.

20 And presuppose he liues as long
as did his fathers old :
Yet must he needs at length gins place,
and be brought to deathes sold.

21 Thus man to honor God hath cald,
yet doth he not consider :
But like bryuit beasts so doth he live,
which turnes to dust and powder.

Dens Deorum. Psal. L. I. H.

Hee Prophesieth how God will call all
Nations by the Gospell, and require no
other sacrifice of his people, but confessi-
on of his benefits and thanksgiving: and
how he detesteth alsuch as seeme zealous
of Ceremonies, and not of the pure word
of God onely.



Psalme L.

toward Sion, which place him liketh
 best: God will appeare in beauty most
 excellent. 3. Our God will come be-
 fore that long time be spent.

Devouring fire,
 shall goe before his face:
 A great tempest,
 shall round about him trace.
 4 Then shall he call,
 the earth and heauens bright:
 To judge his folke
 with equity and right.
 5 Saying, goe to,
 and now my Saints assemble:
 My peace they keepe,
 their gifts doe not dissemble.

6 The Heavens shall,
 declare his righteousnesse:
 For God is Judge
 of all things more and lesse.
 7 Hearre my people,
 for I will now reueale:
 Lise Irael,
 I will thee nought conceale.
 Thy God, thy God
 am I, & will not blame thee:
 8 For giving not,
 all manner offerings to me.
 9 I haue no ned,
 to take of thee at all:
 Goates of thy fold,

of Calfe out of thy stall.
 10 For all the beasts,
 are mine within the woods:
 On thousand hills,
 cattle are mine owne gods.
 11 I know for mine,
 all birds that are on mountaynes:
 All beasts are mine,
 which haunt the fields & fountaines.
 12 Hungry if I were,
 I would not thee if tell:
 For all is mine,
 that in the world doth dwell.
 13 Eat I the flesh,
 of great Bulls or Bullockes &
 Drinke the blood
 of Goats, or of the flocks:
 14 Offer to God,
 prayle and harty thanksgiving:
 And pay thy bowes
 unto God everlasting.
 15 Call upon me,
 when troubled thou shalt be:
 Then will I helpe,
 and thou shalt honour me.
 16 To the wicked,
 thus saith th' eternall God,
 Why doss thou preach,
 my lawes and hest abased:
 Saing thou hast
 them with thy mouth abused:
 17 And hatest to be
 by discipline reformed?
 My words I say,
 thou dost reiect and hate:
 18 If that thou seest
 a threase as with thy mate,
 Thou runst with him,
 and so your prey doe sake:

And art all one
with bands and knyfians eke,
19 Thou givest thy selfe,
to back-bite and to flannder:
And how thy tongue
deceiueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudye
because I staid so long.
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou fele
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threathneth with his word,
Less without helpe,
I spoyle you as a prey.

23 But he that thankes
offereth, prayseth my aye,
dayth the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same by, I. H.

The God of Gods, the Lord
hath called the earth by name,
From whence the Sun doth rise, unto
the setting of the same.
From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempests round about.
4 The heauens from on hie,
the earth below likewise,
He will call forth, to iudge and try
his folke he doth devise.
5 Bring forth my Saints sayth he,
my faithfull flocke to deare:
Whiche are in leagacie and bond with me,
my law to loue and feare.
6 And when these things are fride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.
7 My people O give heed,
Israell to thē I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.
9 Thinkest thou that I doe need,
thy cattle young or old?
Or else desire so much to feed,
on Goates out of thy fold?
10 Nay, all the beasts are mine,
in woods that eate their sils:
And thousands more of Pease and Kine,
that runne wild on the hilis.

The second part.

11 The birds that build on hie,
in hilis and out of sight:
And beasts that in the field doe lie,
are subiect to my might.
12 Then though I hangred soze,
what need I ought of thine?

S

Psalme L.I.

With that the earth with her great stroe,
and all thereth is mine.

13 To Wuls flesh have I mind,
to eate it, dost thou thinke?
O such a sweetnesse doe I find,
the bloud of Goates to drinke?
14 Give to the Lord his prayse,
with thankes to him apply:
And see thou pay thy bowes alwates,
vnto thy God most hie.

15 Then seeke and call to me,
when ought wouldest wroke thee blame:
And I will sure delinier thee,
that thou maist prayse my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their workes are soule & baine,
to them the Lord will say:

17 With what a face darest thou,
my words once speake or name?
Why doth thy talke my law allowe,
and deeds deny the same?
18 Whereas for to amend
thy life, thou art so slacke:
My words the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a thase dost see,
by thent to line in wealth:
With him thou runst, and dost agree
likewise to thrive by wealth.
20 When thou dost them behold,
that Wives and Maides defile:
Thou likeliest it well, and warest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slander and defame:
Thy tongue is taught to craft and lyce,

and still doth vse the same.

22 Thou studiest to revile,
thy friend to thée so neere:
With slander thou wouldest needs defile,
thy mothers Sonne most deere.

23 Herreat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to fnd.

26 He that doth give to me,
the sacrifice of prayse:
Dost please me well, and he shall see
to walke in godly wates.

Miserere mei. Psal. Li. VV.VV.

David rebuked by the Prophete Nathan
for his great offences, acknowledged the
same to God, protesting his naturall cor-
ruption. Wherefore he prayeth God to
forgiue his sins, and renew in him his ho-
ly spirit, promising that he will not be vn-
mindfull of those great graces. Finally,
fearing least God would punish the whole
Church for his fault, hee requireth that
hee rather would increase his grace to-
wards the same.



Lord consider my distresse, and
now with sped some pitte take: My
sinnes

sinnes deface myaults redresse, god
 Lord for thy great mercies sake.
 2. Wash me O Lord, and make me
 cleane, from this vntiss & sinfull act:
 And purifie yet once againe, my hay-
 nons crime and bloody fact.

- 3 Remorse and sorrow doe constraine,
 me to acknowledge mine exesse:
 My sinnes alasse do still remaine,
 before my face without release.
 4 For thee alone I haue offended,
 committing euill in thy sight:
 And if I were therefore condemned,
 yet were thy iudgements iust & right
 5 It is too manifest alas,
 that first I was conciued in sinne:
 Yea, of my Mother so borne was,
 and yet vile wretch remaine therein.
 6 Also behold Lord thou dost loue,
 the inward truth of a pure hart:
 Therefore thy wisdome from above,
 thou hast reuealed, me to conuert.
 7 If thou with Isop purge this blot,
 I shall be cleaner then the glasse:
 And if thou wash away my spot,
 the snow in whitenesse shall I passe.
 8 Therefore O Lord such ioy me send,
 that inwardly I may find grace:

And that my strength may now amend,
 which y hast swaged for my erespasse
 9 Turne backe thy face and frowning ire
 for I haue felt enough thy hand:
 And purge my sins I thare desire,
 which doe in number passe the sand.
 10 Make new my heart within my brest
 and frame it to thy holy will:
 Thy constant spirit in me let rest,
 which may these raging enemies kill

The second part.

- 11 Cast me not out Lord from thy face,
 but spedily my torments end:
 Take not from me thy spirit and grace,
 which may from dangers me defend.
 12 Restore me to those ioyes againe,
 which I was wont in thee to find:
 And let me thy free spirit retayne,
 which vnto thee may stirre my mind.
 13 Thus when I shall thy mercies know
 I shall instruct others therein:
 And men likewise that are brought low,
 by mine example shall fly sinne.
 14 O God that of my health art Lord,
 forgive me this my bloody vice:
 My hart and tongue shall then accord,
 to sing thy mercies and justice.
 15 Touch thou my lips, my tongue vntie,
 O Lord which art the onely key:
 And then my mouth shall testifie,
 thy wondrous workes & prayse alway
 16 And as for outward sacrifice,
 I would haue offered may a one:
 But thou esteemest them of no price,
 and therein pleasure thou takest none
 17 The heauie heart, the mind opprest,
 O Lord thou never doest reject:

Psalme L I.

Ans to speake truth it is the best,
and of all sacrifice th' effect.
18 Lord unto Sion turne thy face,
poure out thy mercy on thy hill:
And on Jerusalem thy grace,
build vp the wals, and loue it still.
19 Thou shalt accept then our offtings,
of peace and righeteousnesse I say:
Plea Calues, and many other things
vpon thine Altar will we lay.
Another of the same, by T. N.
Sing this as the Lamentation.
Hawe mercy Lord on me, after
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Pea wash me more from mine offence,
and clese me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
upright thou mayest be tride:
And eke in iudging that the deome
may passe vpon thy side.
5 Behold in wickednesse my kind
and shape I did receive:
And loe my sinfull mother eke,
in sinne did me conceve.
6 But loe, the truth in inward parts,
is pleasant unto thee:
And secrets of thy wisedome thou
revealed hast to me.
7 With Isope Lord besprinkle me,
I shall be cleensed so:

Pea, wash thou me, and so shall I
be whiter then the snow.
8 Of joy and gladnesse make thou me,
to heare the pleasant boyce:
That so the braised bones which thou
hast broken, may rejoyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
doe bitterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit:
11 Pe call me from thy sight, nor take
thy holy spirit away:
The comfort of thy saving health,
gine me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shal
be turned to thy loye.
The second part.
13 O God that art my God of health,
from blood deliver me:
That praises of thy righeteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The praises of thy maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with barnes offtings,
I know thou wouldest not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

- 17 In thy god will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
upreard may be the wall.
18 Burnt offrings, gifts, and sacrifice,
of iustice in that day,
Thou shalt accept, and calmes they shall
upon thine Altar lay.

Quid gloriari? Psal. Lij. I. H.

David describeth the arrogant Tyranny of Doeg Sauls chiese shepheard, who by false surmises caused Abimelech and the Priest to be slaine : Hee prophesieth destruction, encourageth the faifthfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuernace. Hereina is liuely set forth the Kingdome of Antichrist.

VV

By didst thou Tyrant boast a-
broad, thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes? Why doth
thy mind yet still devise, such wicked
wiles to warpe? thy tongue untrue in
sorging lies, is like a razor sharpe.

- 3 On mischiefe why set'st thou thy mind,
and wilt not walke upright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, blood and wrong:
Thy lips have learn'd the flattering stile,
O false deceiptfull tongue.

- 5 Therefore shall God for aye consound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
With feare shall praise the Lord:
And in reproach of thee withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence:
But of his gods his God did make,
and trust his corrupt sense.
8 But I am Dine fresh and greene,
will spring and spread abroad:
For why, my trust all times hath been,
in thē the living Lord.
9 For this therefore will I give praise,
to thee with heart and boyce:
I will set forth thy name alwaies,
wherein thy Saintsreioyce.

Dixit insipiens. Psal. Lij. T.S.

David describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliuernace of the Godly, that they may reioyce together.

Z.B.R

Psalm LIII. LIV.

Sing this as the 44. Psalm.

The foolish man in that which he,
Within his heart hath sayd:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also,
a haynous worke have wrought:
Among them all there is not one,
of god that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be affraid.

7 For God his bones that thée besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reected are of God.

8 O Lord gine thou thy people health,
and thou O Lord fulfill
The promise made to Israell,
from out of Sion hill.

9 When God his people shall ressoze,
that earst were captive lad:
Then Jacob shall ther ein reioyce,
and Israell shall be glad.

Dens in nomine. Psal. Liii. I. H.

David in great danger through Ziphims
calleth vpon God to destroy his enemies,
promising sacrifice for his deliuernce.

Sing this as the 45. Psalm.

God save me for thy holy name,
and for thy goodness sake:
Unto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord, and gine an eare
to me when I doe pray:
Bew downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and Tyrants vere me still:
Which haue not God before their eyes,
they sake my soule to spill.

4 But loe, my God doth gine me ayd,
the Lord is straight at hand:
With them by whom my soule is steyd,
the Lord doth ever stand.

5 With plagues repay againe all those,
for me that lie in wait:
And with thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thée shall make:
And praysle thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eyes with ioy doe see,
on them my harts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse, complaineth
Saul's cruelty and falsehood of his familie
acquaintance, effectuously moving th

Lord to pitie him : the assured of his deliverance, he setteth forth the grace of God as if he had already obtained his request

Sing this as the 35. Psalme.

- O** God gne eare and doe apply,
to heare me when I pray.
And when to thye I call and cry,
hide not thy selfe away.
2 Take heede to me, graunt my request,
and answer me againe :
With plaints I pray full sore opprest,
great griefe doth me constraine.
3 Because my soes with threats & cries,
oppresse me through despight :
And so the wicked soit likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill :
So in their hastie wrath and ire,
they doe pursue me still.
5 My heart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of of death,
doe wroke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such horro, whelmeth me withall,
that I no shif can make.
7 But I doe say who will give me,
the swift and pleasant wings
Of some faire Dove, that I may flie,
and rest me from these things ?
8 Lo, then I would goe farre away,
to flie I would not cease :
And I would hide my selfe, and stay
in some great wildernesse.
9 I would be gone in all the hale,
and not abide behynd :

- That I were guite and ouer-paſt,
these blake's of boylrous wind.
10 Divide them Lord, & from them pull
their diuellish double tongne :
For I haue fytte their Citties full
of rapine, vtre, and vlong.
11 Which things both night and day
doe close her as a wall : throughout
In midſt of her is mischiefe stout,
and sorroweke withall.
12 Her inward parts are wicked plaine,
her deedes are muche vnoyle :
And in her ſtretes there doth remaine,
all crafty ſcand, and guile.
The ſecond part.
13 If that my ſoſ did ſeame my shame,
I might it well abyde :
From open enemis ſpight and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip did pretene :
And diſt my ſecret counſell heare,
as my familiar friend.
15 With whom I had delight to talke,
in ſecret and abroad :
And we together oft did walke,
within the house of God.
16 Let death in hale vpon them fall,
and ſend them quicke to hell :
For mischiefe raigneth in their hale,
and parlour where they dwelle.
17 But I unto my God doe cry,
to whome for helpe I flie :
The Lord doth heare me by and by,
and he doth ſuccour me.
At morning, noon, and evening tide
unto the Lord I pray :
When I ſo instantly haue cride,
he doth not ſay me nay..

Psalm L V I.

- 19 To peace he shall restore me yet,
though warre be now at hand.
Although the number be full great,
that would against me stand.
- 20 The Lord that first & last doth raigne
both now and evermore;
Will heare when I to him complaine,
and punish them full foore.
- 21 For sure there is no hope, that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.
- 22 Upon their friends they lay their
which were in covenant knit:
Of friendship to neglect the bands,
They passe ay care no whit.
- 23 While they haue war within their
as butter are their words: (heart
Although their words as smooth as oyle,
they cut as shape as swords.
- 24 Cast thou thy griefe vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the lust in thall to see.
- 25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guilefull man permit,
to live out halfe his dayes.
- 26 Though such be quites destroyd & gone
in thē O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

• David being brought to Achis the King
of Gath. 2. Sa. 2 1. 12. Complayneth of his
enemies, demaundeth succour, trusteth in
God, and promiseth to performe his vow,
which was to prayse God in his Church.

Sing this as the Lamentation.

- H Aue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
- 2 Mine enemies dayly enterpise,
to swallow me out right:
To fight against me many rise,
O thou most high of might.
- 3 Whē they would make me most afraid,
with boasts and brags of pride:
I trust in thē alone for ayd,
by thee I will abide.
- 4 Gods promise I doe mind and prayse,
O Lord I sticke to thē:
I doe not care at all assales,
what flesh can doe to me.
- 5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is hole to worke me ill.
- 6 They all consent themselves to hide,
close watch for me to lay:
They spie my pathes and snares haue tide
to take my life away.
- 7 Shall they thus scape ou mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to thōs whole Kingdomes downe.
- 8 Thou seest hole oft they make me flee,
and on my teares doe looke:
Referne them in a glasse by thee,
and write them in a booke.
- 9 When I doe call vpon thy name,
my sees away doe start:
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the word of God,

to prasse it I accord :
With ioy I will declare abroad,
the promise of the Lord.

1 I trust in God, yet still I say,
as I before began :
The Lord he is my helpe and stay,
I doe not care for man.

2 I will performe with heart so stee,
to God my bowes alwayes :
And I (O Lord) all times to thē,
will offer thankes and praise.

3 My soule from death thou doſt defend,
and keepe my ſteet upright :
That I before thē may ascend,
with ſuch as liue in light.

Miserere mei. Psal. Lviij. I.H.

David in the deſert of Ziph, betrayed
by the Inhabitants, and in the ſame Caue
with Saul, calleth vnto God, with full con-
fidence that he will performe his promife,
and ſhew his glory in heauen and earth,
againſt his cruell enemies, therefore hee
rendreth laud and praise.

Sing this as the 44. Psalme.

Take pitty for thy promife ſake,
haue mercy Lord on me :
For why, my soule doth her betake,
unto the helpe of thē.
2 Uſi him the shadow of thy wings,
I ſet my ſelfe full ſafe,
Till miſchiefe, malice, and like things,
be gone and ouer-paſt.

3 I call vpon the God moſt hie,
to whom I ſicke and ſtand :
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayd,
to ſave me from their ſpight :

That to devoure me haue alay'd,
his mercy, truſt and might.

5 I leade my life with Lyonell,
all ſet on wrath and ire :
And with ſach wicked men I dwell,
that ſret like flames of fire.

6 Their ſaſh are ſpeares and arrowes
as Sharpe as I haue ſene : (long,
They wound & cut with their quick tong,
like ſwords and arrowes ſhene.

7 Set vp and ſhew thy ſelue O God,
aboue the heauens bright :
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net, and doe prepare
a privat caue and pit :
Wherein they thinke my soule to ſnaue,
but they are ſalfie in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes :
My heart (I ſay) doth well accord,
to ſing his laud and praise.

10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtrig :
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God :
And ſhew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hie :
His truſt as high as any ſtarre,
that ſhineth in the ſkie..

13 Set forth and ſhew thy ſelue O God,
aboue the heauens bright :
Exall thy praise on earth abroad,
thy maiesty and might.

333
Psalme LVIII. LIX.

Si ver' pague. Psal. Lixij. I. H.
 Hee describeth his malicious enemies,
 Sauls flatters, who secretly and openly
 sought his destruction, from whom hee
 appealed to Gods iudgements, shewing
 that the iust shall rejoyce at the punish-
 ment of the wicked, to Gods glory.

- Reform'd New Booke of Common Prayer*
- Sing this as the 48. Psalme.
- 1 Y^E Rulers which are put in trust,
 to judge of wrong and right:
 Be all your iudgements true and iust,
 not knowing ned or might:
- 2 Pay in yours harts y^e marke & muse,
 in mischiefe to consent:
 And where ye shoulde true iustice use,
 your hands to bribs are bent.
- 3 The wicked soyl from their birth day,
 haue erred on this wise:
 And from their mothers wombe alway,
 haue bled craft and lies.
- 4 In them the poyson and the breath
 of Serpents doe appearre:
 Yea like the Adder that is deafe,
 and fast doth stop her eare.
- 5 Because he will not heare the voyce
 of one that chaimeth well:
 No, though he were the chiefe of choyle,
 and did therein excell.
- 6 O God breake thou their teeth at once,
 within their mouthes throughout:
 The tushes that in their great law bones,
 like Lyons whelpes hang out.
- 7 Let them consume away & wast,
 as wafer runnes so th right:
 The shafts that they doe shoot in hast,
 let them be broke in flight.
- 8 As snayles doe wast within the shell,

- and unto slime doe runne:
 As one before his time that fell,
 and never saw the Sonne.
- 9 Before the thornes that now are yong,
 to bushes great shall grow:
 The stormes of anger wating strong,
 shall take them ere they know.
- 10 The iust shall soy, it doth them god,
 that God doth vengeance take:
 And they shall wash their feet in blodd
 of them that him forsake.
- 11 Then shall the world shew forth & tell,
 that good men haue reward:
 And that a God on earth doth dwell,
 that iustice doth regard.

Eripe me. Psal. Lix. I. H.
 David in great danger of Saul, who sent
 to slay him in his bed, declareth his inno-
 cency and their fury, praying God to de-
 stroy all malicious sinners, who live for a
 time to exercise his people, but in the end
 consume in his wrath, to Gods glory. For
 this he singeth prayse to God, assured of
 his mercies.

S

 End ayd and save me from my
 foes, O Lord I pray to thor; Defend
 and keape me from all those, that rise
 and strive with me. 2. O Lord pre-
 serve me from those men, whose do-
 ings

Psalme LIX.


30
ings are not good: and set me sure & safe
from them, that still thirst after blood.

- 3 For loe, they waite my soule to take,
they rage against me still:
Pea, for no fault that I did make,
I never did them ill.
4 They run and doe themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

- 5 O Lord of hostis of Israell,
arise and strike all lands:
And pitte none that doe rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the Citty cleane throughout,
from place to place they runne.

- 7 They speake of me with mouth alway
but in their lips are swords:
They grēd my death & then would say,
what, none doth heare our words.
8 But Lord thou hast their wates espide
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

- 9 The strength that doth my foes with:
O Lord doth come of thee: (Stand,
by God he is my helpe at hand,
a fort or fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O Lord,
least it from mind doe fall:
But with thy strength drive them abroad
and so consume them all.
12 For their ill words & trutles tonges
confound them in their pride:
Their wicked oathes with lies & wrongs
let all the world deride.
13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the
that Jacobs God doth reign. (world,
14 At evening they returne apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spy.
15 They seeke about soz meate I say,
but let them not be fed:
Soz find a house wherein they may
be bold to pat their head.
16 But I will shew thy strength abroad,
thy goodnessse I will prayse:
For thou art my defence and God,
at need in all assaies.
17 Thou art my strength thou hast me
O Lord I sing to the: (sayd
Thou art my fort, my fence, and ayd,
a louing God to me.

Domine repulisti. Psal. I. H.

David now King ouer Iuda, after manie
victories sheweth by euerlasting signes
that God elected him King, assuring
the

Psalme LX. LXL

the people, that God will prosper them if they approue the same. After he prayeth vnto God, to finish that that hee had begun.

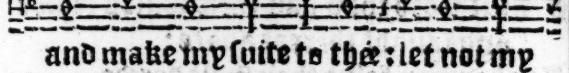
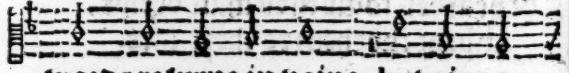
Sing this as the 54. Psalme.

- O** Lord thou didst vs cleane forsake,
and scatteredst vs abzoad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
soz it doth bow and quake.
3 With heauie chance thou plaguest thus
the people that are thine:
And thou hast given vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
5 So that thy might may keepe & saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his owne
this was his toyfull tale: (place,
I will diuide Sichem by pace,
and mete out Succoths bale.
7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will was my selfe,
ouer Edom throw my shooe:
And thou Palestine soughst to seeke,
soz fauour me vnto.

- 9 But who will bring me at this tide,
vnto the City strong?
O who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou O God which didst for sake
thy folke, their land and coasts?
Our wars in hand thou wouldest not take
nor walke among our hostis.
11 Give ayd (O Lord) and vs relieue,
from them that vs disdaine?
The helpe that hoastes of men can gise,
it is but all in vaine.
12 But through our God we shal haue
to take great things in hand: (mighty)
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.
Whether he was in danger of the Ammonites, or pursued of Absalon, hee cryeth to bee deliuered and confirmed in his Kingdom, promising perpetuall prayses.

R 
Egard (O Lord) for I complaine,

and make my suite to thee: let not my

words returne in vaine, but give an

earc to me. 2. From off the coasts &

vtmost parts, of all the earth abroad:

in grieſe and anguſh of my heart,
I cry to thē D God.

3 Upon the rocke of thy great power,
my woefull mind repole :
Thou art my hope, my ſort, and tower,
my fence againſt my foes.
4 Within thy tent I lust to dwell,
for euer to indure.
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulſill the ſame :
With godly giſts will he reward,
all them that feare his name.
6 The King in health ſhall he maintayne
and ſo prodlong his dayes :
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye :
O let thy mercy, trath and grace,
defend him from decay.
Then ſhall I ſing for euer ſtill,
with prayſe unto thy name :
That all my boyles I may fulfill,
and dayly pay the ſame.

Nonne Deo. Psal. Lxi. I.H.
David declareth by his example, and the
nature of God, that he & al people muſt
trouſt in God alone, ſeeing that all with-
out God goeth to nougħt, who only is
of power to ſauſe, and that he rewardeth
man according to his works.

Sing this as the 59. Psalm.

M y ſoule ſeeth God shall give god haſt,
and him alone attend :
For why, my health and hope to ſped,
doth whole on him depend.
2 For he alone is my deſence,
my rocke, my helpe, and ayd :
He is my stay that no pretence,
shall make me much diſmaid.
3 O wicked folke how long will ye
ble crafts ? ſure ye muſt fall :
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeake alwaies
to put him to the worl :
Ye loue to lie, with mouth ye prayſe,
and yet your hearts doe curse.
5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire :
From all false feares me to defend,
none but him I require.
6 He is my rocke, my strength, & tower,
my helpe is of his grace :
He doth ſupporte me, that no power
can moue me out of place.
7 God is my glory and my health,
my ſoules deſire and luſt ;
My ſort, my strength, my stay, my wealthy
God is my onely truſt.
8 O haue your hope in him alwaies,
ye folke with one accord :
Poure out your hearts to him, and ſay,
our truſt is in the Lord.
9 The ſonneſ of men deceitfull are,
on ballance but a ſleight :
With things moſt vaine doe they compare
for they can keepe no weight.
10 Trust not in wrong robbery, or
let vaine delights be gone : (ſtealth,
though

Psalm LXIII. LXIII.

- Though gods well got hlow in with
set not your hearts thereon. (wealth,
11 The Lord long since one thing did tell
which here to mind I call:
He speake it oft, I hard it well,
that God alone did all.
12 And that thou Lord art god & kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their desd.

Dens, Dens mens. Psal. Lxiiiij. I. H.

David after his danger of Ziph, giueth
thankes to God for his wonderfull deliu-
rance, in whose mercy hee trusteth, euen
in the midst of misery: Prophesying the
destruction of Gods enemies: and con-
trariwise, happiness to all them that trust
in the Lord. 1. Sam. 3.

Sing this as the 44. Psalm.

O God my God, I watch betime,
to come to thee in hast:
For why, my soule and body both,
doe thirst of thee to last.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for want of thee,
for thee I wish alone.

- 2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies sarre surmount
this life, and wretched dayes:
My lips therefore shall glorie to thee,
due honour, land and praysle.
4 And whil' I live, I will not faile
to worship thee alway:
And in thy name I shall lift vp,

- my hands when I doe pray.
5 My soule is full as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I thinke on thee,
and eke all the night tide:
And vnder couert of thy wings,
thou art my toyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall sone deuoure.
10 The sword shall them denoure each
their carcases shall feed (one
The hungry Fores, which doe run
their pray to seeke at need.
11 The King and all men shall rejoyce,
that doe prafesse Gods word:
For liers mouthes shall then be stopt,
whch haue the truth disturb'd.
- Exaudi Deus, Psal. Lxiiiij. I. H.*
- David prayeth against his false reporters
and slanderers: he declareth their pu-
nishment and destruction, to the com-
fort of the iust, and the glory of God.
- Sing this as the 18. Psalm.*
- O** Lord unto my voyce gine eare,
with plaints when I doe pray:
And rid my life, and soule from fears
of loss that threat to slay.
2 Defend me from that sort of men,
whch in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Whos whet their tonges, as we haue seen
men whet and sharpe their swords:
They shot abroad their arrowes keene,

I meane most bitter words.

- 4 With priuie sleight shot they their
the upright man to hit: (haftes,
The iust vñwares to strike by craft,
they care or feare no whit.
- 5 A wicked worke they haue decret,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espie?
- 6 What waies to hurt they talke & muse,
all times within their heart:
They all consult what feates to vs,
each doth invent his part.

- 7 But yet all this shall not availe,
when they thinke least vpon:
God with his dart shall sare assaile,
and wound them every one.
- 8 Their crafts & their ill songes withall,
shall worke them selues such blawie:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all shall see and know right well,
that God the thing hath wrought:
And praise his wisty workes, and tell
what he to passe hath brought.
- 10 Yet shall the iust in God rejoyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgivng vnto God by the fau-
ful, who are signified by Sion & Ierusalem
for the chusing, preseruation, and gou-
ernance of them, and for the plentifull bles-
sings poured forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth raigne
in Sion thine owne hill;

Their boises so thē they doe maintaine,
and their behelis fulfil.

2 For thou thē dost their prayers heare,
and dost thē to agree:

Thy people all both farre and neare,
with trust shall come to thē.

3 Our wicked life so farre exceeds,
that we shoulde fall therein:

But Lord forgiue our great misdeeds,
and purge vs from our sinne.

4 The man is bless whom thou dost chose
within thy Courts to dwell:
Thy house and Temple he shall vse
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our helpe of thē doth rise:

The hope of all the earth abroad,
and the Seacoasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and
to stand in every shover. (stout,

7 The swelling Seas thou dost asswage,
and make their streames fell still:

Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall dread thy signes to see:
Whiche morne & evening in great mirth,
doe passe with praise to thē.

9 When that the earth is chapt & dry,
and thirsteth more and more:

Then with thy drops thou dost apply,
and much increase her stoeze.

10 The flood of God doth overflow,
and so doth cause to sp̄ing:

The seed and corne which men doe sow,
soz he doth guide the thing.

Psalm L XVI.

- 1 With wet thou doe her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blesse her fruit w^{ch} shall.
- 2 Thou deckst the earth of thy god grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.
- 3 Whereby the desert shall begin,
fall great increase to bring:
The little hils shall toy therein:
much fruit in them shall spring.
- 4 In places playne the flockes shall sed
and coner all the earth:
The vallies with corne shall so exēd,
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvi. I. H.

He exhorteþ to prayse the Lord in his
wonderfull works: hee setteth forth the
power of God to affray rebels, and shew-
eth Gods mercy to Israel, to prouoke all
men to feare and prayse his name.

Sing this as the 68. Psalm.

- Y^E men on earth in God reioyce,
with prayse set forth his name:
Exfoll his might with heart and boyce,
giue gloriþ to the same.
- 2 How wonderfull O Lord say ye,
in all thy woþkes thou art:
Thy foes for feare doe leke to th e,
full sore against their heart.
- 3 Allmen that dwel þ earth throughout
shall prayse the name of God:
The land therefore the world about,
is shewed and set abroad.
- 4 All folke come forth, behold and see,
what things the Lord hath wrought,
Marke wel the wondrous works, that he
for man to passe hath brought.

- 5 Velayd the Sea like heapes on hie,
therein a way they had:
On foot to passe both faire and dry,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobey,
by him shall be controld.
- 7 Ye people give unto our God,
due land and thankes alwaies:
With ioyfull boyce declare abzoad,
and sing unto his prayse.
- 8 Which doth indue our soules with life
and it preserue withall:
He stayeth our feet, so that no strife
can make vs slip or fall.

- 9 The Lord doth proue our deeds with
if that they will abide: (fire,
As workemen doe when they desire,
to haue their mettals fride.
- 10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & fetters strong,
to lie in bondage fall.

The second part.

- 11 Although I say thou suffer men,
on vs to ride and raine:
Though we through fire and wafer run,
of very grieþe and Payne:
- 12 Yet sure thou dost of thy god grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
- 13 Unto thy house resort will I,
to offer and to pray:
And there I wth my selfe apply,
my boyes to th e to pay.
- 14 The bowes that with my mouth I
in all my grieþe and smart: (spake,
The

The bowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oren sat, and Rains:
None other sacrifice shall be,
of Bullockes, Coates, and Lambs.

16 Come forth & harken here full stome,
all ye that feare the Lord:
What he for my pore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to prayse him by and by.

18 But if I seale my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe requrie:
My prayer he doth well regard,
and graunteth my desire.

20 All prayse to him that hath not put,
nor cast me out of mind:
For yet his mercy from me shal,
whitch I doe euer find.

Deus misereatur. Psal. Lxvij. I. H.
A sweet prayer for all the fauour of God, and to be delighted
with his countenance, to the end, that his way and iudgements may be knowne
throughout the earth. A reioycing that God is the gouernor of all Nations.

Sing this as the 45. Psalm.

Have mercy on vs Lord,
and graunt to vs thy grace,
To shew to vs doest thou accord,
the brightnesse of thy face.

- 2 That all the earth may know,
the way to godly wealth:
And all the Nations on a row,
may see thy saving health.
- 3 Let all the world O God,
give prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the Nations of the earth.
- 5 Let all the world O God,
give prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
- 7 God shall vs blesse I say,
and then both far and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviiij. T. S.
David expresseth the wonderfull mercies
of God towards his people, who by all
meanes and most strange sortes, decla-
reth himselfe to them. Gods Church
therefore by reason of his promises,
graces, and victories, doth excell all
worldly thinges. Wherefore all men
are moued to prayse God for euer.

Let God arise, and then his foes
will turne themselves to flight: His
enemies

Psalm LXVIII.

enemies then will run abroad, & scatter out of sight. 2 And as the fire doth melt the wax, and wind blowes smoke away : So in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord, shall heartily reioyce :

They shall be glad and merry all, and chearefull in their voyce.

4 Sing praise, sing praise vnto the Lord, who rideth on the skie:
Extoll the name of Jah our God, and him doe magnifie.

5 That same is he that is aboue, within his holy place :

That Father is of Fatherlesse, and iudge of widdowes case.

6 Housles he giues and issue both, vnto the comfortlesse : He bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy the Egyptians from among: (solke, And brought them through the wildernes which was both wide & long: (down

8 The earth did quake, the raine pourde heard were great claps of thunder : The mount Sinai shooke in such sort, as it would cleane in sonder.

9 Thine heritage with drops of raine, abundantly was wash't:

And if so be it barren wart, by thee it was refresh't.

10 Thy chosen flocke doth there remaine, thou hast prepar'd that place : And for the poore thou doest prouide, of thine especiall grace.

The second part.

11 God will giue women causes iust, to magnifie his name : When as his people triumphs make, and purchase bryte and fame.

12 And puissant kings for all their power, shall fly and take the spoyle : And women which remaine at home, shall helpe to part the spoyle.

13 And though ye were as blacke as pots your hue shall passe the Doue : Whose wings & feathers seeme to haue siluer and gold abone.

14 When in this land God shall triumph, ouer Kings both high and low : Then shall it be like Salmon hill, as white as any Snow.

15 Though Balan be a fruitfull hill, and in height others passe : Yet Sion, Gods most holy hill, doth farre exceed in grace.

16 Why brag ye thus ye hils most high, and leape for pride together ? This hill of Sion God doth loue, and there will dwel for euer.

17 Gods Army is two Billions of warriours god and strong : The Lord also in Sinai, is present them among,

Psalm LXVII

54

18 Thou didst O Lord ascend on hie,
and captives led them all
which in times past thy chosen stoke,
in bondage kept and thrall.

Thou madest them tribute soz to pay,
and stich as did repine.

Thou didst subdued that they might dwelle
in thy Temple digne.

19 Now prayed be the Lord, soz that
he poures on vs his grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whence alone
saluation commeth plaine:
He is the God by whom we scape
all dangers, death, and Payne.

21 Thus God will wound his enemies
and breake the hairy scalpe (head)
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring Captayne,
my people and my sheape:
And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name:
And dogs shall haue their songs subdued,
with laking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place.

25 The singers goe before with ioy,
the minstreis follow after:
And in the midst the Damsels play,
with Timbrell and with Taber.

26 Now in thy congregations,

(O Israell) praysle the Lord
And Jacobs whole posterity,
give thankes with one accord.

27 Their chiefe was little Beniamine,
but Iuda made their hoast:
With Zabulon and Neptahilum,
which dwelt about their coast.

28 As God hath giuen power to the
so Lord make firme and sure:
The things that thou hast wrought in vs,
soz euer to indure.

29 And in thy Temple gifts will we,
gire unto thee O Lord:
For thine unto Jerusalem,
sare promise made by word.

The fourth part.
30 Aga and strange things to be subdued
shall doe like in those dayes:
I meane to the daye shall present,
their gifts of land and prayse.

We shall destroy the spearemans rankes,
their Climes and Walkes of might:
And cause them tribute pay, and duant
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moyses most blakke shall stretch their
onto their Lord and King. (hands,

32 Wherefore the Kingdome of the earth
give prayse unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
abooue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.

34 Wherefore the strength of Israell,
ascribe to God on hie:

Whose might and power doth far extend
abone the cloudy sky.

35 O God thy holynesse and powerte
is dread for euermore.

The God of Istrall give vs strength,
praised be God therefore.

Solum me fac. Psal. Lxix. L.H.

Christ and his elect is figured in Davids
zeale and anguish: the malicious cruelty
of whose enemies, and their punishments
Iudas and such traitors noteth, who are
accursed: then gathereth he courage in
afflictions, and offreth praises to God,
being more acceptable then all sacrifices.
Finally, he doth prouoke all creatures to
praises, prophesying of the kingdome of
Christ, and building of Iuda, where all the
faithfull & their seed shall dwell for euer.

S.

Ane me, O God, & that with sped,
the waters flow full salt: so nigh my
soule doe they proceed, that I am sore
agast. 2 I stick full depe in filth & clay
whereas I seele no ground: I fall into
such floods I say, that I am like be
drown'd.

3 With crying oft I faint and quaste,
my throat is hoarse and dry:

With looking vp my sight doth faille,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule with hate are lead:

In number sure they are no lesse,
then haire upon my head.

5 Though for no cause they beare me sore,
they prosper and are glad:

They doe compell me to restoze,
the things I never had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to theare knowne full well.

7 O Lord of hostis defend and stay,
all those that trust in theare:

Let no man doubt or shinke away,
for ought that chanceth me.

8 It is for theare, and for thy sake,
that I doe beare this blame:
In spight of theare they would me make,
to hide my face for shame.

9 My mothers Sons, my brethren all
 forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I bear,
that it doth pine me much:
Their cheeks and taunts at theare to heare
my very heart doth grutch,

The second part.

11 Though I doe fast my flesh to chass,
yea if I weape and moane:
Yet in my flesh this geare is cast,

- they passe not thre uppon.
 12 If I for griefe and payne of heart,
 in lack cloath vse to walke:
 Then they anon will it peruer
 thereof they tell and talke.
- 13 Both high & low, & all the throng,
 that sit within the gate:
 They haue me ever in their sogue,
 of me they talke and prate.
- 14 The Drunkards which in wine de-
 it is their chiese pastime,
 To seeke which way to wroke me swight,
 of me they sing and ring.
- 15 But ther the while O Lord I pray,
 and when it pleaseth thee:
 For thy great truth thou wilt alway,
 send downe thine ayd to mee.
- 16 Plucke thou my feet out of the myre,
 from drowning doe me keepe:
 From such as owe me wrath and ire,
 and from the waters deepe.
- 17 Least with the waves I shoulde be
 and depth my soule deuoure:
 And that the pit shoulde me confound,
 and shut me in her power.
- 18 O Lord of heaues to me give eare,
 as thou art god and king:
 And as thy mercy is most deare,
 Lord haue me in thy mind.
- 19 And doe not from thy servant hide,
 nor turne thy face awry:
 I am opprest on every side,
 in hast givne eare I say.
- 20 O Lord unto my soule draw ne,
 the same with ayd repose:
 Because of their great tyranny,
 quit me from my soes.

- The third part.
- 21 That I abide rebuke and shame,
 thou knowest, and thou canst tell:
 For those that seeke and wroke the same,
 thou seest them all full well.
- 22 When they with bragges doe breake my
 I seeke for helpe anon:
 But finding friends to ease my smart,
 to comfort me not one.
- 23 But in my misere they gave me gall,
 too cruel for to thinke:
 And gaide me in my thirst withall
 strong vineger to drinke.
- 24 Lord turne their fable to a snare,
 to take themselves therein:
 And when they thinke full well to fare,
 then trap them in the gin.
- 25 And let their eyes be darke & blind,
 that they may nothing see:
 Bow downe their backe & doe them bind
 in thralldome for to be.
- 26 Pour out thy wrath as hot as fire,
 that it on them may fall:
 Let thy displeasure in thine ire,
 take hold vpon them all.
- 27 As desertarie, their house disgrace,
 their off-spring eke expell:
 That none thereof possesse their place,
 nor in their tents doe dwell.
- 28 I thou dost strike the man to tame,
 on him they lay full sore:
 And if that thou doe wound the same,
 they seeke to hurt hym moze.
- 29 Then let them heape vp mischiesse still
 sith they are all peruer:
 That of thy fauour and god will,
 they never haue a part.
- 30 And race them cleane out of the booke

Psalme LXXXII

of life, of hope, of trust: IT
 That for their names they never stoke; in number of the just.
 31 Though I D Lord with woes griefe,
 haue been full soye opprest:
 Thy helpe shall give me such reliefe,
 that I shall be at redrest.
 32 That I may gaine thy gracie the prayse
 and shew it with a song:
 I will extoll the same alwayes,
 with harty thankes among.
 33 Which is most pleasant unto the
 (such minde thy grace hath borne)
 Then either D re or Calfe can be,
 that hath both hose and hoome.
 34 When simple folke doe this behold,
 it shall rejoyce them sure:
 All ye that seeke the Lord, behold
 your issue for aye shall dure.
 35 For why, the Lord of hosts doth heare
 the pore when they complaine:
 His prisoners are to him full deare,
 he doth them not disdayne.
 36 Wherefore the skie and earth below,
 the sea with flood and streme:
 His prayse they shall declare and shew,
 with all that live in them.
 37 For sare our God will Sion save,
 and Judæas Cities build:
 Much folke possession there shall haue,
 her streets shall all be fild.
 38 His seruants seed shall keepe the same
 all ages out of mind:
 And there all they that love his name,
 a dwelling place shall find.

Dens in admotor. Psal. Lxx. I.H.
 He prayeth to be right speedily deliue-

red, his enemis to bee ashamed, and all
 that seeke the Lord to be conforsted.

Sing this as the 72. Psalme.

O God to me take heed,
 of helpe I thee require:
D Lord of hostis with hast make sped,
 helpe, helpe, I thee require.
² **W**ith shame confound them all,
 that seeke my soule to spill:
Rebuke them backe with blame to fall,
 that thinke and wish me ill.
³ **C**confound them that apply,
 and seeke to worke me shame:
And as my harmes doe laugh and cry,
 so, so, there goeth the game.
⁴ **B**ut let them joyfull be:
 in thes with ioy and wealth,
Which onely trus and seekes to the,
 and to thy sauing health.
⁵ **T**hat they may say alwaies,
 in mirth and one accord:
 All glory, honour, laud, and prayse,
 be given to thee O Lord.
⁶ **B**ut I am weake and pore,
 come Lord thine ayd I lacke:
 Thou art my stay and helpe, therefore
 make sped and be not slacke.

In te Domine. Psal. Lxxi. I.H.
 He prayeth in faith, established by pro-
 mise and confirmed by the works of God
 from his youth, to be deliuered from his
 wicked and cruell Son *Abelon*, with his
 confederacy, promising to bee thankefull
 therefore.

Sing this as the 69. Psalme.

My Lord, my God, in all distresses
 my hope is whole in thee:
 Then let no shame my soule oppresse,

- nor once take hold on me,
 2 As thou art lust defend me Lord,
 and rid me out of dread:
 Give ear, and to my lute accord,
 and send me helpe at need.
- 3 Be thou my rocke to whom I may
 for ayd all times resort:
 Thy promise is to helpe alway,
 thou art my fence and soyt.
- 4 Save me my God from wicked men,
 and from their strength and power:
 From solke vnfust, and eke from them,
 that cruelly deuoare.
- 5 Thou art the stay wherein I trust,
 thou Lord of hoastis art he:
 Yea from my youth I had a lust,
 will to depend on thee.
- 6 Thou hast me kept evyn from my birth
 and I through thee was borne:
 Wherefore I will thee prayse with mirth,
 both euening and at moerne.
- 7 As so a monster feldsome stene,
 much folke about me throng:
 But thou art now and still hast been,
 my fence and ayd so strong.
- 8 Wherefore my mouth no time shall
 thy glori and thy prayse: (lacke,
 And eke my tongue shall not be slacke,
 to honour thee alwaies.
- 9 Refuse me not O Lord I say,
 when age my limbes doth take:
 And when my strenght doth walt away,
 doe not my soule forslake.
- 10 Among themselves my soes inquire,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule layd walt.
- The second part.
- 11 Lay hands & take him now, they sayd,
 for God from him is gone:
 Dispatch him quite, for to his ayd,
 (I wis) there comyngh none.
- 12 Doe not absent thy selfe away,
 O Lord when need shall be:
 But that in time of griesse thou may,
 with hast give helpe to me.
- 13 With shame confound and ouerthowbe
 all those that seeke my life:
 Oppresse them with rebuke also,
 that faine would worke me strise.
- 14 But I will patiently abide,
 thy helpe at all assaies:
 Still more and more each time and tide,
 I will set forth thy prayse.
- 15 By mouth thy justice shall record,
 that dayly helpe doth send:
 But of thy benefits O Lord,
 I know no count noz end.
- 16 Yet will I goe and seeke forth one,
 with thy god helpe O God,
 The saining health of thee alone,
 to shew and set abzoad.
- 17 For of my youth thou tak'st the care,
 and dost instruct me still:
 Therefore thy wonders doe declare,
 I haue great mind and will.
- 18 And as in youth from wanton rage,
 thou didst me keepe and stay:
 Forsake me not vnto mine age,
 vntill my head be gray.
- The third part.
- 19 That I thy strength and might may
 to them that now be here: (shew
 And that our seed thy power may know,
 hereafter many a yeare.
- 20 O Lord thy iustice doth exceed,
 thy doings all may see;

Psalm LVI.

Thy workes are wonderfull in dred,
oh, who is like to thee?

21 Thou madest me feele affliction sore,
and yet thou didst me save:
Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour dost increase,
my dignity maintaine:
Yea, thou dost make all grieses to cease,
and comfort'st me againe.

23 Therefore thy faithulnes & praise,
I will with Moll sing:
My harpe shall sound thy praise alwaies
O Israels holy King.

24 My mouth shall ioy with pleasant
when I shall sing to thee: (voyses
And eke my soule shall much reioyce,
for thou hast made me fre.

25 My tongue thy bryghtnes shall sound
and speake it daily still:
For grieve & shame doe them confound,
that sought to worke me ill.

Dew indicium. Psal. Lxxij. 1. H.
Gods kingdonie by Christ is represented
by Salomon, vnder whome shall bee
righteousnesse, peace, and felicity, vnto
whome all Kings and Nations shall doe
homage, whose name and power shall
endure forever.

Lord give thy iudgements to the
King, therein instruct him well: and
with his Sonne that princely thing,

Lord let thy justice dwell. 2. That he
may gouerne bryghtly, and rule thy
folke aright, and so defend throught
equity, the poore that haue no myght.

3 And let the mountaines that are high,
vnto their folke give peace:
And eke let little hils apply,
in iustice to increase.

4 That he may helpe the weake & poore,
with ayd, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy myght:
So long as Sun doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to field new mowne:
And like to drops that lay the durt,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shal leave to prime,
wax, change, and to increase.

8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwelle,
shall kneele to him full thicke:
And

And all his enemies that rebell,
the earth and dust shall liche.

10 The Lord of all the Isles there by,
great gifts to him shall bring:

The Kings of Saba and Araby,
giue many a costly thing.

The second part.

11 All Kings shall sike with one accord,
in thy god grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the nedye sort doth save,
thkt unto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pity on the pore,
that are with need opprest:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeme their life from dread,
from fraud, frō wrong, from might:
And eke the blod that they shal blod,
is precious in thy sight.

15 But he shall live, and they shall bring
to him of Sabaes gold:

He shall be honoured as a King,
and daily be ertold.

16 The mighty mountaines of his land,
of Corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full well shall spēd
the fruits thereof shall passe:

In plenty it shall farre exēd,
and spring as grēne as grasse,

18 For euer they shall praise his name,
while that the sun is light:

And thinkē them happy through the same,
all folke that blesse his might.

19 Praise ye the Lord of hosts, & sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quām bonus. Psal. Lxxiy. T. S.

David teacheth, that neither the pro-
sperity of the vngodly, nor the afflictions
of the good, ought to discourage Gods
children, but rather moue them to consi-
der Gods prouidence, and to reuerence
his iudgements, for that the wicked vanish
away like smoke, & the Godly enter into
life everlasting: in hope whereof, hee re-
signeth himselfe into Gods hands.

Sing this as the 44. Psalme.

How euer it be, yet God is god,
and kind to Israell:
And to all such as safely kepe,
their conscience pure and well.

2 Yet like a swle I almost spipt,
my fēt began to slide:
And ere I will, evēn at a pinch,
my steps away gan glide.

3 For when I saw such swlīsh men,
I grudgde and did disdaine,
That wicked men all things should haue,
without turmoyle or paine.

4 They neither suffer pangz nor grieze,
as if death shoulde them smite:
Their bodies are both stout and strong,
and euer in god plight.

5 And

Psalm LXXIII.

- 5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth imbrace,
their neckes as doth a chaine;
And are even wrapt as in a robe,
with rapine and disdayne.
- 7 They are so fed that euen with sat,
their eyes oft times out start:
And as for worldy gods they haue,
more then can wish their heart.
- 8 Their life is most licentious,
boasting much of their wrongs,
Whiche they haue done to simple men,
and euer pride among.
- 9 The heauens and the living Lord,
they speare not to blasphemie
And prale they doe of worldy things,
no wight they doe esteeme.
- 10 The people of God oft times turne
to see their prosperous state: (backe
And almost drinke the selfe same cup,
and follow the same race.)
- H
- The second part.
- 11 How can it be that God (say they)
should know or understand
These worldy things, sith wicked men,
be Lords of Sea and Land?
- 12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldy goods,
and live in rest and peace.
- 13 Then why doe I from wickednesse,
my fantasie restraine:
And wash my hands with Innocents,
and cleane my heart in baine?
- 14 And suffer scourges every day,
and subiect to all blame:
And every morning from my youth,
sustayne rebuke and shame?
- 15 And I had almost sayd as they,
misliking mine estate:
But that I shold thy Children judge,
as folke vnsfortunate.
- 16 Then I besought me how I might,
this matter understand:
But yet the labour was too great,
for me to take in hand.
- 17 Untill the time I went vnto,
thine holy place, and there
I understood right perfectly,
the end of all these men.
- 18 And namely how thou settell them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest hem all deace.
- 19 Then almen muse at that strange
to see how suddenly
They are destroyed, dispatch, consume,
and dead so horribly.
- 20 Much like a dreame when one awaks,
so shall their wealth decay:
Their famous names in all their sight,
shall ebbe and passe away.
- The third part.
- 21 Yet thus my heart was grieved then
my mind was much opprest:
- 22 So fond was I and ignorant,
and in this poynct a beast.
- 23 Yet neuerthelesse by my right hand,
thou holdest me eversafe:
And with thy counsell dost me guide,
to glory at the last.
- 24 What thing is there that I can wish,
but thee in heauen aboue?

And

- And in the earth there is nothing,
like thee that I can love.
- 26 By flesh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the Strength,
my portion eke so ever.
- 27 And loe, all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
saving in thee alone.
- 28 Therefore will I draw neere to God
and euer with him dwelle :
In God alone I put my trust,
his wonders will I tell.

Vt quid Denuo. Psal. Lxxiiij. I.H.

A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his couenant, he requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusio[n] of his proud enemies.

Sing this at the 72. Psalme.

Why art thou Lord so long from vs
in all this danger deepe ?
Why doth thine anger kindle thus,
at thine owne pasture shewe ?
2 Lord call the people to thy strength,
which haue bene thine so long :
The which thou hast redemp't & brought,
from bondage soze and strong.

3 Haue mind therefore and thinke vpon,
remember it full well :
Thy pleasant place, thy mount Sion
where thou was wont to dwell,
4 Lift vp thy foot, and come in hast,

- and all thy foes deface :
Which now at pleasure rob and waste,
within thy holy place.
- 5 Amid thy congregations all,
thine enemies roare O God :
They set as signes on every wall,
their banners splaid abroad.
- 6 As men with axes hew downe trees,
that on the hilis doe grow :
So shine the swords and bils of these
within thy Temple now.
- 7 The seling sawd, the carued bordes,
the godly graven stones :
With axes,hammers,bils, and swords,
they beate them downe of once.
- 8 Thy places they consume with flame,
and eke in all this toyle.
The house appoynted to thy name,
they rase downe to the spoyle.
- 9 And thus they say within the hearts,
dispatch them out of hand :
Then burnt they vp in every place,
Gods houses through the land.
- 10 Yet thou no signe of helpe dost send,
our Prophets all are gone :
To tell when this our plague shall end,
among vs there is none.
- 11 When wilt thou Lord once end this
and cease thine enemies strog? (shame
Shal they alwaies blaspheame thy name,
and raile on thee so long ?
- 12 Why dost withdraw thy hand abacke
and hide it in thy lap?
O plucke it out, and be not slacke
to give thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and evermore hast bene :
Pea thy good grace throughout the world,

Psalme LXX V.

- for our god helpe hath seene.
 14 The deas that are so deepe and dead,
 thy might did make them dry:
 And thou didst breake the serpents head,
 that he therein did dye.
- 15 Yea thou didst breake the heads so
 of Whales that are so fell: (great,
 And gauest them to the folke to eate,
 that in the Deserts dwel.
- 16 Thou madest a spring with streames
 from rockes both hard & high: (to rise
 And eke thy hand hath made likewise
 deepe riuers to be dry.
- 17 Both day & eke the night are thine,
 by the which they were begun:
 Thou settest to serue us with their thine,
 the light and eke the Sunne.
- 18 Thou doest appoynt the ends & coasts
 of all the earth about:
 Both Summers heate, and winters frost,
 thy hand hath sound them out.
- 19 Thinke on O Lord, no time forget,
 thy foes that thee defame:
 And how the foolish folke are set,
 to rail upon thy name.
- 20 O Let no cruell beasts devoure,
 the Turtle that is true:
 Forget not alwaies in thy power,
 the poore that much doe rue.
- 21 Regard thy couenant and behold,
 thy foes possesse the land:
 All sad and darke soz-worne and old,
 our Realme as now doth stand.
- 22 Let not the simple goe away,
 nor yet retурne with shame:
 But let the poore and needy aye,
 give prayse unto thy name.
- 23 Rise Lord, let be by thee maintayned,

the cause that is thine owne:
 Remember how that thou blasphemid
 art by the foolish one.
 24 The voyce forgot not of thy foes,
 for the presuming hie,
 Is more and more increast of those,
 that hate thee spightfully.

Confitebimer tibi. Psal. Lxxv. I. H.

The faithfull prayse the Lord, who sha
 come to iudge at his time, when the wi
 ked shall drinke the cup of his wrath; bu
 the righteous shall bee exalted to honou

Sing this as the 44. Psalme.

V unto thee God will we give thankes:
 we will give thankes to this:
 Sith thy name is so neare, declare
 thy wondrous workes will we.
 2 I will uprightly iudge, when get
 conuenient time I may.
 The earth is weake, and all therein,
 but I her pillars stay.

3 I did to the mad people say.
 deale not so furiously:
 And unto the vngodly ones,
 set not your hornes so hie.
 4 I sayd unto them, set not vp
 your raised hornes on hie:
 And see that ye doe with stiffe necke
 not speake presumptuously.

5 For neither from the Easterne parts,
 nor from the westerne side:
 Nor from forsaken wildernes,
 protection doth proced.
 6 For why, the Lord our God he is
 the righteous Judge alone:
 He putteth downe the one, and sets
 another in the throne.

For why, a cup of mighty wine,
is in the hand of God :
And all the mighty wine therein,
himselfe doth poure abroad.
3 As for the lees and filthy dreggs,
that doe remaine of it :
The wicked of the earth shall drinke,
and sucke them every whit.

. H. 9 But I will talke of God I say,
who shal of Jacobs God therefore :
the wi and will not cease to celebrate,
ath; b his prayse for evermore.

honouro In funder breake the hornes of all
vngodly men will I,
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In India. Psal. Lxxvi. I.H.

Heere is described the power of God, and
care for the defence of his people, by
the destruction of Senacherib's army, for
which the faithfull are exhorted to bee
thankfull.

Sing this as the 66. Psalme.

T D all that now in Iury dwelle,
the Lord is clearely knowne :
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare, and shield :

And breake the ray, to overthow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie :
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoyld through
and they are fallen on sleepe : (thee
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Jacobs God,
when thou dost them reprove :
As halfe on sleepe their Chariots stood,
no horse-man once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath : (heard
8 When thou doest make thy iudgements
from heaven through the ground :
Then all the earth full soore affraid,
in silence shall be found.

9 And that O God, when thou dost stand,
in iudgement for to speake :
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne unto thy prayse :
Hereafter Lord doe thou restrayne,
their wrath and threats alwaies.

11 Make bowes & pay them to our God
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sore is he.

12 For he doth take both life and might,
from Princes great by birth :
And full of terror is his sight,
to all the Kings on earth.

Psalme LXXVII.

Vocem ea. Psal. Lxxvij. I. H.

Daniel rehearseth his great afflictions, and grieuous temptations, whereby hee is driven to consider his former conuersation, and the course of Gods workes in the preseruation of his seruants, and so he confirmeth his faith against these temptations.

With my voyce to God doe cry,
with heart and hearty cheare : By
voyce to God I list on hie, and he my
lute doth heare. 2. In time of grife
I sought to God, by night no rest I
tooke : but stretcht my hands to him
abroad, my soule comfort forsooke.
3 When I to thinke on God intend,
my trouble them is more :
I speake, but could not make an end,
my breath was stopt so soze.
4 Thou heldst mine eyes such wise from
that I always did wake : (rest,
With feare am I so sore opprest,
my speech doth me forfaine.
5 The dayes of old in mind I cast,

- and oft did thinke vpon
The tyme and ages that are past,
full many yeares agone.
6 By night my songs I call to mind,
once made thy praise to shew :
And with my heart much talke I find,
my spirites doe search to know.
7 Will God, said I, at once for all,
cast off his people thus ?
So that henceforth no tyme he shall,
be friendly vnto vs ?
8 What is his goodnesse cleane decayd,
for euer and a day ?
Or is his promise now delayd,
and doth his truth decay ?

- 9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to with hold ?
10 Atlast I said, my waknesse is
the cause of this mistrust :
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

- 11 I will regard and thinke vpon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his workes I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes O Lord are all bright,
and holy all abroad : (night
What one hath strength to match the
of thys O Lord our God ?

14 Thou

14 Thou art a God that oft dost shew
thy wonders every houre:
And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strenght and stretched arme:
The Sonnes of Jacob that ascend,
and Ioseps seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they so; feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine full plenteously: (blacke
The thunder in the ayre did cracke,
thy shafts abroad did flie.
18 The thunder in the ayre was heard,
the lightenings from aboue,
With flashes great made men afraid,
the earth did quake and move.

19 Thy waies within the sea doe lie,
thy pathes in waters depe:
Yet none can there thy steeps espie,
nor know thy pathes to keepe.

20 Thou leadest thy folke vpon thy land
as shepe on every side:
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviiiij. T.S.

Hee sheweth how GOD of his mercy
chose his Church of the posterity of A-
braham, casting in the teeth the rebel-
lion of their Fathers, that their Children
might acknowledge Gods free mercies,
and bee ashamed of their peruerse Ance-
stors. The holy Ghost hath compre-
hended, as it were, the summe of all Gods

benefits, that the grosse people might see
in few words, the effect of the whole Hi-
storie.

A 
Tend my people to my Law,
and to my words incline: By mouth
shall speake strange parables, and
sentences diuine. Which wee our
selues haue heard and learned, even
of our Fathers old: And which so
our iustitution, our Fathers haue
vs told.

4 Because we shold not keepe it close,
from them that shold come after:
Which shold Gods power to their race
and al his workes of wonder. (praise

5 To Jacob he commandement gave,
how Israell shold live:
Willing our Fathers shold the same,
vnto their children glie.

6 That they and their posterity,
which were not sprung by tho:
Should haue the knowledge of the Law,
and teach their seed also.

Psalm LXXVIII.

7 That they may haue the better hope,
in God that is aboue :
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in their sight :
And would not frame their wicked hearts
to know their God aright :
9 How went the people of Ephraim,
their neighbours soz to spole :
Shooting their darts, the day of warre,
and yet they tooke the foyle :

10 For why, they did not keepe with God
the covenant that was made :
Nor yet wold walke & leade their liues,
according to their trade.
11 But put into oblivion,
his counsell and his will :
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose :
In Egypt land within the field,
that called is Thaneos :
13 He did diuide and cut the sea,
that they might passe at once :
And made the waters stand as still,
as doth a heape of stones.
14 He led them secret in a cloud,
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke,
As plentifull as when the deeps,
doe flow vp to the brinke.

16 He drew forth riuers out of rockes,

that were both dry and hard :
Of such abundance that no floods,
to them might be compar'd.

17 Yet for all this, against the Lord
their sinnes they did increase :
And stirred him that is most hte,
to wrath in wildernesse.

18 They tempted him within their hearts
like people of misrule :
Requiring such a kind of meate,
as served to their lust.
19 Saying with murmuration,
in their unthankesueluesse :
What can this God prepare for vs,
a feast in wildernesse ?

20 Behold he brake the stony rocke,
and floods forthwith did flow :
But can he now giue to his folke,
both bread and flesh also ? (wroth,
21 When God heard this, he wared
with Jacob and his sad :
So did his indigritation,
on Israell proced.

The third part.

22 Because they did not faithfully
believe and hope, that he
Could alwaies helpe and succour them
in their necessity. (clouds,
23 Wherefore he did command the
forthwith they brake in sunder :
24 And rained downe Manna for them to
a feed of mickle wonder. (eate,
25 When earthly men with angels food,
were fed at their request :
26 He had the East wind blow away,
and brought in the South west :
27 He rained downe flesh as thick as dust
and soules as thicke as sand :

28 Which

Psalm LXVIII.

- 28 Which he did cast amidst the plate,
where all their tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fles :
Yet moze and moze they did desire,
to serue their lusts and wils.
- 30 But as the meate was in their mouthys
his wrath vpon them fell :
- 31 And slew the floweres of all their youth
and choyse of Israell.
- 32 Yet sell they to their wanted sin,
and still they did him grieue :
For all the wonders that he wrought,
they would him not beleue.
- 33 Their dayes therfore he shatened,
and made their honour vaine :
- 34 Their yeares did wast and passe away
with terro, and with paine.
- 35 But euer when he plagued them,
they sought him by and by:
Remembryng how he was their strength,
their helpe, and God most high.
- 36 Though in their monthes they did but
and flatter with the Lord : (glose,
And with their tonges, & in their hearts,
dissembled every word.
- The fourth part.
- 37 For why, their hearts were nothing
to him, nor to his trade: (vent
Nor yet to keepe or to perfaime
the couenant that was made.
- Yet was he still so mercifull,
when they deserued to die :
That he forgave them their miscedes,
and would them not destroy.
- 38 Yea, many a time he turn'd his wrath
and did himselfe advise :
And would not suffer all his whole
- displeasure to arise.
- 39 Considering that they were but flesh,
and euē as a wind that passeth
That passeth away, and cannot well,
retarne by his owne kind.
- 40 How often times in wildernesse,
did they the Lord pronoke ?
How did they moue and stirre the Lord,
to plague them with their stroke ?
- 41 Yet did they turne againe to sinne,
and tempted God eststone :
Prescribing to the holy Lord,
what things they would haue done.
- 42 Nor thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemite.
- 43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Zoran fields.
- 44 Nor how he turned by his power,
their waters into blod :
That no man might receive his drinke,
at riuers, nor at fford.
- 45 Nor how he sent them swarmes of
which did them so annoy : (flies,
And filld their Country full of frogs,
which did the land destroy.
- The fift part.
- 46 Nor how he did commit their fruts,
onto the Catepillar :
And all the labour of their hand,
he gave to the Grasshopper.
- 47 With hailesstones he destroyd their
so that they were all lost : (vines.
And not so much as wild fig-trees,
but he consum'd with frost.

Psalm LXXVIII.

48 And yet with haillestones once againe,
the Lord their cattle smote:
And all their flocks and heards likewise,
with thunderbolts full hote.
49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.
50 Then to his wrath he made away,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that by in Egypt came
And all the chiese of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
even like a flocke of shepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Even to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land divide:
And in their tents he set the Tribes,
of Israell to abide.
56 Yet for all this their God mott hie,
they stir'd and tempted still:
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:

Muchlike a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieu'd him with their hill Altars
with offerings and with fire:
And with their Idols vehemently,
pronoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israell,
he did so much detest.
60 Then he forsooke the Tabernacle,
of Hilo, where he was
Right conuersant with earthly men,
even as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
62 And did commit them to the sword,
wrath with his heritage:
63 The yong men were devoured w^t fire
maides had no mariage.
64 And with the sword, the priests also,
disperish every one:
And not a widow left alane,
their death for to bemonie.
65 And when the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then into a shame,
that was perpetuall.
67 Then he the Tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,

Psalm LXXXIX.

43

he wold in no wise chuse:

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Cuen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple buil,
both sumptuously and faire:

Like as the earth which he hath made,
so ever to endure:

70 Then chose he David him to serue,
his people so to keepe:
Whiche he stoke up, and brought away,
even from the landes of Iherope.

71 As he did follow þ Cives with young
the Lord did him aduance:

To feede his people Israell,
and his inheritance.

72 Thus David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israclites complain to God for
the calamities that they suffered when *Antiochus* destroyed their Temple & City;
desiring ayd against his Tyranny, least
God and Religion should bee contemned
by the Heathen, who should see them
forsaken and perish.

Sing this as the 77. Psalm.

O Lord, the Gentiles doe invade
thine heritage to spoyle:
Jerusalem an heape is made,
. thy Temple they desifie.
2 The bodies of thy Saints most deare,
abread to birds they cast:
The flesh of them that doe thee feare,
the beasts denoure and waste.

3 Their blood throughout Jerusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in grane.

4 Thus are we made a mockinge stocke,
almost the world throughout:
The enemis at vs set and worke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs ever sume:
And shew thy wrath as hot as fire,
thy folke so to consume?

6 Upon those people powre the same,
which did this never know:
All Realmes that call not on thy name,
consume and ouerthrust.

7 For they haue got the upper hand,
and Jacobs seede destroyd:
His habitation and his land,
they haue left wast and voyd.

8 Bear not in mind our former faults,
with spred some pitty shew:
And ayd vs Lord in all assaults,
for we are weake and losse.

The second part.

9 O God that givest all health and grace,
on vs declare the same:
Weigh not our workes, our sins delice,
for honour of thy name.

10 Why, shall the wicked still alway,
to vs as people dumbe:
In thy reproach rejoyce and say,
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight:
Of all those folke thy servants bloud,

which they spilt in despite.

12 Receive into thy sight in hast.

Psalme LXXX.

the clamors, griece and wrong,
Of such as are in prison cast,
sustayning yrons strong.

13 The force & strength to celebreate,
Lord set them out of band:

Which unto death art destinate,
and in their enemies hand.

14 The nations which haue been so bold,
as to blasphemē thy name:

Into their laps with seauen fold,
repay agayne the same.

15 So we thy folke and pasture shepe,
will prayse thee evermore:

And teach all ages for to kepe,
for thā like prayse in store.

Qui regis Israel, Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe
the Miseries of the Church, desiring him
to consider the first estate, when his fa-
vour shined towards them, that he might
finishe the worke which he began.

Sing this as the 62. Psalme.

Thou Heard that Israel dost kepe,
give eare and take god hēd:
Which leadest Joseph like a shepe,
and dost him watch and feed.

2 Thou Lord I say whose leate is set,
on Cherubs so bright:

Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamine,
Manasses eke likewise;
To shew thy power doe thou begin,
com helpe vs Lord arise.

4 Direct our hearts unto thy grace,
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safte are we.

5 Lord God of hosts of Israell,
how long wilt thou I say:

Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them fed with sorowes deep,
their bread with teares they eate:
And drinke the teares that they doo wepe
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our soes doe lone alise,
they laugh and iest it out.

8 O take vs Lord unto thy grace,
conuert our minnes to thee:
Shew forth to vs thy topfull face,
and we full safte shall be.

9 From Egypt where it grew not well,
thou broughtst a vinefull deare:
The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a plac,
and set her roots full fast:
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hils were covered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the saime.

12 Why then didst thou her walls destroy
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and was.

13 The Boze out of the wod so wild,
dole dig and root it out:

- The furious beasts out of the field,
devoure it all about.
- 14 O Lord of beasts returne againe,
from heauen looke betime:
Behold, and with thy helpe sustayne
this pore vineyard of thine.
- 15 The plant I say, shinc Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
- 16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now
whom thou hast kept so long:
And with the Son of man, whome thou,
to thee hast made so strong.
- 18 And so when thou hast made vs free,
and saued vs from shame:
Then will we never fall from thee,
but call vpon thy name.

- 19 O Lord of beasts through thy god
conuert vs vnto thee: (grace,
Behold vs with a pleasant face,
and then full late are we.

Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to prayse God, both in
heart and voyce for his benefits, and
to worship him only. God cōdemneth
their ingratitude, and sheweth what
great benefit they haue lost through
their malice.

B

Elight and gladd, in God rejoyce,

which is our strenght and stay: be ioy,
full and lise vp your voyce, to Jacobs
God I say. 2. Prepare your instrument
ments most meet, some ioyfull psalme
to sing, strike vp with harpe and lute
so sweet, on every pleasant string.
3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was deuised,
when he from Egypt came:
That as a witness, all his seed
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech that he had heard,
he did not understand.

7 I from his shoulder's took layth he,
the burthen cleane away:
And from the furnace quite him free,
from burning briske of clay.

8 When thou in griesē didst cry & call,
I holpe thee by and by:

Psalme LXXXII.

And I did answer thee withall,
in thunder secretly,

9 Yea, at the waters of discord,
I did thee tempt and prone:
Whereas the goodness of the Lord,
With mastering thou didst move.
10 Yeare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to mee.

The second part.

11 Thou shalt no God in thy reservue,
of any land abroad:

No; in no wise to bow o; serue,
a strange o; foraigne God.

12 I am the Lord thy God, and I
from Egypt set this free:
Then aske of me abundatly,
and I will give it thee.

13 And yet my people would not heare
my boyce when that I speake:

No; Israell would not obey,
but did me quite for sake.

14 Then did I leave them to their will,
in hardnesse of their heart:

To walke in their aboue counsell still,
themselves they might pervert.

15 Oh that my people would have heard,
the words that I doe say:

And eke that Israell would regard,
to walke within my way. (foes,

16 How sone would I confound their
and bring them downe full low:

And turne my hand vpon all those,
that would them overthrow.

17 And they that at the Lord doe rage,
like slaves shall sieke me still:

But of his folke, the lime and age,

shall flourith ever still.

18 I wold haue fed them with the crop,
and flax of the wheat,
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxv. 1. H.

Danid declaring God to bee present with
Judges and Magistrates, reproueth
their partiality and vnrigheteousnes, &
exhorteth them to doe iustice: but see-
ing no amendment, hee desireth God
to doe iustice himselfe.

Sing this as the 77. Psalme.

A Mid the presse with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right
with Judges of the Land.
2 How long said he will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you shold defend,
the fatherlesse and weake:
And when the pore man doth contend,
in iudgement iustly speake.

4 If ye be wiile, defend the cause
of pore men in their right:
And rid the nearey from the clawes
of Tyrants force and might.

5 But nothing will they knowe o; learns,
in baine to them I talke:
They will not see o; ought discerne,
but still in darkenesse walke.
For loe, euē now the sunne is come,
that all things fall to nought:
And like wise lawes both all and some,
for gaine are sould and bought.

- 6 I had decretēd it in my sight,
as Gods to take you all :
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall dye
as men, and so decay.
8 Tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be known
and judge the world with might :
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiii. I. H.

The Israclites pray the Lord to deliver
them from their enemies, both at home,
and farre off: also that all wicked people
be stricken with his stormy tempests, that
they may know his power.

Sing this as the 77. Psalm.

- D O not O God restraine thy tongue,
in silence doe not stay :
With-hold not Lord thy selfe so long,
and make no more delay.
2 For why, behold my foes, and see,
how they doe rage and cry :
And those that beare an hate to thē,
hold vp their heads on hie.
3 Against thy folke they vse deceit,
and craftily they inquire,
For thine electe to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs oppell,
and plucke these folke a way :
So that the name of Israell,
may utterly decay.

- 5 They all conspire within their hearts,
how they may this withstand :
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iudautes also,
The Hagarens and Moabites,
with divers other moe.
7 Geball and Ammon, and likewise
doth Amalecke conspire :
The Philistines against the rise,
with them that dwell at Tyre.
8 And Asur eke is well apaide,
with them in league to be :
And doth become a fence and aid,
to Lets posterity.
9 As thou didst to the Madianites,
to serve them Lord each one :
As to Sisera, and to Jabin,
besides the brooke Kison.
10 Whom thou in Endor didst destroy,
and wall them through thy might :
That they like dung on earth did lie,
and that in open sight.
The second part.
11 Make them now and their Lords ap-
like Zeb and Dreb than : (peace)
As Zeba and Zalmuna were
the Kings of Madian.
12 Which said, let vs throughout the land
in all the coast abroad :
Possesse and take into our hands,
the faire houses of God.
13 Turne them O God with Noyses as
as whēles that have no stay : (salt,
O like the chaffe that men doe cast,
with winds to fly away.
14 Like as the fire which rages and faires,

Psalm LXXXI I I.

the mighty forrests spills :
And as the flame doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
Upon their neckes be layd :
And of thy stormy wind and shower,
Lord make them all affraid.

16 Lord bring them all I thē desire,
to such rebuke and shame :
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and flatunder fall :
And in rebuke and obloquie,
to perish eke withall.

18 That they may know, and eke full
that thou art called Lord : (well
And that all ones thou dost excell,
and raignest throughout the world.

Quām dilecta. Psal. Lxxxiiij. I. H.
David exiled his Country, desireth ar-
dently to returne to Gods Tabernacle, &
assembly of the Saints, to prayse God :
then he prayseth the courage of the peo-
ple, that passe through the wilderneſſe to
assemble themſelues in Sion.

Sing this as the 49. Psalm.

How pleasant is thy dwelling place,
O Lord of heaſts to me :
The tabernacles of thy grace,
how pleasant Lord they be.
2 My ſonle doth long full ſore to goe,
into thy Courts abroad :
My heart doth laſt, my flesh alſo,
in thee the living God.

3 The ſparrowes find a ſome to reſt,
and ſave themſelues from wrong :

And eke the ſwallow hath a neſſ,
wherein to breed her young.

4 These birds full nigh thine Altar may
haue place to ſit and ſing :
O Lord of heaſts thou art I ſay
my Gnd and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies :
For they all times thy facts doe tell,
and ever give thē prayſe.

6 Pea, happy ſure likewiſe are they,
whoe ſtay and Strength thou art :
Which to the house doe mind the way,
and ſeakſt it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines full :
That as a ſpring it all appears,
and thou their pits doſt fill.

8 From Strength to Strength they walk ful
no faintneſſe there shall be : (full,
And then the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of heaſts to me give haſt,
and heare when I doe pray :
And let through thine ears proceſſed,
O Jacobs God I ſay.

10 O Lord our shield, of thy godd grace,
regard and ſo draw na're :
Regard I ſay, beholde the face
of thine annoyncted deare.

11 And why, within the Courts one day,
better to abide :
Then otherwhere to kepe or ſay,
a thouſand dayes beſide.

12 Much rather would I kepe a daye,
within the house of God :
Then in the tents of wickedneſſe,
to ſettle mine abode.

- 13 For God the Lord, light and defence,
will grace and worship give:
And no good thing will he with hold,
from them that purely live.
- 14 O Lord of hosts that man is blest,
and happy sure is he:
That is persuaded in his breast,
to trust alwaies in thee.
- 6 And shall thy wrath it self extend,
upon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we,
And all thy folke soe moreover,
be glad and try in thee?

7 O Lord on haue thou declares,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine ayd, and saving health.
8 I will harke what God sayth, for he
speakes to his people peace:
And to his Saints, that never they
returne to foolishnesse.

6 For why, his helpe is still at hand,
to such as did him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kisse meet,
and there they shall imbrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen high.
12 Yea God himselfe shall take in hand,
to give vs each god thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice goe,
much like a guide or stay:
He shall direct his steps also,
and keape them in the way.

Inclina Domine. Psal. Lxxvi. I. H.
David sore afflicted, prayeth feruently
for deliueraunce: sometime cheraising his
miserie.

Benedixisti. Psal. Lxxv. I. H.

Because God withdrew not his rod fro
his Church after the returne from Baby-
lon; first, they put him in mind that hee
should not leauethe worke of his grace
vnperfect, and complayne of their long
affliction. Then they reioyce in hope of
promised deliueraunce, which was a figure
of Christes Kingdom, vnder which should
be perfect felicitie.

Sing this as the 81. Psalme.

Thou hast ben mercifull indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed,
from thralldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou couer'dst it.
3 Thine anger eke than didst asswage,
that all thy wrath was gone:
And so didst turne this from thy rage,
with them to be at one.
4 O God our health doe thou convert,
the people unto thee:
Put all thy wrath from vs appart,
and angry cease to bee.
5 Why, shall thine anger never end,
but still proceed on vs as hee fro

Psalme LXXXVI.

miseries and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his name; he complaineth also of his aduersaries, and requireth to be delivered from them.

Sing this as the 81. Psalme.

Lord how thine eare to my request,
and heare me by and by:
With grievous paine, and griesopprest
fullsore and weake am I.

2 Preserve my soule, because my waies,
and doings holy be:
And sauе thy servant O my Lord,
that putteth his trust in thee.

3 Thy mercy Lord on me expelle,
defend me eke withoutall.
For through the day I doe not cease,
on thee to cry and call.

4 Comfort O Lord thy seruants soule,
that now with paine is plaine:
For unto thy Lord I exolle,
and lift my soule and mind.

5 For thou art god and bountifull,
thy gifts of grace are fre:
And eke thy mercypentifull,
to all that call on thee.

6 O Lord like wise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know and well doe proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
whiche thou didst make and frame:
Before thy face on knes will fall,
and glorifie thy name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) the way, & I
shall in thy truthe proceed:
O ioyne my heart to thee so nigh,
that it thy name may dread.

12 To thee my God will I giue praysse,
with all my heart, O Lord:
And glorifie thy name alwates,
for ever thjough the world.

13 For why, thy mercy shewed to me,
is great and doth excell:
Thou settest my soule at liberty,
out from the lower hell.

14 O Lord, the prond against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meke,
full slacke and slow to wrath:
Thy goodness is full great, and eke
thy truthe no measure hath.

16 O turne to me, and mercy graunt,
thy strength to me apply:
O heape and save thine owne servant,
thine hand-maids Son am I.

17 On me some signe of favour shew,
that all my foes may see:
And be ashamed, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H. My fountaynes and my pleasant sprynge,
are compall all in thē.

The holy Ghost promiseth, that the Church as yet in misery, after the Captivity of Babylon, should bee restored to great excellency, so that nothing should bee more comfortable, then to bee numbered among the members thereof.

Sing this as the 35. Psalme.

THAT Citty shall full well indure,
her ground workes still doth stay,
Upon the holy hils full sure,
it can no time decay.

2 God loues them more then all the rest,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are sayd of thē,
thou Citty of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and leare to know my name.

5 Loe Palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were borne and there didrise.

6 Of Sion they shall say abroad,
that dicens men of fame
Hauē there sprung vp, and the high God,
hath founded fast the same.

7 In their records to them it shall
sydough Gods deuice appeare:
Of Sion that the chiese of all,
had his beginning there.

8 The Trumpeters with such as sing,
therin great plenty be:

Domine Deus. Psal. Lxxvij. I. H.
The faithfull sort afflicted by sicknesse,
persecution, aduersite, and as it were
left of God without any consolation:
yet he calleth on God by Faith, and
striveth against desperation.

Sing this as the 77. Psalme.

LO RD God of heath, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thē.
2 O let my prayers sone ascend,
unto thy sight on hie:
Incline thine eare, O Lord attend
and harken to my cry.

3 For why my soule with woe is ald,
and doth in trouble dwelle:
My life and breath doth almost yeld,
and draketh nere to hell.

4 I am esteem'd as one of them,
that in the pit doth fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and frē,
from things that here remaine:
It were more easē for me to be
with them thē which are slaine.

6 As thole that lie in grane I say,
whome thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full foze on me doth lie:

Psalm LXXXIX.

And all the stormes against me rise,
my soule to vexe and try.

9 Thou puttest my friends far off from me,
and mak'st them hate me soze:

I am shut up in prison fast,
and can come forth no moze.

10 My sight doth fail through grieze and
I call to thee O God: (woe,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and prayse thee for the same?

12 O shall thy loving kindnesse Lord,
be preached in the graue?
O shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in dartenesse low,
of all thy wonders wot:
O there shall they thy justice know,
where all things are forgot?

14 But I (O Lord) to thee alway,
doe cry and call space:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in grieze that seeketh thee:
And now O Lord why dost thou hide
thy face away from me?

16 I am afflict as dying still,
from youth this many a yeare,
The terrors which doe vex me still,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full soze upon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compass me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest me far from my friends,
and louers every one:
Yea, and mine owne acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David prayseth God for his covenant
made betweene him and his elect by Ie-
sus Christ: then hee complayneth of the
desolation of his Kingdome, for that the
promise seemeth to bee broken. Finally,
hee prayeth to be deliuered from afflic-
tions, mentioning the shorntelle of mans
life, and confirming himselfe by Gods
promises.

Sing this at the 45. Psalme.

To sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercy shall
for ever more remaine:
In that thou dost the heauens stay,
thy truth appeareth playne.

3 To mine elect sayth God, I made
a covenant and behelte:
My servant David to persuade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord:
The saints within thy Church on earth

thy

- thy faith and truth record.
- 6 Who with the Lord is equall then,
in all the clouds abzoad?
- Among the sonnes of all the Gods,
what one is like our God?
- 7 God in assembly of the Saints,
is greatly to be dread:
- And ouer all that dwel about,
in terror to be had.
- 8 Lord God of hoasts in all the wold,
what one is like to thee?
- On every side most mighty Lord,
thy truth is seene to be.
- 9 The raging Sea by thine advise,
thou rulest at thy will:
- And when the waues thereof arise,
thou makest them calme and still.
- 10 And Egypt Lord thou hast subdue,
and thou hast it destroyd:
- Pea, thou my soes with mighty arme,
hast scattered all abzoad.
- The second part.
- 11 The heauens are thine, and still hane
likewise the earth and land: (beyn
The world and all that is therein,
thou foundest us: by thy hand.
- 12 Both north, & south, with east & west,
thy selfe didst make and frame:
Both Taber mount, and eke Hermon,
reioyce and prayse thy name.
- 13 Thine arme is strong & full of power,
all might therin doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
- 14 In righteousness and equity,
thou hast thy seate and place:
Percy and truthe are still with thee,
and goe before thy face.
- 15 That folke is blest that know aright,
- the present power O God:
- For in the fauour of thy sight,
they walke full safe abroad.
- 16 For in thy name throughout the day,
they joy and much reioyce:
And through thy righteousnes hange they,
a pleasant fame and noyse.
- 17 For why their glory strength, and
in thee alone doth lie: (aide,
Thy godnesse eke that hath vs trayd,
shall liue our horne on hie.
- 18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Irael,
he is our guide and King.
- 19 Sometime they will unto thy Saints,
in visiones thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
- 20 A man of might I haue eret,
your King and guilde to be:
And set him vp whom I elect,
among the folke to me.
- The third part.
- 21 My servant David I appoynt,
whom I haue searched out:
And with my holy oyle annoynct
him King of all the rout.
- 22 For why, my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustayne.
- 23 The enemites shall not him oppresse,
they shall not him devoure:
Ne yet the sonnes of wickednesse,
on him shall hane no power.
- 24 His soes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

Psalm LXXXIX.

- 25 My truth and mercy eke withall
shall still upon him lie:
And in my name his horne eke shall
be lifted vp on hie.
- 26 His Kingdome I will set to be
upon the Sea and Land:
And eke the running floods shall he
embrace with his right hand.
- 27 He shall depend with all his heart
on mee, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
- 28 As one first borne I will him take
of all on earth that springs:
His might and honour I will make
aboue all worldy Kings.
- 29 My mercy shall be with him still,
as I my selfe haue told.
My faithfull covenant to fulfill,
my mercy I will hold.
- 30 And eke his sed I will sustayne,
for ever strong and sure:
So that his seate shall still remaine
while heauen doth indure.

The fourth part.

- 31 If that his sonnes forzake my law,
and so begin to swerve:
And of my iudgements haue none awe,
nor will not them obserue.
- 32 O if they doe not use aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:
- 33 Then with my rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
- 34 My mercy yet and my goodnesse,
I will not take him fro:

For handle him with craftinesse,
and so my truth forgoe.

- 35 But sware my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter, or be broke.
- 36 Once sware I by my holinesse,
and that performe will I:
With David I will keepe prestisise,
to him I will not lie.
- 37 His sed for evermore shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for ever in my sight.
- 38 And as the mone within the skie
for ever standeth fast:
A faithfull witnesse stond on hie,
so shall his kingdom last.
- 39 But now O Lord thou dost reiect,
and now thou changest cheere:
Yea, thou art wrath with thine elect,
thine owne annoynted desire.
- 40 Thy covenant with thy servant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his roiall Crowne.

The fift part.

- 41 Thou pluckst his hedges vp wight,
his walles thou dost confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
- 42 That he is soze destroyd and torne,
of commers by throughtoat:
And so he made a mocke and scorne,
to all that dwell about.
- 43 That their right hand hast listed vp,
that him so soze annoy:
And all his foes that him deuoute,
Iee, thou hast madeto soy.

44 His swords edge thou dost take away, Thoroughly smit, and all the earth,
that should his foes with stande. I. 81
To him in war no victory, and quiet he
thou givest, no upper-hand.

45 His glory thou dost also waste,
his thron, his ioy, his mirth.
By thie is euerythowse, and cast
fullblow upon the earth. H. 101
46 Thou hast cut off and made full how
his youth and iusty daies:
And cast'd of him an shreape,
with shame and great dispasse.

47 How long away from me, O Lord,
for ever will thou turne?
And shall thine anger still alway,
as fire consume and bren? 10
48 O call to minde, remember them,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to walke?

49 What man is he that linch here,
and death shall never see:
O from the hand of hell his soule
shall he deliuer free?
50 Where is O Lord thine old goodnes
so oft declar'd before me:
Whiche by thy truth and brightnes,
to David thou hast shewe?

51 The great rebukes to minde I call,
that on thy servants lie:
The rayling of the people all
born in my breast hant. I.
52 Wherewith O Lord thine enemies
blasphemed haue thy name:
The steps of thine anointed one,
they ceale not to defame.

53 All praise to thee O Lord of hosts,
both now and euer for ayre:

Dominus refugium. Psal. XC. I. H.

Moser seeing the people neither admis-
nished by the brevity of their life, nor
by plagues to bee thankful, prayeth
God to turne their hearts, & continue
his mercies towards them and their
postery.

Sing this as the 78 Psalme.

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yet so long since,
as cannot be exprest.
2 Ere there was mane mountaine or hill,
the earth or world abrad:
From age to age and alwates still,
for ever thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then: (paue)
And then thou scathest Againe return,
againe ye sonnes of men.

4 The lassing of a thousand peices,
what is it in thy sight?
As yesterday it doth appeare,
o: as a watch by night.

5 So sonne as thou doff scatter them,
then is their life and trado
All as a sleepe, and like the grasse,
whose beauty sonne doth fade.

6 Whiche in the morning shines full
but fadeth by and by: (bright,
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much dismayed:
And of thy fervent wrath and summe,
we are full sore afraid.

8 The wicked works we have wrought
thou sett before thine eye:

Psalme XCI.

Our priuate faults, yea eke our thoughts,
thy countenance doth spic and span.
9 For through thy wrath our dayes doe
theroef doth nought remaine : (waste,
Our yeares consume as words or blast,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we doe live on mould :
If one see fourscore, truly then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chise
the which we count upon :
Is nothing else but paine full griefe,
and we as blasts are gone.
12 Who once doth know what strength is
what might thine anger hath : There,
Or in his heart who doth thee feare
according to thy wrath :
13 Instruct vs Lord to know and try
how long our dayes remaine,
That then we may our hearts apply
true wisdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed :
Shew fauour to thy servants now,
and helpe them at their need.
15 Refresh vs with thy mercy sone,
and then our joy shall be :
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad :
And for the yeares wherein full sore
affliction we have had.
17 O let thy worke and power appeare,
and on thy servants light :
And shew unto thy Children deare,

thy glory and thy might :
18 Lord let thy grace and glory stand
on vs thy servants they :
Confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat psal XCII. H.

Here is described the assurance he lieth
in, that committeth himselfe wholly to
Gods protection in all temptations. A
promise of God to those that loue him,
know him and trust in him, to deliver
them, and give them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwelle :
In shadow of the mightiest grace,
at rest shall keepe him well.
2 That art my hope and my strong hold
I to the Lord will say :
My God is he in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
4 and with his wings shall cover thee,
and keepe thee safelie there :
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shall not need I say
to feare or be affright :
Of all the shafts that by by day,
nor terroris of the night.
6 Nor of the plague that privately
doth walke in darke so late :
Nor yet of that which doth destroy,
and at noones dayes doth walk.

- 7 Yea, at thy side as thou dost standys,
a thousand dead shall he: Psalm 90:10
Ten thousand eke at thy right hand;
and yet thou shalt be free. Psalm 90:10
- 8 But thou shalt see it for thy part,
thine eye shall well regard:
That even like to their desert,
the wicked haue reward.
- 9 For why, (O Lord) I onely lust,
to stay my hope on thee: Psalm 13:1
And in the highest I put my trust,
my sure de fence is hee.
- 10 Thou shalt not need none ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come neare
the house where thou dost dwell.
- 11 For why, wts his Angels all
with charge commanded her,
That still in all thy waies they shall
preserue and prosper thee.
- 12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall never chance
to spurne at any stonye place.
- 13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons young,
with Dragons strok and strong.
- 14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth knowe my Name aright.
- 15 When he for helpe on me doth cry,
an answer I will gine:
And from his griefe take him will I,
in gloriy for to live.
- 16 With length of yeares and dayes of
I will fulfill his time: (wealthy)

The greateesse and louing healeſſe
I will declare to him. Psalm 90:12
In the dñe of Christ. In the dñe of Christ.
Bonum est confitens. Psalm XCII. I.H.

A Psalme for the Sabbath, to stirre vp
the people to acknowledge & praise God
in his workes. David reioyceth therin, but
the wicked consider not that the vngodly
when hee is most flourishing shall most
speedily perish. In the end is described the
felicity of the iust, planted in the house of
God, to praise the Lord.

Sing this as the 88. Psalme.

- I T is thing both god and meet,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord. Psalm 95:1
- 2 To shew the kindnesse of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
- 3 Upon ten-straged Instrument,
on Lute, and Harpe so sweet:
With all the mirth you can invent,
of Instruments most meet.
- 4 For thou hast made me to reioyce,
in things so brought by thee:
That I haue ioy in heart and boyce,
thy handy workes to see.
- 5 O Lord, how glorious and how great,
are all thy workes so fount:
So deeplye are thy counsels set,
that none can try them out.
- 6 The man unwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

Psalme XCIII.

- 7 When is the wicked aduent will,
as grasse doe spring full fast :
They when they flourish in their ill,
forever shall be waste.
8 But thou art mighty Lord most high,
yea, thou doest raigne therefore :
In every time eternally,
both now and euermore.

The second part.

- 9 For why, O Lord, behold and see,
behold thy foes I say :
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shalt list mine horne on hie :
With fresh and new prepared oyle,
thine oynted king am I.
11 And of my foes before mine eyes
shall see the fall and shame :
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date-trees bud and blow :
And as the Cedars multiply,
in Libanus that grove.
13 For they are planted in the place,
and dwelling of our God :
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well be scene :
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and upright in his will :
He is my rocke, my hope and trust,
in him there is none ill.

Domini regnum. Psal. XCIIij. I.H.

Hee praiseth the power of God in the creation of the world, and beateth downe all people which lift themselves vp against his Maiestie ; and prouoketh to consider his promises.

Sing this as the 77. Psalme.

- T**he Jordan Riuе alio dath raigne.
In gloriy godly dight :
And he to shew his strenght and maire,
hath girt himselfe with myght.
2 The Lord likewise the earth hath
and shaped it so faire : (made,
No might can make it none or fadre,
at day it doth indure.
3 Ere that the world was made or
thy seat was set before : (wrought,
Beyond all time that can be thought,
thou hast boene euermore.
4 The clouds, O Lord, the clouds do rise,
they roare and make a noise :
The clouds I saw did enterprise,
and liftest vp their voice.
5 Pra, though the stormes arise in sight,
though Seas doe rage and swell :
The Lord is strong and mane of myght,
soz he on high doth dwell.
6 And looke what promise he doth make
his haushold to defend :
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCIIij. I.H.

He praith to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing

Sing this as the 68. Psalm.

- O** Lord thou dost revenge all wrong,
that office longs to thee :
With vengance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, so thou of right
the earth dost indigne and guide :
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men bear sway
with lifting vp their voice ?
How long shall wicked men, I say,
thus triumph and rejoyce ?
4 How long shall they with brags butt
and proudly prate their fill : (out,
Shall they rejoyce that be so stout,
whose works are ever ill ?
5 Thy flocke (O Lord) thine heritage,
they spoile and ver full sore :
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfolesse,
and strangers they destroy :
They slay the Children fotherlesse,
and none do put them by.
7 And when they take these things in
this falke they haue of thee : (hand
Can Jacobs God this understand ?
tush, no, he cannot see.
8 O folke unwise and people rude,
some knowledge howe to discerne :
Pe fooles among the multitude,
at length begin to learene.
9 The Lord which made the eare of man,
he needs of right must haue :
He made the eye, all things must then
before his sight appeare.

10 The Lord both all the world correct,
and make them understand :
Shall he not then your deeds detect,
howe can ye scape his hand ?

The second part.

- 11 The Lord doth knowe the thoughts of
his heart he seeth full plaine : (man,
The Lord (I say) mens thoughts doth
and findeth them but waine. (man,
12 But Lord that man is happy sure,
whom thou dost keepe in awe :
And through correction doth procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit :
When wicked men shall be supprest,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take : His goodnes
His heritage whom he did chuse,
he will no time so take.
15 Until that judgement be decreed,
to justice to convert :
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed traime ?
O who shall rid mee from their hand,
that wicked workes maintaine ?
17 Except the Lord had been mine aide,
mine enemies to repell :
My soule and life had now been laid,
almost as low as hell.
18 When I did say my foot did slide, yet
I now am like to fall, (my fall)
Thy goodness Lord did me provide, yet to
to stay mee vp withall.

Psalme XCV.

19. When with my selfe I wised much,
and could no comfort finde:
Then Lord thy godnesse did me touch,
and that did ease my minde.
20. Wilt thou inhabit thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe committ:
21. For they consult against the life
of righteous men and good:
And in their counsels they are rise,
to shed the guilfesse bloud.
22. But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I fly,
he is my strength and rocke.
23. And he shall cause their mischieves all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCIV. I. H. of 31

An earnest exhortation to praise God
for the government of the world, & elec-
tion of his Church, to eschew the rebel-
lion of the old Fathers, who tempted
God in the wildernes, and therefore es-
tred not the Land of Promise.

Sing this at the 69. Psalme.

OCome let vs lift vp our voice,
and sing unto the Lord:
In him our rocks of health rejoyce.
let vs with one accord.

2 Yea, let vs come before his face,
togaine him thankes and praise:
In singing Psalmes unto his grace,
let vs be glad alwaies.

- 3 For why the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow, and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
- 8 To day if ye his voice will heare,
then harden not your hart:
As ye with grudging many a yere
prouokt him in delect.
- 9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet stil they would me none.
- 10 Twise twenty yeres they did me
and I to them did say:
Theyre in heart, and not beleueit,
they haue not knowen my way.
- 15 Wherefore I sware when that my
was kindest in my breast:
That they shold never tread the path,
to enter in my cell.

Contate

Cantate Domino. Psal. XCvi.

An exhortation both to the lewes and Gentiles, to praise God for his mercy: & this especially ought to bee referred to the Kingdome of Christ.

Sing this as the 76. Psalme.

Sing vee with praise vnto the Lord
newe songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 **P**ea, sing vnto the Lord (I say)
praise vee his holy Name;
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare
in all the world throughout.
4 **F**or why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
abone all gods, I say.

5 **F**or all the gods of heathen folke
are idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All praise and honour eke doe dwell
for ape before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the same,

Now followeth The second part.

- 9 Fall downe and worship ye the Lord
within his Temple bright.
- Let all the people of the world,
be fearefull at his sight.
- 10 Tell all the world, be not agast,
the Lord doth raigne above:
- Pea, he hath set the earth so fally shad
that it can never more print boiald.
- 11 And that it is the Lord alone,
that rules with Princeely might:
- To iudge the Nations every one,
with equity and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
- The sea, with all that is therein,
shall shout and make a noyse.
- 13 The field shall ioy, and every thing
that springeth on the earth:
- The wood and every tree shall sing,
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and comming of his might:
- When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCviij. I.H.

David exhorteþ all to reioyce for the
comming of the Kingdome of Christ:
dreadfull to Rebels and Idolaters, & ioy-
full to the iust, whom he exhorteþ to in-
nocency, to reioycing and thanksgiving.

Sing this as the 77. Psalme.

The Lord doth raign, wherat the earth
may ioy with pleasant voyce:
And eke the Isles, with ioyfull mirth,
may triumph and reioyce.

Psalm XCVIII.

- 2 Both clouds and darknesse the do swell, For he doth keep the fables of his
and round about him beat : from such as would them spill.
3 Yea, right and justice euer dwell,
and bide about his seat. 12 And light doth spring vpt to the Sun,
with pleasure for his part :
Great joy with gladnesse, mirth and lust,
to them of upright heart.
- 3 Yea, fire and heat at once doe run
and goe before his face :
Wher shall his foes and enemites bosome
abroad in every place. 13 Yee righteous in the Lord rejoice,
his holinesse proclame :
4 His lightnings eke full bright do blaze,
and to the world appeare :
Wherat the earth doth looke and gaze
with dread and deadly feare.
5 The hils like ware did melt in sight
and presence of the Lord :
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his justice forth abroad :
That all the world may see and know
the glory of our God.
7 Confession sure shall come to such
as worship Idols vaine :
And eke to such as glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods doe call.
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall rejoice :
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on hie,
in all the earth abroad :
And art exalted wondrously,
above each other god.
11 Alphe that loue the Lord doe this,
hate all things that are ill :
- 13 Yee righteouſ in the Lord rejoice,
his holinesſe proclame :
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Psal. XCviii. I.H.

An earnest exhortation to all creatures,
to praise the Lord for his power, mercy,
and fidelity in his promise by Christ, by
whom he hath communicated his salua-
tion to all Nations.

Sing this at the 95. Psalm.

- O Sing yee now unto the Lord
a new and pleasant song :
For he hath wrought throughout the world,
his wonders great and strong
2 With his right hand full worthily,
he doth his foes devoure :
And get himselfe the victory
with his owne arme and power.
3 The Lord doth make the people know
his saving health and might :
The Lord doth eke his iustice shew
in all the heathens sight,
4 His grace and truth to Israel
in minde he doth record :
That all the earth hath ſeen right well
the godniſſe of the Lord.
5 Be glad in him with ioyfull boſce,
all people of the earth :
Give thanks to God, ſing and rejoyce,

to him with ioy and mirth.
 6 Upon the Harpe unto him sing,
 give thankes to him with Psalmes :
 Rejoyce before the Lord our King,
 with Trumpets and with Psalms.

7 Yea let the Sea and all therein
 for ioy both rage and swell ;
 The earth likewise let it begin,
 with all that therein dwell.
 8 And let the clouds rejoyce their sils,
 and clap their hands apace :
 And eke the mountaines and the hills,
 before the Lord his face.
 9 For he shall come to judge and try
 the world and every waight :
 And rule the people mightily
 with iustice and with right.

Dominus regnauit. XCix. I. H.

He commendeth the power, equitie,
 and excellency of the Kingdome of God,
 by Christ, ouer the lewes and Gentiles,
 prouoking them to magnifie the same,
 and to serue the Lord, as the ancient Fa-
 thers, Moses, Aaron, and Samuel, who
 calling vpon God, were heard in their
 prayers.

Sing this as the 77. Psalme.

The Lord doth raigne, although at it
 the people rage full sore :
 Yea, he on Cherubins doth sit,
 though all the world doth roar.
 2 The Lord that doth in Sion dwelt,
 is high and wondrous great :
 Aboue all folke he doth excell,
 and he alcest is set.

3 Let all men praise thy mighty name,
 for it is fearefull sure :
 And let them magnifie the same,
 that holy is and pure.

4 The Princely power of our King
 doth loue iudgement and right :
 Thou rightly rulest every thing
 in Jacob through thy might.

5 To praise the Lord our God deuise,
 all honour to him doo :
 Before his footstole worship him,
 for he is holy too.
 6 Moses, Aaron, and Samuel,
 as Prieſts on him did call :
 When they did pray he heard them wel,
 and gaue them answer all.

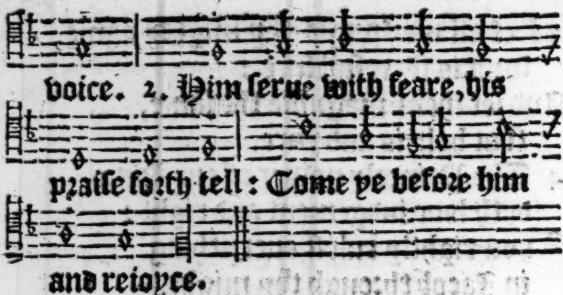
7 Within the clouds to them he spake,
 then did they labour still
 To keepe such lawes as he did make,
 and pointed them vntill
 8 O Lord our God thou didſt them heare,
 and answeredſt them againe :
 Thy mercy did on them appeare,
 their deeds didſt not maintaine.
 9 Give laud & praise to God our Lord,
 within his holy hill :
 For why, our God throughout the world
 is holy ever still.

Iubilate Deo omnes. Psal. C.

He exhorteth all to serue the Lord,
 who hath made vs to enter into his
 courts and assemblies, to praise his Name.

A 
 All people that on earth do dwelle,
 sing to the Lord with cheeresfull
 voice

Psalme C.



- 3 The Lord yee know is God indeed,
without our ayd he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
- 4 Enter then his gates with praise,
approach with toy his courts vnto:
Praise, laud and blesse his name alwaies,
for it is seemely so to doe.
- 5 For why, the Lord our God is god,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by T.N.

Sing this as the 67. Psalme.

- 1 P God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did vs make and keepe:
Not wee our selues, for we are his
owne flocke and pasture sheepe.
- 3 O goe into his gates alwaies,
gine thankes within the same:
Within his Courts let forth his praise,
and laud his holy Name.
- 4 For why, the goodnes of the Lord
for evermore shall raigne:

CLX. *Misericordiam.*

From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. C. N.

David describeth what gouernment
hee will obserue in his house and King-
dome, by rooting out the wicked, and
cherishing the godly persons.

Sing this as the 81. Psalme.

- 1 Percy will and iudgement sing,
O Lord God, vnto thee:
- 2 And wisely doe in perfect way,
vntill thou come to mee.
And in the midle of my house walke,
in purenes of my spirit:
- 3 And I no kinde of wicked thing
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleave to mee:
From mee shall part the froward heart,
none euill will I see.
- 5 Him will I stroy that slandereth
his neighbour prynily:
The losy heart I cannot beare,
nor hym that looketh hie.
- 6 Mine eies shall be on them within
the land that faithfull bee:
In perfect way who walketh, shall
be servant vnto mee.
- 7 I will no gailefull person haue
within my house to dwelle:
And in my presence hee shall not
remaine that lies doth tell.
- 8 Besime I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine

Domine exaudi. Psal. Cy. I. H.

It seemeth that this praicer was appoyned to the faithfull, to pray in the captiuitie of Babylon. A consolation for the building of the Church, whereof followeth the praise of God, to be published vnto al posterities. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67. Psalme.

- O** Hearer my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make hast
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.
4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groaning voice,
my bones cleave to my skinne:
6 As Hellcan in wildernesse,
such case now am I in.

And as an Idole in desert is,
lo I am such an one:
7 I watch, and as a Sparrow on
the house top am alone.
8 Loe daily in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue stid.

10 Because of thy displeasure, Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shadie:
And I am withered like the grasse,
that soone away doth fade.
12 But thou, O Lord, for euer doth
remaine in steady place:
And thy remembraunce euer doth
abide from race to race.

The second part.

13 Thon wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
soreset, is come to end.
14 For even in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reate:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine, vnto
their prayers to attend:
18 This shall be written for the age,
that after shall succeed,
The people yet uncreated,
the Lords renowne shall spread.

Psalmes CIII.

- 19 For he from his high Sanctuary,
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
- 20 That of the mourning captive he
might heare the wofullery:
And that he might deliuer those,
that damned are to die.
- 21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.
- 22 Then when the people of the land
and kingdomes with accord,
Shall be assembled so to doe,
their service to the Lord.
- The third part.
- 23 My former force and strength he hath,
abated in the way:
And shouter he did cut my dayes,
thus I therfore did say.
- 24 My God in midst of all my dayes,
now take not me away:
Thy yeares endure eternally,
from age to age so; aye.
- 25 Thou the foundation of the earth,
before all times hast laid:
And Lord, the heauens are the worke,
which thine owne hands have made.
- 26 Pea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time ware old,
even as a garment will.
- 27 Thou as a garment shalt them change
and changed shall they be:
But thou doest still abide the same,
thy yeeres doe never die.
- 28 The children of thy servants shall

continually endare:
And in thy sight their happy seed,
soe ouer shall standsure.
Benedic anima.Psal.Ciiij.T.S.

The prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies in deliueraunce of his people from euils, in his prouidence ouer all things, and in the preseruation of the faithfull.

M

¶ soule give laud unto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise ye his
holie name. Give thankes to God for
all his gifts, shew not thy selfe unkind:
And suffer not his benefits, to slip out
of thy mind.

- 3 That gane thee pardon for thy faults,
and thee restorde againe,
for all thy weake and fracie disease,
and heale thee of thy paine.
- 4 That did redeme thy life from death,
from which thou couldst not flee.
His mercy and compassion both,
he did extend to thee.

5 That

- 5 That did with goodness thy desire,
and did prolong thy youth :
Like as the Eagle castis her bill,
whereby her age reneweth.
6 The Lord with justice doth repay
all such as be opprest :
So that their sufferings & their wrongs
are turned to the best.
7 His wates and his commandements
to Moses he did shew :
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull
when sinners doe him grieue :
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides not vs continually,
though we be full of strife :
Nor keeps our faults in memorie,
for all our sinfull life.
10 Nor yet according to our sineses,
the Lord doth vs regard :
Nor after our iniquities,
he doth vs not reward.
11 But as the space is wondrous great,
twixt earth and heauen aboue :
So is his goodness much more large
to them that doe him loue.
12 God doth remoue our sinnes from vs
and our offences all,
As farre as is the sun rising
full distant from his fall.

The second part.

- 13 And looke what pitty Parents beare,
unto their children beare :
Like pitty beareth God to such
as worship him in feare. (Shape,
14 The Lord that made vs knowes our

- our mould and fashioning is :
How weake and fraille our nature is,
and how we are but dust.
15 And how the time of mortall men,
is like the withering hay :
Or like the flower right faire in field,
that fades full soone away.
16 Whose glasse & beauty stony winds
doe utterly disgrace :
And make that after their assaults,
such blosomes haue no place.
17 But yet the goodness of the Lord
with his shall ever stand :
Their childrens children doe receive
his righteousness at hand.
18 I meane, which keepe his covenant,
with all their whole desire :
And not for get to doe the thing
that he doth them require.
19 The heauens high are made the seat
and footstoole of the Lord :
And by his power imperiall,
he governs all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord :
Whiche to obey and doe his will
immediately acte d.
21 Pee noble hostis and Ministers,
cease not to laud him still :
Whiche ready are to execute
his pleasure and his will.
22 Yea, all his workes in euery place,
praise ye his holy name :
My heart, my mind, and eke my soule,
praise ye also the same.
- Benedic anima mea. Psal. Ciiij.W.K.*
- A thanksgiving for the creation of the
world, & government of the same, by his
maruellous

Psalm CIII.

maruellous prouidence : also , a prayer against the wicked , who are the occasion that God diminisheth his blessings .

M

Y soule praise the Lord , speake
good of his Name : O Lord our great
God , how dost thou appeare : So pas-
sing in glory , that great is thy name :
Honour and Maiestie in thee shine most
cleare : With light as a robe thou hast
thee be-clad , whereby all the earth
thy greatnessse may see . The heauens
in such sort thou hast also spread , that
it so a curtaine compared may bee .

His chamber-beames lie
in the clouds full sure :
3 Which as his Chariots
are made him to beare .
And there with much swiftnes
his course doth endure ,

Upon the wings riding
of windes in the ayre .

- 4 He makef hys sp[irit]s
as heralds to go :
And ligh[n]ings to serue
we see also prest :
His will to accomplish
they run to and fro ,
To save or consume thynge ,
as seemeth hym best .
- 5 He grounded the earth
so firmly and fast ,
That it once to moue
none shall haue such power :
- 6 The deepe a faire couering
for it made thou hast ,
Whiche by its owne nature
the hils woulde devoure .
- 7 But at thy rebuke
the waternes do flee ,
And so givis due place
thy word to obey :
At thy voice of thunder
so fearefull they be ,
That in their great raging
they halfe soone away .
- 8 The mountaines fall he
they then vp ascend :
If thou doe but speake ,
thy word they fulfill :
So likewise the vallies
most quickly descend :
Wherethon them appointest ,
remaine they doe still .
- 9 Their bounds thou hast set ,
how farre they shall run :
So as in their rage ,
not passe that they can .

For God hath appointed
they shall not returne,
The earth to destroy more,
which was made for man.

The second part.

- 10 He sendeth the springs
to strong stremes or lakes,
Which runne doe full swift
among the hige hils :
11 Where both the wild Asses
their thirst oft-times stakes,
And beasts of the mountaines
thereof drinke their fill.
12 By these pleasant Springs
and Fountaines full faire,
The fowles of the ayre
abide shall and dwell :
Who moued by nature
to hop heer and there,
Among the greene banches
their songes shall excell.
13 The mountaines to moist,
the cloudes he doth vse :
The earth with his works
is wholly repleat.
14 So as the brute cattell
he doth not refuse :
But grasse doth prouide them,
and hearbe for mans meate.
15 Yea Bread, Wine, and Dyle,
he made for mans sake :
His face to refresh,
and heart to make straung.
16 The Cedars of Liban
this great Lord did make :
Whiche trees he doth nourish
that grow vp so long.

- 17 In these may birds build,
and make there their nes :
In Firre-trees the strokies
remaine and abide :
18 The hie hils are succour
for wilde Goats to rest,
And eke the Rocks stony
for Comes to hide.
19 The Moone then is set
her seasons to runne,
The dayes from the nights
thereby to discerne :
And by the descending
also of the Sunne,
The colde from heat alway
thereby we doe learne.
20 When darknesse doth come,
by Gods will and power,
Then creepe forth doe all
the beastes of the wood.
21 The Lyons range roaring,
their prey to devoure :
But yet it is thou Lord
which giuest them food.
22 As soone as the Sunne
is vp, they retire :
To couch in their dens
then they are full faine :
23 That man to his work may
as right doth require,
Till night come and call him
to take rest againe.
The third part.
24 How sundry, O Lord,
are all thy works found,
With wisedome full-great
they are indeed wrought,
So that the whole world.

Psalm CV. 19

of thy praise doth sound :
And as for thy riches,
they passe all mens thought.

25 So is the great See,
which large is and broad :
Where things that crepe, swarme,
and beasts of each sort.

26 There both mighty ships layle,
and some lye at road :
The Whale huge and monstrous
there also doth sport.

27 All things on thee waite,
thou dost them relieve,
And thou in due time
full well dost them feed :

28 Now when it doth please thee
the same so to gine :
They gather full gladly
those things whiche they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are fille d we see.

29 But soze are they troubled
if thou turne thy face :
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,
Then are they created
as thou hast decreed :
And dost by thy goodnessse
the dyle earth rense.

31 The praise of the Lord
for euer shall last,
Who may in his works
by right well reioice :

32 His looke can the earth make
to tremble full fast :
And likewise the mountaines,
to smoake at his voice.

33 To this Lord and God
sing will I alwaies :
So long as I live

my God praise will I :

34 Then am I mast certayne
my words shall him please :
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame :
But as for my soule now,
let it still desire,
And say with the faithfull,
Praise yee the Lords name.

Confitemini Domino. Psal. Cv. N.

He praiseth the singular goodnes of God
for chusing a peculiar people to himselfe,
neuer ceasing to doe them good,
even for his promise sake.

Sing this as the 65. Psalm.

Give praises unto God the Lord,
and call vpon his name :
Among the people eke declare
his workes, to spread his fame.

2 Sing ye vnts the Lord I say,
and sing vnts him praise,
And talke of all the wonderous woorkes
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord :

And

- And let the hearts also rejoice,
of them that feare the Lord.
- 4 Seek ye the Lord, & seek the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
- 5 The wondrous workes that he hath
keepe still in mindfull heart: (done
Se let the iudgements of his mouth,
out of your minde depart.
- 6 Ye that of faithfull Abraham
his servant, are the seede:
See his elect, the children that
of Jacob vnde proceste.
- 7 For he, he onely is, I say.
the mighty Lord our God:
And his most righfull iudgements are
throughe all the world abroad.
- 8 His promise and his covenant,
which he hath made to his,
He hath remembred euermore,
to thousands of degrees,

The second part.

- 9 The covenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworne
to Isaac also.
- 10 And did confirme the same for law,
that Jacob shold obey:
And soz eternall covenant,
to Israel soz aye.

- 11 When he thus said, Loe I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seede shall lise.
- 12 Although their number at that time
did very small appeare:
Yea very small, and in the land,
they then but strangers were.

- 13 While yet they walkt from land to
without a sure abode: (land,
And while from sundry Kingdomes they
did wander all abroad.
- 14 And wrong at no oppressours hand,
he suffered them to take:
But even the great and mighty Kings,
reponed for their sake.
- 15 And thus he said, Touch ye not those,
that mine anointed be:
Se doe the Prophets any harme,
that doe pertaine to me.
- 16 He cald a dearth upon the land,
of bread he stroid the store:
But he against the time of neede,
had sent a man before.

The third part.

- 17 Even Joseph which had once bin sold
to live a slave in woe:
- 18 Whose feet they hurt in stocks, whose
the Iron pierc't also. (sonle,
- 19 Untill the time came when his cause
was knowne apparently:
The mighty word of God the Lord
his faultlesse truth did try.
- 20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then,
did frely let him passe.
- 21 And ouer all his house he made,
him Lord to beare the stoway:
And of his substance made him haue
the rule and all the stoway,
- 22 That he might to his will instrue,
the Princes of the land:
And wisdome loze his ancient men,
might teach to understand.

Psalme CV.

23 Then into the Egyptian land,
came Israel also :

And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow :

And ouer all his enemies,
in strength he made them groe.

25 Whole heart he turnd, that they with
his people did intreat : (hate
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose :

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them he did shew :
And wonders in the land of Ham,
then did he worke also.

28 Darknesse he sent, & made it darke
in stead of brighter day :
And unto his commision
they did not disobey.

29 He turns their waters into bloud,
he did their fishes slay :

30 Their land brought frogs even in the
where their king pharash lay. (place

31 He spake, and at his voice there came
great swarmes of noisome flies :
And all the quarters of their land
were full with crawling lice.

32 He gave them cold and stony batles
in stead of milder raine :
And fiery flames within their land,
he sent unto their paine.

33 He smote their vines, & all their trees,
whereon their figs did grow :

And all the trees within their coasts,
downe did he ouerthow.

34 He spake, then Caterpillers did
and Grasshoppers abound :

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in the land,
eke deadly he did smite : Dea, the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought,
from Egypt land to passe :
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the feare of them,
was faine vpon their heart.

39 To shrowde them from the parching
a cloud he did display : (heat,
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raine at their request :
And full with the bread of heauen,
their hunger he repprest.

41 He opened then the stony rock,
and water gushed out :
And in the dry and parched groundes,
like riuers ranne about.

42 For of his holy Covenant,
aye mindfull was he tho :
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with
and his elect with ioy : (mirth,
Out of the cruell land, where they
had liyd in great annoy.

44 And of the heathen men he gane
to them the fruitfull lands :

The labours of the people eke,
he gave into their hands.

45 That they his holy statutes myght
obserue for evermore :

And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus,
doe magnifie the goodnesse of God
among the repentant : and pray to be
gathered from among the Heathen,
that they may praise his name.

Sing this as the 59. Psalme.

Praise ye the Lord, for he is god,
his mercie dures foraye :

2 who can expresse his noble acts,
or all his praise display ?

3 They blessed are that iudgement keepe,
and justly doe alway :

With fauour of thy people Lord,
remember mee I pray.

4 And with thy saving health, O Lord,
bouchsafe to visit me :

That I the great felicity
of thine elect may see.

5 And with thy peoples ioy, I may
a ioyfull minde possesse :

And may with thine inheritance,
a gloriouſ heart exprefſe.

6 Both we, and eke our Fathers all
haue ſinned every one :

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord
haſt done in Egypt land,

Our Fathers, though they ſaw them all,
yet did not understand.

802 yet thy merces multitude
did keepe in thankfull minde :
But at the ſea, yea the red ſea,
rebelled moſt unkinde.

8 Neuertheleſſe he ſaued them,
for honour of his name :
That he might haue his power knowne,
and ſpread abroad the ſame.

9 The red ſea he did then rebuke,
and foſthwith it was drye :
And as in wilernesſe, ſo through
the deepe he did them guide.

10 He ſau'd them from the cruell hand
of their diſpightfull foe :
And from the enemies hands he did
deliuer them alſo.

The ſecond part.

11 The waters their opprefſors whelmd,
not one was left aline :

12 Then they believed his word, & praise
in ſong they did him glorie :

13 But by and by unthankfully,
his wo:ds they cleane forgot,
And for his counſell and his will
they did negle:te to wait.

14 But laſted in the wilernesſe,
with fond and greedy luſt :
And in the deſart tempted God,
the ſay of all their truft.

15 And then their wanton minds deſire
he ſuffered them to haue :
But waſting leanness there withall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch :
Aaron the holy of the Lord,
ſo did they emite much.

Psalme CVI.

17 Therefore the earth did open wide,
and Dathan did denoure :
And all Abrams company,
did coner in that houre.

18 In their assembly kindled was
the hole consuming fire :
And wasting flame did then burne vp
the wicked in his ire.

19 Upon the hill of Horeb they
an Idoll Calfe did frame :
And there the molten Image they
did worship of the same.

20 Unto the likenesse of a Calfe,
that feedeth on the grasse,
Thus they their glory turnd, and all
their honour did deface.

21 And God their onely Saviour,
unkindly they forgot :
Which many great and mighty things
in Egypt land had brought.

The third part.

22 And in the land of Ham for them,
most wondrous things had done :
And by the red sea deadfull things
performed long agone.

23 Therefore for their so shewing them
forgetfull and unkinde,
To bring destruction on them all,
he purposde in his minde.

Had not his chosen Moses stood
before him in the breakie,
To turne his wrath, lest he on them
with slaughter should him wreake,

24 They did despise the pleasant land,
that he behight to give :
yea, and the words that he had spoke,
they did no whit beleeme.

25 But in their tents with grudging hearts
they wickedly reprise :

32 to the voice of God the Lord,
they gane a harkening minde.

26 Therefore against them lifted he
his strong revenging hand :
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their sed among
the Nations with his rod :
And through the Countries of the world,
to scatter them abroade.

28 To Baal Peor then they did
adioyne themselves also :
And ate the offrings of the dead,
so they forsooke him the.

29 Thus with their owne inventions,
his wrath they did provoke :
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to stay :
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteounesse that day :
And from thenceforth so counted is
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make :
Yea, so farre forth that Moses was
then punishd for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat,
His lips spake vnadvisedly,
his seruice was so great.

34 Nor as the Lord commanded them,
they shew the people that a serious w
and leard their workes also.

and learned their works also.
 36 And did their Idols serue, which were
their ruine and decay :
 37 So stolids their sons and daughters
did offer vp and slay. (they
 38 Yea, with unkindly murthering knife
their guiltlesse blood they spilt :
Yea their owne sons and daughters blood,
without all cause of guilt.
 Whom they to Canaan Idols then
offred with wicked hand :
 And so with blood of Innocents
defiled was their land.
 39 Thus were they staine with the works
of their owne filthy way :
 And with their owne inventions,
authorizing they did stray.

40 Therefore against his people was
the Lord's wrath kindled soze :
 And even his owne inheritance,
he did abhorre therefore.
 41 Into the hands of heathen men,
he gave them for a prey,
 And made their soes their Lords, whom they
were forced to obey.

The fist part.

42 Yea, and their hatefull enemies
oppresst them in the land :
 And they were humbly made to stoope,
as subiects to their hand.
 43 Full oftentimes from thall had he
delivered them before :
 But with their counsels they to wrath
prouokt him evermore.
 Therefore they by their wickednesse,
were brought full low to lie :
 44 Yet when he saw them in distresse,
he harkened to their cry.

45 He call'd to make his covenant,
which he to them had swore :
 And by his mercies multitude,
repented him therefore.
 46 And favour he them made to finde,
before the sight of those
that led them captive from their land,
when earst they were their foes.
 47 Save vs O Lord, that art our God,
save vs O Lord we pray :
 And from among the heathen folke,
Lord gather vs away.
 That we may spread the noble praise
of thy most holy name :
 That we may glory in thy praise,
and sounding of thy fame.
 48 The Lord the God of Israel,
be blest for evermore :
 Let all the people say, Amen :
praise ye the Lord therefore.

Confitemini Domino. Psal. Cviij. W.K.

David exhorteth all that are redeemed by
the Lord, and gathered vnto him, to
goue thankes therefore, who by send-
ing prosperity and aduersity, bringeth
men vnto him. Therefore as the righ-
teous thereat reioyce, so shall the wic-
ked haue their mouthes stopped.

Sing this as the 95. Psalme.

Give thankes vnto the Lord our God,
for gracious is he :
 And that his mercy hath no end,
all mortall men may see.
 2 Such as the Lord redeemed hath,
with thankes should praise his name :
 And shew how they from foes were freed,
and how he wrought the same.

Psalme CVII.

3 He gathered them forth of the Lands,
that lay so farre about :
From east to west, from north to south,
his hand did finde them out.
4 They wandered in the wildernesse,
and strayed from the way :
And found no Citty where to dwelle,
that serue might for their stay.
5 Whose thirst & hunger was so great
in those deserts so void :
That satynesse did them soze assault,
andeke their soules annoyd.
6 Then did they cry in their distresse,
unto the Lord for ayd :
Who did remoue their troublous state,
according as they praid.
7 And by that way which was most right
he led them like a guide :
That they might to a Citty goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soule sustaynd,
whom thirst had made to faint :
The hungry soule with godnes fed,
and did them eke acquaint.
10 Such as doe dwell in darknes deepe,
where they on death do walt :
Fast bound to taste such troublous formeis
as yron chaunes doe threat.

The second part.

11 For that against the Lords owne
they sought se to rebell, (words
Esteeming light his counsels high,
which did so farre excell.
12 But when he humbled them full low,

they fell downe flat with griesse,
And none was found so much to helpe,
whereby to get relieve.

13 Then did they cry in their distresse
unto the Lord for aid :
Who did remoue their troublous state,
according as they praid.
14 For he from darknes out them brought,
and from deaths dreadfull shade :
Bursting with force the yron bands,
which them before did lade.
15 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down the gates of brasse,
and brake them with strong hand :
The yron barres he smote in two,
nothing could him withstand.
17 The foolish folk great plagues doe feele,
and cannot from them wend :
But heape on moe to those they haue,
because they doe offend.
18 Their soules so much did loath all meat,
that none they could abide :
Wherby death had them almost caught,
as they fall truely triide.
19 Then did they cry in their distresse,
unto the Lord for aid :
Who did remoue their troublous state
according as they praid.
20 For he then sent to them his word,
which health did sone ressore :
And brought them from those dangers
wherein they were before. (deepe,
The third part.
21 Let men therefore before the Lord,
confesse his kindnesse then :

And

- And shew the wondres that he doth
before the sonnes of men.
- 22 And let them offer sacrifice,
with thankes and also feare :
And speake of all his wondrous workes,
with glad and toyfull cheare.
- 23 Such as in shippes or brittle barkes,
into the seas descend :
Their Marchandize through fearefull
to compasse and to end : (clouds,
- 24 Those men are forced to behold,
the Lords workes what they be :
And in the dangerons deepe, the same
most marueilous they see.
- 25 For at his word the stormy winde,
aristeth in a rage :
And stirreth vp the surges so,
as nougat can them asswage.
- 26 Then are they lifted vp so high,
the clouds they seeme to gaine :
And plunging downe the depth vntill,
their soules consume with paine.
- 27 And like a drunckard foo and fro,
now heere now there they reele :
As men with feare, of wit bereft,
or had offense no feele.
- 28 Then did they cry in their distresse,
unto the Lord for aid :
Who did remoue their troublous state
according as they praso.
- 29 For with his word the Lord did make
the sturdy stormes to cease :
So that the great waues from their rage
are brought to rest and peace.
- 30 Then are men glad when rest is come,
which they so much did craue :
And are by him in haven brought,
which they so faire would haue.

The fourth part.

- 31 Let men therefore before the Lord,
confesse his kinnesse then :
And shew the wonders that he doth,
before the sonnes of men.
- 32 Let them in presence of the folke,
with praise extoll his name :
And where the Elders doe conuent,
let them there doe the same.
- 33 For running flouds to dry deserts,
he doth oft change and turne :
And drieth vp as it were dust,
the springing well and bouri.
- 34 A fruitfull land with pleasures deckt
full barren he doth make :
When on their sins that dwell therein,
he doth iust vengeance take.
- 35 Againe, the wildernesse so rude,
he maketh fruit to beare :
With pleasant spryngs of waters cleare,
though none before were there.
- 36 Wherin such hungry soules are set,
as he doth frely chuse,
That they a Citty may them build,
to dwell in for their vse.
- 37 That they may sowe their pleasant
and vineyards also plant : (land
To yeld them fruit of such increase,
as none may seeme to want.
- 38 They multiply exceedingly,
the Lord doth bless them so :
Which doth also their bruite beastes make
by numbers great to grow.
- 39 But when the faithful are lowe brought
by the oppressors stout :
And minish doe through many plagues,
that compasse them about :
- 40 Then doth he Princes bring to shame
which

Psalm CVIII.

which did them sore oppresse :
And likewise caused them to erre
within the wilderness.

- 4:1 But yet the poore he raiseth vp,
out of their troubles deepe :
And oft-times doth his traine augment,
much like a flocke of sheepe.
- 4:2 The righteous shalt behold this sight,
and also much reioyce :
Whereas the wicked and peruerse,
with griefe shall stop their voice.
- 4:3 But who is wise, that now full well
he may these things record :
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voice prayseth the Lord, and assureth himselfe of the promises of God concerning his Kingdome ouer Israell, and his power againt other Nations, who though he seeme to forsake vs for a tyme, yet hee alone in the end will cast downe our enemies.

Sing this as the 95. Psalm.
O God, my heart prepared is,
and eke my tongue is so :
I will advance my boice in song,
and giuing praise also.
 2 Awake my Vtoll, and my Harp,
sweet melody to make :
And in the Mornynge I my selfe
right early will awake.

13 By me among the people, Lord,
still praised shalt thou be :
And I among the heathen folke
will sing O Lord to thee,

4 Because thy mercy Lord is great,
aboue the heauens hie :
And eke thy truth doth reach the cloudes
within the lostie skie.

- 5 Aboue the starrie heauens high,
extoll thy selfe O God :
And Lord display vpon the earth
thy glory all abroad.
- 6 That thy dearely beloued may
be set at libertie :
Helpe O my God with thy right hand,
and harken vnto me.
- 7 God in his holinesse hath spoke,
wherefore my ioyes abound :
Sic hem I will diuide, and mete
the vale of Succoth ground.
- 8 And Gilead shall be mine owne,
Manasses mine shall be :
My head strength Ephraim, and law
shall Juda giue for me.

- 9 Moab my washpot, and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I goe.
- 10 Who shall into the Cittie strong
be guide to conduct me :
Oz how, by whom to Edom land,
conveyed shall I be :

- 11 Is it not thou, O Lord, which late
hadst vs forsaken quite ?
And thou O Lord, which with thy hostis
didst not goe foorth to fight ?
- 12 Give vs O Lord thy sauing health,
when troubles doe assaile :
For all the helpe of man is vaine,
and can no whit availe.
- 13 Through God we shall do valiant acts,
and worthy of remouing :

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent *Iudas* the traytor vnto Iesu Christ, and all like enemies of the children of God.

Sing this as the 93. Psalm.

- 1 *No speechlesse silence doe not hold,*
O God, thy tongue alwaies,
O God, even thou I say, that art
the God of all my praise.
- 2 *The wicked and the guilefull mouth,*
on me disclosed be :
And they with false and lying tonges,
haue spoken vnto me.
- 3 *They did beset me round about,*
with words of hate full spight :
Without all cause of my desert,
against me they did fight.
- 4 *If or my good will they were my foes,*
but then gan I to pay :
- 5 *My good with ill, my friendlinesse*
with hate they did repay.
- 6 *Set thou the wicked ouer him,*
to haue the vpper hand :
At his right hand eke suffer thou
his hatefull soe to stand.
- 7 *When he is judged, let him then*
condemned be therein :
And let the praier that he makes
be turned into sime.
- 8 *Few be his daies, his charge also,*
let thou another take ;

- 9 *His children let be fatherlesse,*
his wife a widow make.
- 10 *Let his off-spring be vagabonds,*
to beg and sieke their bread :
Wandering out of the wasted place
where erst they had bene fed.
- 11 *Let covetous extortioners,*
catch all his gods and stroe :
And let the strangers spoile the fruits
of all his toyle before.
- 12 *Let there be none to pity him,*
let there be none at all :
That on his children fatherlesse,
will let their mercy fall.
- The second part.
- 13 *And so let his posterity*
for ever be destroyed :
Their name out blotted in the age
that after shall succeed.
- 14 *Let not his fathers wickednesse*
from Gods remembrance fall :
And let not thou his mothers sinne
be done away at all.
- 15 *But in the presence of the Lord*
let them remaine for aye :
That from the earth their memory
he may cut cleane away.
- 16 *With mercy he forgot to shew,*
but did pursue with spight
The troubled man, and sought to slay
the wosfull hearted wight.
- 17 *As he did cursing loue, it shall*
beteide bato him so :
And as he did not blessing loue,
it shall he farre him firs.
- 18 *As he with cursing clad himselfe,*
so it like water shall
into his bowels, and like oyle
into his bones be fall.

Psalme CVIII.

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I will advance my voice in song,
and giuing praise also.
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And in the Morning I my selfe
right early will awake.
3. By me among the people, Lord,
still praised shalt thou be :
And I among the heathen folke
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aboue the heauens hie :
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Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
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Wandering out of the wasted place
where erst they had bene fed.
11 Let covetous extortioners,
catch all his gods and store:
And let the strangers spoile the fruits
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his childdren fatherlesse,
will let their mercy fall.
- The second part.
- 13 And so let his posterity
for ever be destroyed:
Their name out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.
- 15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
- 16 With mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay
the wosfull hearted wight.
- 17 As he did cursing loue, it shall
beteide vnto hym so:
And as he did not blessing loue,
it shall be farre him los.
- 18 As he with cursing clad himselfe,
so it like water shall
into his bowels, and like oyle
into his bones be fall.

XII
Psalme CX.

- 19 As garment let it be to him,
to coner him foraye :
And as a girdle wherewith he
shall girded be alway.
- 20 Kee let the same be from the Lord,
the guerdon of my foe :
Yea, and of those that euill speake,
against my soule also.
- 21 But thou O Lord that art my God,
deale thou I say with me,
After thy name deliuer me,
for great thy mercies be.
- 22 Because in depth of great distresse,
I needy am and pore :
And eke within my pained breast,
my heart is wounded soore.
- The third part.
- 23 Euen so doe I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fadre.
- 24 With fasting long from needfull food
enfeebled are my knees :
And all her satnesse hath my flesh,
enforsed bene to leese.
- 25 And I also a biles reproach
to them was made to be :
And they that did vpon me looks,
did shake their heads at me.
- 26 But thou O Lord that art my God,
mine aide and succour be :
According to thy mercy Lord,
lauie and deliuer me.
- 27 And they shall know thereby, that this
Lord is thy mighty hand :
And that thou, thou haue done it Lord,
so shall they understand.
- 28 Although they curse with spight, yet

Shalt blesse with louing voice :
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame,
that enemies are to me :
And with confusson as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
give thankes vnto the Lord :
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the pore man by,
To save him from the man that would,
condemne his soule to die.

Dixit Dominus.Psal.Cx.N.

David prophesieth of the power and euerlasting Kingdome of Christ, & of the priesthood, which should put an end to the Priesthood of Levi.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sitt thou at my right hand :
Till I haue made thy foes a stroole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the scepter of thy might :
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see :
Then hereby shall offerings be
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all :
(thou Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say :
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay :
Shall wound for thee the stately Kings,
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodie's dead :
And ouer divers Countries shall
in sunder smite the head.

7 And he shall drinke out of she brooke,
that runneth in the way :
Therefore shall he lift vp on hie
his royll head that day.

Confitebor tibi. Psal. Cxi. N.

Hee giues thankes to the Lord for his
mercifull workes towards his Curch,
and declareth wherein true wisedome
and right knowledge constesteth.

Sing this as the 47. Psalme.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.

3 His workes are glorious,
Also his righteousesse :
It doth endure for ever.
4 His wondrous workes he wold,
We still remember shoud :
His mercy faileth never.

5 Such as to him loue beare,
A portion fall faire,
He hath vp for them laid :

For this they shall well finde,
He will them haue in minde,
And keape them as he said.

6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders :
When he the Heathens land,
Did givne into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes send :

8 They are decreed sure,
For ever to endure,
Which equity doth end.

Redemption he gave,
His people for to sauie,
9 And hath also required,
His promise not to faille,
But alwaies to pruaile,
His holy name be feared.

10 Who so with heart full full faine,
True wisedome wold attaine,
The Lord feare and obey :
Such as his lawes doe keepe,
Shall knowledge haue full deede,
his praise shall last for aye.

Beatus vir. Psal. Cxiiij. W. K.

He praiseth the felicity of them that feare
God, and condemneth the cursed state
of the contemners of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
1 And that his lawe doth loue indeed :
2 His sed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with god he doth fulfull,
His righteousness endure shall still.

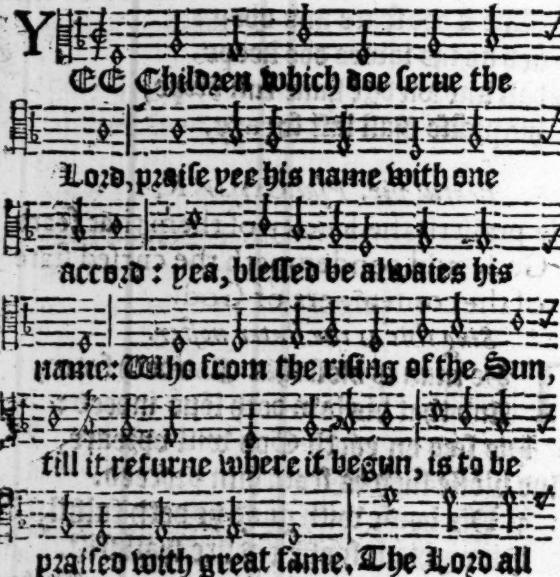
4 Unto

Psalm CXIII. CXIII.

- 4 Unto the righteous doth arise,
In trouble top, in darknes light :
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pity moueth such to lend,
He doth by judgement things expend.
6 And surely such shall never faile,
For in remembrance had is he :
7 No thyngs ill can make him quade,
Who in the Lord sure hope doth see.
8 His heart is steme, his feare is past.
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteouesesse doth still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth therat shal he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

An exhortation to praise the Lord for
his prouidence; in that, contrary to the
course of nature, hee worketh in his
Church.



people doth surmount, as soz his glory
we may count, aboue the heauens
high to be. With God the Lord who
may compare, whose dwellings in the
heauens are: of such great power and
force is he.

- 6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen above :
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people great fame.
9 The Barren he doth make to beare,
And with great ioy her fruit to reare.
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.K.
Israels deliuary out of Egypt, putteth vs
in remembrance of Gods great mercy
towards his children, and of our vn-
thankfulnesse for the same.

Sing this as the 78. Psalm.
When Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
And

and in the same traine went.
 2 In Iuda God his glory shewd,
 his holinelle most bright :
 So did the Israelites declare
 his Kingdome, power and might.

3 The sea it saw, and suddenly
 as all amazde did fly :
 The roaring streames of Jordans flood,
 reculed backwardly.
 4 As Rams afraid, the mountaines skipt,
 their strength did them forsake :
 And as the silly trembling Lambs,
 their tops did beate and shake.

5 What asilde thee sea as all amazde,
 so suddenly to fly ?
 The rowling waves of Jordans flood,
 why ran ye backwardly ?
 6 Why shake ye hils as Rams afraid ?
 why did your strength so shake ?
 Why did your tops as trembling Lambs,
 so feare quitter and quake ?

7 O earth confesse thy soueraigne Lord,
 and dread his mighty hand :
 Before the face of Jacobs God
 feare ye both sea and land. wrocks,
 8 I meane the God which from bard
 did cause maine clouds appear :
 And from the stony flint did make
 gush out the fountaines cleare. water

November Dom. Psal. Cxv. No. 1
 The faithfull oppressed by Idolarious
 Tyrants, promise that they will bee
 mindfull of so great a benift, if it would
 please God to hear their prayers, and de-
 liver them by his omnipotent power.

N.
 1. O unto God our makers be, but
 to thy Name gne praise : both for thy
 mercy and thy truth, that are in thee
 alwayes. 2 Why shall the Heathen
 scorneres say, where is their God be-
 come : 3. Our God in heaven is, and
 what he will, that hath he done.

4 Their Idols silver are and gold,
 works of mens hands they be :
 5 They have a mouth and doe not speake,
 and eyes, and doe not see :
 6 And they haue eares ioynd to their
 heads, and doe not heare at all. (heads,
 And noses eke they formed haue,
 and doe not smell wifhale. whale)
 7 And hands they haue and handle not,
 and feet and doe not goe :
 A throat they haue, yet through the same
 they make no sound to blosome.
 8 Those that make them are like to them,
 and those whose trust they be :
 9 O Israel, trust in the Lord,
 their help and shield is he.
 10 O Aarons house trust in the Lord,
 their help and shield is he : the **Truth.**

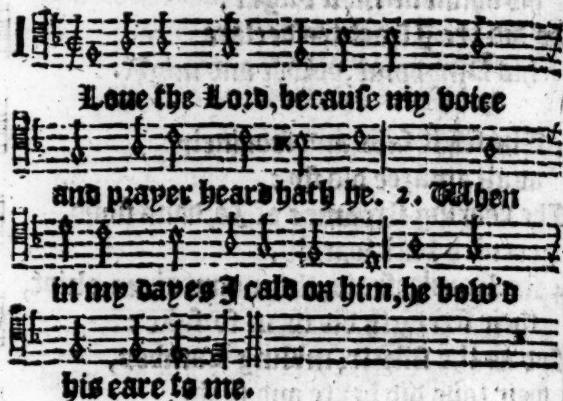
Psalme CXVI.

- Trust ye the Lord that feare the Lord,
their shield and help is he :
 11 The Lord hath mindfull biere of vs,
and will vs blesse also :
 On Israels and Iacobs house,
his blessing he will shew.
- 12 Them that be fearers of the Lord,
the Lord will blesse them all :
 Euen he will blesse them every one,
the great and eke the small.
 13 To you, I say, the living Lord
will multiply his grace :
 To you, and to the children that
shall follow of your race.
- 14 Ye are the blessed of the Lord,
euen of the Lord, I say :
 Which both the heauen and the earth
hath made and set in stay.
 15 The heauens, yea the heauens hie,
belong vnto the Lord :
 The earth vnto the sons of men,
he gave offree accord.
- 16 They that be dead do not with praise
set forth the Lords renowne :
 Nor any that into the place
of silence doe goe downe.
 17 But we will praise the Lord our God,
from henceforth and foraye :
 Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal.Cxvj.N.

David being in great danger of Saul in
the desart of Moan, perceiving the
great and inestimable loue of God to-
ward him, magnifieth such great mer-

cies, and protesteth that hee will bee
thankfull for the same.



- 3 Euen when the fuares of cruell death
about beset me round :
 When paines of hell me caught, and when
I woe and sorrow sound.
- 4 Upon the name of God my Lord
then did I call and say :
 Deliuer thou my soule, O Lord,
I doe thee humbly pray.
- 5 The Lord is very mercifull,
and iust he is also :
 And in our God compassion
doth plentifullie flow.

- 6 The Lord in safetie doth preserue
all thosse that sinape be :
 I was in woefull misery,
and he deliuered me.
- 7 And now my soule sithe I am safe,
returne vnto thy rest :
 For largely loe the Lord to thee
his bounty hath exprest.
- 8 Because thou hast delivered
my soule from deadly thrall :

My ioynted eies from mournefull teares, 19 Yea, in the courts of Gods owne house,
my sliding feet from fall.
and in the middest of thee :
9 Besore the Lord I in the land
of life will walke therefore :
10 I did beleue, therefore I spake,
for I was troubled so.

The second part.

- 11 I said in my distresse and feare,
that all men lyers be :
12 What shall I pay the Lord, for all
his benefits to me ?
13 The wholesome cup of sauing health,
I thankfully will take :
And on the Lords name I will call,
when I my prayers make.
14 I to the Lord will pay the bowes
that I to him behight :
Yea, euen at this present time,
in all his peoples sight,
15 Right deare and pretious in his sight.
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men doe deeme.
16 Thy seruant, Lord, thy seruant loe,
I doe my selfe confesse :
Sonne of thy hand-maid, thou hast brake
the bands of my distresse :
17 And I will offer vp to thee
a sacrifice of praise :
And I will call upon the name
of God the Lord alwaies.
18 I to the Lord will pay the bowes,
that I to him behight :
Yea, euen at this present time,
in all his peoples sight,

He exhorteth the Gentiles to praise God
because he hath accomplished as well to
them, as to the Iewes, the promise of
life everlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies :
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye :
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Domino: Psal. Cxviiiij. N.

David, rejected of Saul and of the peo-
ple, at the time appointed obtained
the Kingdome, for the which hee bid-
deth all men that feare the Lord to bee
thankfull : vnder whose person Christ
is lively set forth ; who should be of his
people rejected.

Sing this as the 84. Psalme.

O Give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye :

PSALM CVIII.

- 3 Now let the house of Aaron say,
his mercy doth for aye.
- 4 Let all that leave the Lord our God,
even now confess and say:
The mercy of the Lord our God,
endureth still for aye.
- 5 In trouble and in heaviness,
unto the Lord I ride;
Which lovingly heard me at large,
my late was not denied.
- 6 The Lord himselfe is on my side;
I will not stand in doubt;
Nor fear what man can doe to me,
when God stands me about.
- 7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemie,
- 8 Better it is to trust in God,
then in mans mortall fide:
- 9 O; to put confidence in Kings,
or Princes in our neede.
- 10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
- 11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty name,
I shall work their decay.
- 12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thorns that were on fire,
and will destroy the same.
- The second part.
- 13 Thou hast with force thrust sore at me,
that I indeede might fall:
But through the Lord I found such help

- that they were banquish't all.
- 14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeede,
a Saviour most strong.
- 15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth vixen of joy and health
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
- 17 I will not die, but ever live,
to bitter and declare
The Lord his might and wondrous power,
his workes, and what they are.
- 18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.
- 19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to confess.
- 20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.
- The third part.
- 21 I will give thanks to thee, O Lord,
because thou hast heard me:
And art become most lovingly,
a Saviour unto me.
- 22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chesly to be vled.
- 23 Thy

23 This was the mighty wo:ke of God,
this was the Lords owne fact :
And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought :
Let vs be glad and ioy therein,
in heart, in minde, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord.

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light,
binde ye therefore with cord,
Your sacrifice to the Altar,
and give thankes to the Lord,

28 Thou art my God, I will confesse,
and render thanks to thee:

Thou art my God and I will praise
thy mercy towards me.

29 O gine ye thankes unto the Lord,
for gratiouse is he :

Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. W.W.
The Prophet wonderfully commendeth
Gods Law, wherein he cannot satisfie
himselfe, nor expresse sufficiently his
affection thereunto, adding notable
complaints and consolations meet for
the fauful to haue both in heart and
voice. And in the Hebrew, every eight
verses begin with one letter of the Al-
phabet.

Blessed are they that perfect are, and

pure in mind and heart: whose liues
and conuersations, from Gods lawes
nener start, 2. Blessed are they that
give themselves, his statutes to ob-
serue: seeking the Lord with all their
heart, and never from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Whiche stedfastly walke in his way,
without any wandring.

4 It is thy will and commandement,
that with attente hee,
Thy noble and divine precepts,
we learne and keepe indeed.

5 O woulde to God it might thee please
my waies so to addresse:
That I might both in heart and voice,
thy Lawes keepe and confesse.

6 So shold no shame my life attaint,
whilst I thus set mine eies:
And bend my minds alwaies to muse
on thy sacred decares.

7 Then will I praise with upright heart
and magnifie thy name:
When I shall learn thy iudgements iust,
and likewise prove the same;

Psalme CXIX.

8 And wholly will I give my selfe,
to keepe thy lawes most righte:
Forsake me not for ever Lord,
but shew thy grace and might.

BETH The second part.

B Y what meanes may a yong man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unswainedly I haue thee sought,
and thus seeking abide:
O never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will.
12 We magnisfe thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preache,
and publish day and night,
Thy iudgements all that did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their mied.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wales how I may walke:
16 My onely ioy shall be so fift,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL The third part.

G Rant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which are dim and shut vp,
so open and make bright:
That of thy law and marueilous works
I may haue the cleare sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my footsteps so to cleare.
20 My soule is rauisht with desire,
and never is at rest:
But sakes to know thy iudgements hie,
and what may please thee best.

21 The yond men and malicious,
thou hast destroyd each one:
And cursed are such as doe not,
thy hefts attēnd vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.
23 The Princes great in counsell late,
and did against me speake:
But then thy servant thought how he,
thy statutes might not breake.
24 For why, thy covenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters so to passe.

DALETH The fourth part.

I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is just.

- 26 My waies when I acknowledg'd,
with mercy thou didst heare :
Hear me esteeme, and me instruct,
thy lawes to loue and feare.
- 27 Teach me once throughtly so to know
thy precepts and thy loue :
Thy workes then will I meditate,
and lay them vp in booke.
- 28 My soule I feele so sore opprest,
that it melteth with griefe :
According to thy word therefore,
haste Lord to send reliefe.
- 29 From lying and deceiptfull lips,
let thy grace me defend :
And that I may learne thee to feare,
thy holy law me send.
- 30 The way of truth both straight and sure
I haue chosen and found :
I set thy iudgements me before,
which keepe me safe and sound.
- 31 Since then O Lord I forsook my selfe,
thy covenants to embrace :
Let me therefore haue no rebuke,
nor checke in any case.
- 32 Then will I run with ioysfull cheare
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of th' all.

HE The first part,

I instruct me Lord in the right trade,
of thy statutes diuine :
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey :
With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,

- guide me Lord I require :
None other pleasure doe I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,
and covenants to embrace :
And from all thy auarice,
Lord shew me with thy grace.
- 37 From vaine desires and worldly lusts,
turne backe mine eyes and sight :
Give me the spirit of life and power,
to walke thy wayes aright.
- 38 Confirm thy gracious promise Lord
which thou hast made to me :
Which am thy servant, and doe loue,
and feare nothing but thee.
- 39 Reproach and shame which I do feare,
from me O Lord expell :
For thou dost iudge with equitie,
and therein dost excell.
- 40 Behold, my hearts desire is bent
thy lawes to keepe for aye :
Lord strengthen me so with thy grace,
that it performe I may.

V A V The sixt part.

- T**hy mercies great and manifold,
let me obtaine O Lord :
Thy sauing health let me enjoy,
according to thy word.
- 42 So shall I stop the flanderous mouth
of lewd men and vniust :
For in thy faithfull promises,
stands my comfort and trusse.
- 43 The word of truth within my mouth
let ever still be pest :
For in thy iudgements wonderfull,
my hope doth stand and rest.
- 44 And whilst that breath within my brest
doth naturall life preserue :

Psalme CXIX.

Yea, till this world shall be dissolud,
thy Law will I obserue.

45 So walke will I as set at large,
and made fre from all dread:
Because I sought how so to keepe
thy precepts and thy reade.

46 Thy noble acts I will describe;
as things of most great fame:
Euen before Kings I will them blaze,
and shanke no whit so shame.

47 I will reioyce then to obey
thy worthy hefts and will:
Whichevermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, i thought.

Z A I N. The seventh part.

Thy promise which thou mad'st to me
thy servant, Lord remember:
For therein haue I put my trust,
and confidence for ever.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would scorne me faile.

51 The proud and such as God contene, still made of me a scorne:
Yet would I not thy law forlaken,
as he that were forlorne.

52 But cald to minde Lord thy great
shewo to our Fathers old:
Wherby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy iudgements, who knoweth when.
54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and ever will it keepe.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also kept,
with reverence and with feare.

CHETH The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 My earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Whichever thy statutes caused me,
my feet straight to conuert.

60 I did not stay, nor linger long,
as they that sloathfull are:
But hauily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgement towards
so great is and so hie:
(me,
That

- That even at midnight will I rise,
thy name to magnifie.
- 63 Companion am I to all them
which feare thee in their heart:
And neither will sorowe nor dread
from thy commandements start.
- 64 Thy mercies Lord most plentiously,
doe all the worlde fulfill:
Teach me how I may obey
thy statutes and thy will.
- TETH The ninth part.
According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorte,
hane I thy servant felt.
- 66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certaintely believe I doe,
that thy precepts are pure.
- 67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
- 68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore (O Lord) teach me.
- 69 The proud and wicked men have sorow'd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
- 70 Their hearts are swoln with worldly
as greale so are they fat: (wealthy,
But in thy law doe I delight,
and nothing seeke but that.
- 71 O happy time may I well say,
when thou dost me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifolde:
Then thousands great of siluer and gold,
or eaight that can be told.

IOD The tenth part.

Sing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in bre:

74 So they that feare thee shall rejoyce,
when ever they me see:
Because I haue learnt by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is just: (plagu'd,
So when thou dost correct me Lord,
the cause just needs be must.

76 Pow of thy godnesse I thee pray,
some comfort to me send:
As thou to me thy servant hast,
so from all ill me shend.

77 Thy tender mercy poure on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me doe gine.

78 Confound the proud whose false p-
is me sor to destroy: (tence
But as for me thy helpe to know,
I will my selfe employ.

79 Whoso with reverencie do thes feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be bent:
That no confusyon come to me,
whereby I should be shent.

Psalm CXIX.

CAPH The xi. part.

My soule doth faint, and ceaseth not
thy saving health to crave :
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eies doe faile with looking so
thy word, and thus I say :
O when wilt thou me comfort Lord :
why dost thou thus delay ?

83 As a skin bottle in the smoake,
so am I parcht and dryde :
Yet will I not out of my heart,
let thy commandments slide.
84 Alas, how long shall I yet live,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt pounce ?
85 Presumptuous men haue digged pits,
thinking to make me sure :
Thus contrarie against thy law,
my hurt they doe procure.
86 But thy commandments are all true,
and causelesse they me grieue :
To thée therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Rescio me Lord againe to life,
for thy mercies excell :
And so shall I thy covenants keepe,
till death my life expell.

LAMED The xii. part.

In heaven Lord where thou doest dwelle,
thy word is stablish sure ;
And shall so: all eternitie,
suff or never there endure.

90 From age to age thy truth abides,
as doth the earth witnessse :
Whose ground-worke thou hast laid so
as no tongue can expresse.

91 Ever to this day we may well say,
how all things persone :
According to thine ordinance ;
so: all things thee revere.

92 Had it not bene that in thy law,
my soule had comfort sought :
Long time ere now in my distresse
I had bene brought to nought.

93 Therefore will I thy precepts say,
in memorie keepe fast :
By them thou hast my life resorte :
when I was at last cast.

94 No wight to me can title make :
for I am onely thine :
Sane me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite :
But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath none end :
But thy commandments end thy word,
beyond all end extend.

MEM The xiii. part.

What great desire and fervent love,
doe I beare to thy law :
All the daylong my whole deuices,
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policie :
For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruc
in knowledge, I excell :

Because

Because I doe thy commandments keepe,
and them to others tell. 8.1.
In wise done I doe passe also,
the ancient men indeed ;
And all because to keepe thy lawes,
I held it aye best need.

My feet I haue restrained eke
from every evill way :
Because that I continually
thy word might keepe I say.
I haue not swerv'd from thy judge-
ment, yet shunke any dell : (ments,
For whyp thou hast me taught thereby,
to live godly and well.
O Lord how sweet unto my taste
unde I thy word alway :
Double se no horre in my mouth
feele ought so sweet I may.
Thy lawes haue me such wisedome
that bitterly I hate (learn'd,
All wicked and ungodly waies,
in every kinde o; rate.

NVN The xiiiij. part.

Euen as a lanterne to my feet,
so doth thy word shine bright :
And to my paths where ever I goe,
it is a flaming light.
I haue both sworne, & will performe
most certainly doubtlesse,
That I will keepe thy iudgements full,
and them in life expresse.

Affliction hath me sore opprest,
and brought me to deathys doore :
O Lord as thou hast promised,
so me to life restore.
The offlings which with heart & voice,
most frankly I thee glorie,
Accept, and teach me how I may
after thy iudgements live.

My soule is aye in my hand,
that dangers me aiale :
Yet doe I not thy lawe forget,
nor it to keepe will faille.

Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts,
once swarne o; goe astray.

Thy law I haue so claimd alway,
as mine owne heritage :
And why, for therein I delight,
and set my whole courage.

For evermore I haue bene bent
thy statutes to fulfill :
Even so likewise unto the end,
I will continue still.

LAMECH The xv. part.

The craftie thoughts and double hearts
I doe alwates detest :
But as for thy law and precepts,
I leu'd them ever best.
Thou art my hid and secret place,
my shield of strong defence :
Therefore haue I thy promises
lookt for with patience.

Go to therefore ye wicked men,
depart from mee soon :
For the commandments will I keepe
of God my Lord alone.

As thou hast promised to performe,
that death me not assaile ;
Nor let my hope abase me so,
that through diffrylt I qualle.

Uphold me and I shall be safe,
for oug ht they doe o; say :
And in thy statutes pleasure take
will I both night and day.

Thou hast brod such under thy feet,
as doe thy statutes breake :

Psalm CXIX.

For nought answres their subtily,
their counsell is but weake.

119 Like drossesse that callis the wicked out
where ere they goe or dwell:

Therefore can I as thy statutes
lone nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbed:

For when I see thy iudgements, straight
I am as one affond.

A IN The xvi. part.

I Doe the thing that lawfull is,
and give all men their right:

Resigne me not to them that would
oppresse me with their might.

122 But for thy servant suretie be
in that thing that is god:

That prouid men give me not the sole,
which rage as they were wood.

123 Mine eies with waiting are now blind,
thy health so much I crane:

And eke thy righteous promise Lord,
whereby thou wilst me save.

124 Intreat thy servant louingly,
and favour to him shew:

Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant Lord am I,
grant me to understand,
Now by thy statutes I may know,
best what to take in hand.

126 It is no time Lord to begin,
for truth is quite decayed:

Thy law likewise they have transgreſſed,
and none against them said.

127 This the cause wherefore I lone
thy lawes better then gold:

My Jewels fine which are esteemed,

most costly to be sold.

128 I thought thy precepts all most true,
and so them laid in store:

All crafty and malicious waies

I doe abhorre therefore,

P E The xvii. part.

T Hy covenant sare most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tried and sound.

130 When men first enter into thy word,
they finde a light most cleare:

And very Idiots understand,
when they it reade or heare.

131 For joy I haue both gap't & breath'd
to know thy commandement:

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from above:

As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And never let iniquitie
thy servant ouerthrow.

134 From slanderous tongues & deadly
preserue and keepe me safe: (harmes,
Thy precepts then I will obserue,
and put them eke in bre.

135 Thy countenance, which doth far
the sun in his bright heire, (mount

Let shine on me, and by thy law
teach me what to eschew:

136 Out of mine eyes great floods ganſt
of dreary teares, and fell: (out

When I behold how wicked men
thy lawes keepe never a dell.

ZADE

ZADE The xviii. part.

I P every point Lord thou art iust,

I the wicked though they grudge :

And when thou doest sentence psonance,

thou art a righteous Judge.

138 To render right, and lie from gule,

are two chiese points most hie :

And such as thou hast in thy law

commanded vs straightly.

139 With zeale and wrath I am con-

and even pinde away : (sum'd,

To see my foes thy word forget,

soz ought that I doe may.

140 So rare and perfect is thy word,

as any heart can deeme :

And I thy servant nothing more

doe loue, so yet esteeme.

141 And though I be nothing set by,

as one of base degree :

Pet doe I not thy heles forget,

nor shrike away from thee.

142 Thy righteousness Lord is most iust,

soz ever to endore :

Also thy law is truth it selfe,

most constaunt and most pure.

143 Trouble and griece haue setz'd on me,

and brought me wondroues low :

Pet doe I still of thy precepts

delight to heare and know. (ments.

144 The righteousnessesse of thy iudge-

doth last soz evermore :

Then teach them me, soz even in them

my life lies vp in stace.

KOPH The xix. part.

With ferment heart I calanderide,

now answer me (O Lord)

That thy commandements to obserue

I may fully accord.

146 To thee(my God) I make my suite,

Saue me therefore, and I will keepe

thy precepts and thy lawe.

147 Lasse, I ride ouer in the moone

before the day that light :

Because that I haue in thy word

my confidence whole pligt,

148 Nine eies prevent the watch by night,

and we they call I daurnal

That by devising on thy word,

I might some comfort take.

149 Incline thine eares to heare my voice,

and pittie on me take :

As thou wouldest, so judge me Lord,

lest life shoulde me forsake.

150 My foes draw neere, & doe procure,

my death malitiously :

Whiche from thy lawnes far gone backe,

and straunge from it lowly.

151 Therefore O Lord approach thou

soz need doth so require : (neere,

And all thy precepts true they are,

then helpe I thee desire.

152 But thy commandements I haue

not now, but long agoe : (learnd,

That they remaine soz evermore,

thou hast them grounded so.

RESH The xx. part.

M Y trouble and affliction,

consider and behold :

Deliver me, soz of thy lawe,

I ever take fast hold.

154 Defend my god and righteous cause,

with speed me succour send :

from death as thou hast promised,

Lord keepe me and defend.

155 As soz the wicked far they are

from having health and grace :

whereas

Psalm CXI. 9

Whereby they might thy statutes know
they enter not the trace. And I am come
156 Great are thy statuta Lord. I grant,
what tongue can them attaine?
And as thou hast me now bereft now,
so let me life continue.
157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I never shunne
me: went alway therefore.
158 And truth it is, for griefe I die,
when I those traitors see:
Because they kepe no whit thy word,
nor yet seeke to know thee.
159 Behold, for I doe loue thy lawes
with heart most glad and faire:
As thou art god and gracious Lord,
restore my life againe.
160 What thy word doth decrete, must be,
and so it hath bee ne ever:
Thy righteous iudgements are also
most true, and decay never.

SCHIN The xxii. part.
Princes haue sought by crueltie,
causellie to make me cruch:
But all in vain, for of thy word
the seare did my heart touch.
162 And certainly even of thy word,
I was more merry and glad:
Then he that of rich spottes and piep
great strore and plenty had.
163 As for all lies and falsities:
I hate most and detest:
For why, thy holy law do I
above all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great rest & peace shall all such haue
as do thy statutes loue:
No danger shall their quiet state
impaire, or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.
167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxiiij. part.

O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
to teach me thee to feare.
170 Mine humble supplication
so thee let haue accesse:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thow thy statutes hast me taught,
wherein stands my comfort.
172 My tong shall sing & preach thy word
and on this wise say shall:
Gods famous act and noble lawes,
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me lame:
For thy commandments to obserue,
chosen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none:

Thomas Goulkes John Dunc. John Holt.

John Dunc.

166 // 4

Whet that

Wor

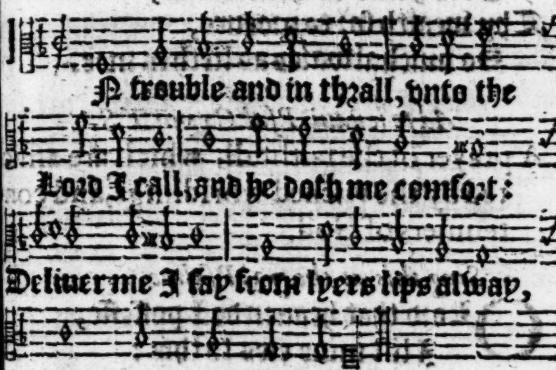
And in thy law, and nothing else, hast thou delight alone.

Grant therefore long daies to live
thy name to magnisse,
And of thy iudgements mercifull,
let me the fauour trie.

For I was lost and went astray,
much like a wandering shepe,
O seeke me, for I have not said
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

David, banished among the barbarous
Arabians, through false reports of envious
flatterers, lamenteth his long abode a-
mong such Infidels, giuen to all kinde of
wickednesse and conterion.



P trouble and in thrall, unto the
Lord I call, and he doth me comfort;
Deliver me I say from lyers lips alway,
and tonges of false report.

4. What vantage or what thing,
Gett thou thus sor to sing,

thou false and flatteryng lyer?

5. Thy tongue deth hart I wot,
As lesse then arrowes keen

of hot consuming fire.

Alas, too long I lacke,
Within these texts so blacke,
Whiche Cedars are by name,
By whom the stocke elect,

And all of Iacks seed, and minde,
are put to open shame.
7. With them that peace did hate, and
I came a peace to make, doting no
and set a quiet life before my glorie.
8. But when my tale was told,
Causelesse I was contred,
by them that would haue strife.

Thence before Psal. Cxx. l. 9.

The Prophet shewerh by his owne ex-
ample, that the fathfull ought to looke for
their succour of God alone, who will go-
uerne and gne good successe to all their
godly enterprisles.

1. List mine eies to Sion hill,
From whence I doe attend,
That saevon Gabone sende unto me.
2. The mighty God me succour will,
Which heauen and earth strained,
And all things therein named.
3. Thy lot from him he will preserue,
And will thee safelie keepe,
For he will never sleepe.
4. Eve he that dath Israel conserue,
No sleepe at all can him catch,
But his eies doreuer watch.
5. The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand ever.
6. The Sun shall not thee parch by day,
Nor the Moone not hale so bright,
Shall with cold hart thee by night.
7. The Lord will keepe thee from distresse,
And will thy life sure save,
And thou also shalt haue.
8. In all thy busynesse good successe,
Where ever thou goe in or out,
God will thy things bring about.

Lxx. arms.

Mary Robson

hymn 10

Psalm CXXXII. CXXXIII.

Letatim sum. Psal. Cxxii. v. 1. vs. 2.
David rejoyced that God accomplished
his promise, and placed his Ark in Si-
on, giuing thankes, & praying for the
prosperity of the Church.

5 For there are thrones erea,
And that for this respect,
To set forth justice orderly :
With thrones right to maintaine,
To Davids house perteine,
His sole to judge accordingly.

Hymn 10

1 Did in heart rejoyce, to heare the
peoples voice, in offering so willingly :
For let vs vp say they, & in the Lords
house pray : thus spake the sonne full
louingly. Our seet that wanded wide,
Shall in thy gates abide, O thou Jeru-
salem full faire, which art so seemly
set, much like a City neate, the like
whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither benf their way to take
So God before did tell,
That there his Israel,
Their prayers shold together make.

6 To pray let vs not cease
For Ierusalems peace,
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in mee.

Ad te leuis. Psal. Cxxiii. T.S.
A prayer of the faifthfull, which are afflic-
ted by the wicked worldlings, and con-
temners of God.

Sing this as the 73. Psalm.
O Lord that heaven doth possesse,
I list mine eyes to thee :
Euen as the servant liftest his
his masters hands to see.
2 As handmaids watch their mistresse
some grace for to atchieue :
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compassion,
and mercie in thy sight :
For we are fild, and overcomme
with hatred and despight.
4 Our minds be fufft with great rebuke,
the rich and worldly wise

Psalme CXXIII. CXXV.

70

Doe make of vs their mocking stocke,
the proude doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

The faithfull, deliuered out of great dan-
ger, acknowledge not to have escaped
by their owne power, but through the
fauour of God.

N

Ow Israel may say, & that truely,
if that the Lord had not our cause
maintain'd, If that the Lord had not our
right sustain'd, when all the world,
against vs furiously, made their vprozes,
and said, we shold all die,

3 Now long agoe
they had despised vs all,
And swallowed quicke,
for ought that we could deeme :
Such was their rage,
as we might well esteeme.
4 And as the clouds,
with mighty force doe fall:
So had they now
our lives even brought to thrall.

5 The raging streames,
most proude in roaring noise,

Had long agoe
overwhelmed vs in the drepe :
6 But loued be God,
whitch doth vs safely keepe,
From bloodie teeth
and their most crnall voice,
Whitch as a prey,
to eate vs woudt reioyce.

7 Euen as a bird,
out of the fowlers gin,
Escapeth away,
right so it fareth with vs :
Broke are their nets,
and we are scaped thus.
8 God that made heauen
and earth, is our helpe then :
His name hath sauad
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

Hee describeth the assurance of the faith-
full in their afflictions, and desireth
their wealth, and the destruction of the
wicked.

Sing this as the 76. Psalme.

Such as in God the Lord doe trusse,
As mount Sion shall firmly stand :
And be remoued at no hand.
The Lord will count them firme & iust :
So that they shall be sure
For euer to endure.

2 As mighty mountaines huge & great,
Jerusalem about doe close :
So will the Lord be vnto those
Who on his godly will doe wait.
Such are to him so deare,
They never need to feare.

Fod.

Psalm CXXVI.

3 For though the righteous trie doth he
By making wicked men his rod,
Lest they through gries for sake their God,
It shall not as ther lot still be.
4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turns aside,
By crooked wates which they out sought,
The Lord will surely bring to nought:
With workes most bile they shall abide:
But peace with Israel,
For evermore shall dwell.

Another of the same by R.W.
Sing this as the ten Commandements.

Those that doe put their confidence,
Upon the Lord our God only:
And flee to him for their defence,
In all their need and misery.
Their faith ia sure, firme to endure,
Grounded on Christ the corner stone,
Woued with none ill: but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem
The mightie hils doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and god is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarrie upon his family.
Lest they also from God should goe,
Failing to shunne and wickednesse.
O Lord defend world without end,
Thy Christian flock through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide.
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites thowne downe to hel:
God will them send paines without end,
But Lord grant peace to Israel.

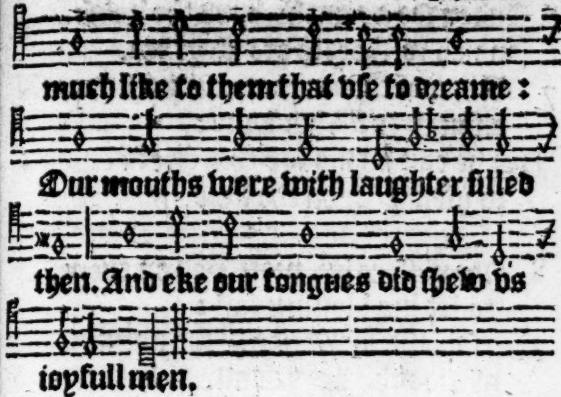
Glory to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day,
Wee may walke, and him gloriſſe:
With hearts desire all that be heere
Worſhip the Lord, and say, Amen.

In Convictendo. Psal. Cxxvij. W.W.

This Psalme was made after the returne
of the people from Babylon, and sheweth
that the meanes of their deliueraunce
was wonderfull after the seuentie yeares
of captiuitie, fore-spoken of by *Ier. 25.*
12. and 29.10.

VV

Hen that the Lord againe his
Sion had forth brought, from bondage
great & also seruite extreme: His
work was such as did surmount mans
heart and thought, so that we were
much



- 2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done :
3 But much more we,
and therefore can confesse no lesse :
Wherfore to ioy,
we have good cause as we begin.
4 O Lord goe forth,
thou canst our bordage end :
As to desarts,
the flowing riuers send.
- 5 Full true it is,
that they that sow in teares indeed,
A time will come
when they shall reapre in mirth and ioy :
6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they shall sure see :
Their sheaues home bring,
and not impaired bee.

Nisi Dominus. Psal. Cxxviiij. W.W.

It is not mans wit, power, or labour, but
the free goodnesse of God that giueth

riches, preserueth Townes, and Coun-
tries, granteth nourishment and Chil-
dren.

Except the Lord the house doe make,
And thereunto doe set his hand,
What men doe build it cannot stand.
Likewise in vaine men undertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though yee rise early in the moone,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and woe :
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therfore mark well when euer you see,
That men haue heires to enjoy their land,
It is the gift of Gods owne hand :
For God himselfe doth multiply,
Of his great liberalitie,
The blessings of posteritie.

4 And when the Children come to age,
They grow in strength and actiuenesse,
In person and in comlinesse :
So that a shaft shot with courage
Of one that hath a most strong arme,
Flyeth not so swifte, nor doth like harme.

5 O well is he that hath his quier,
Furnisht with such artillerie :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge
Against his foes that bears him grudge.

Beati omnes. Psal. Cxxviiij. W.W.

Heerein is described the prosperous estate
of persons married in the feare of God,
and

Psalm CXXVIII. CXXIX. CXXX.

and the promises of Gods blessings to all
them that liue in this honourable estate
according to Gods commandements

Sing this as the 137. Psalms.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy Children stand like Olive plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
The promised Jerusalem,
and his felicity.
5 Thou shalt thy childrens children see
to thy great joyes encrease:
And likewise grace on Israel
prosperity and peace.

Sepe expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioyce
through affliction in all ages: for God
will deliuere, and suddenly destroy the
enemies thereof.

Sing this as the 137. Psalme.

Oft they now Israel may say,
me from my youth assailde:
2 Oft they assailde me from my youth,
yet never thoy preualde.
3 Upon my backe the plowers plowed,
and furrowes long did cast:
3 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also:

6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the miser cannot finde
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by, pray God on them
to let his blessing fall:
Nor say, we blesse you in the name
of Got the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuall prayer to obtaine mercy
and forgiuenesse of his sins, and at length
deliuernace from all euills.

Let me cry to thee I make my moane,
When dangers me oppresse: I
call, I sigh, plaine and groane, tru-
ing to find release. 2. Hearne now
O Lord my request, for it is
full due time: And let thine eares
aye bee prest, vnto this prayer
mine,

3 O Lord our God, if thou weigh
our sinnes, and them peruse:
Who shall then escape, and say

I can my selfe excuse?

4 But Lord thou art mercifull,
and turnest to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most just,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must save
Israel from his sinne:
And all such as surely have
their confidence in him.

Dominus non est. Psal. Cxxxii. N.

David charged with ambition, protesteth his humility before God.

Sing this as the Lamentation.

O Lord I am not put in mind,
I have no scornfull eye:
I doe not exercise my selfe
in things that be too hie.
2 But as a childe that weaned is,
even from his mothers brest:
So have I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:

From this time forth for evermore,
from age to age I say.

Memento Dom. Psa. Cxxxii. N.

The faithful, grounded on Gods promise
made vnto David, desire that hee would
establish the same, both as touching his
posterity, and the building of the Temple,
to pray therein as it was foreshown.

Sing this as the 78. Psalme.

R Emembre Davids troubles Lord,
how to the Lord he swore:
And vespode a vowe to Jacobs God,
to keepe for evermore.
I will not come within my house,
nor climbe vp to my bed:
Nor let my Temples take their rest,
nor the eies in my head:

Till I haue found out for the Lord,
a place to rest thereon:
An house for Jacobs God, to be
an habitation.

We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.

We will assay and goe in now,
his tabernacle there:
Before his footstole to fall downe,
vpon our knees in seare.

Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

Let all thy priests be clothed Lord,
with truth and righteousesse:

Let all thy Saints and holy men
sing all with ioyfulness.

Psalm CXXXIII.CXXXIII.

And for thy servant Davids sake,
refuse not Lord I say,
The face of thine annointed Lord,
no; turne thy face away.

The second part.

The Lord to David swore in truth,
and will not shunke from it:
Saying, the fruit of thy body,
upon thy seat shall sit.

And if thy comes my covenants kepe,
that I shall earne each one:
Then shall thy comes so; euer sit,
upon thy Princeley throne.

The Lord himselfe hath chose Dyon,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.

And I will blesse with great encrease,
her viuals every where:
And I will satislie with bread,
the needie that be there.

Yea, I will decke and clothe her Priests,
with my saluation:
And all her Saints shall sing for joy,
of my protection.

There will I surely make the horne
of David for to bud:
For there I haue ordain'd for mine,
a lanthorne bright and good.

As for his enemies I will clothe
with shame for euermore:
But I will cause his erorne to shone,
more fresh then heretofore,

Ecce quam bonum. Psal. Cxxxiiiij. W.W.

The commendation of godly and brotherly amity, compared to the most precious oylementioned in Exod. 30.

Sing this as the 137. Psalm.

O how happy a thing it is,
and joyfull for to see:
Brethren together fast to hold
the band of amitie.
2 It calis to minde the sweet perfume,
and that costly oyntment:
Whiche on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did ranne downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Dyon with his siluer drops,
the fields with fruit doth fill:

5 Even so the Lord doth polize on them,
his blessings manifold:
Whose hearts and minds without all guyl
this knyt doe keape and hold.

Ecce nunc. Psal. Cxxxiiiij. W.K.
He exhorteth the Leuites that watch in
the Temple, to praise the Lord.

Sing this as the 135. Psalm.

B chould and haue regard,
yee servants of the Lord:
Whiche in his house by night doe watch,
praise him with one accord,
2 Lift vp your hands on hie,
unto his holy place:
And give the Lord his praises due,
his benefits embrase.

3 For why, the Lord who did,
both earth and heauen frame:

Dath

Doth Zion blesse, and will conserue
so; exermize the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth al the faithfull to praise God
for his maruailous workes and graces,
wherein he hath declared his Maiestie,
to the confusion of all Idolatrie.

Praise the Lord, Praise him,
praise him, praise him with one accord:
Praise him still all ye that be the
servants of the Lord: Praise him ye
that stand and be in the house of the
Lord. Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and godly thing,
always to doe the same.
For why, the Lord hath chose Jacob,
his very owne you see:
he hath he chosen Israel,
his treasurz for to be.

5 For this I knowe, and am right sure,
the Lord is very great:

- He is indeed above all gods,
most easie to intray.
- 6 For whatsoever pleased him,
all that full well he brought,
In heaven and earth, and in the sea,
which he hath framde of nought.
- 7 He liftis vp clouds even from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man, nor yet the beast.
- 9 He hath in thie shew'd wonders great,
O Egypt boyde of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
- 10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefeſt of their Kings.
- 11 Sehon King of the Amorites,
and Og King of basan:
He slew also the kingdomes all,
that were of Canaan.
- 12 And gane their Land to Israel,
an heritage to see:
To Israel his owne people,
an heritage to bee.
- The second part.
- 13 Thy name O Lord shall still endure,
and thy memoriall,
Throughout all generations,
that are or euer shall.
- 14 The Lord will surely now avenge
his people all indused:
And to his servants he will shew,
favour in time of need.

Psalme CXXXVI.

15. The Idols of the Heathen are made,
in all their coastes and lands :
Of silver and of gold be they,
the worke even of mens hands.
16. They haue their mouths and cannot
and eies and haue no sight : (speak,
17. They haue eke eares, & heare nothing,
their mouthes be breathleſſe quite.
18. Wherefore all they are like to them
that doe so set them forth :
And likewise they that trust in them,
or thinke they be ought worthy.
19. O all ye house of Israel,
see that ye praise the Lord :
And ye that be of Aarons house,
praise him with one accord.
20. And ye that be of Lemies house,
praise ye likewise the Lord :
And all that stand in awe of him,
praise him with one accord.
21. And out of Sion sound the praise,
the great praise of the Lord :
Which dwelleth in Ierusalem,
praise him with one accord.

Confutemini. Psal. Cxxvi. N.

A most earnest exhortation to give
thankes vnto God for the Creation &
gouernance of all things.

Praise ye the Lord, for he is good,
for his mercy endureth for ever. Give
praise unto the God of gods, for his
mercy endureth for ever. Give praise.

unto the Lord of lords : for his mercy
endureth for ever : Which onely doth
great wondrous works, for his mercy
endureth for ever.

5. Which by his wisdome made the hea-
for his mercy endureth for ever.
6. Which on the water stretcht the earth,
for his mercy endureth for ever.
7. Which made great lights to shine a-
for his mercy endureth, &c. (broad,
8. As Sunne to rule the lightsome day,
for his mercy endureth, &c.
9. The Moone & stars to guide the night,
for his mercy endureth &c. (bore,
10. Which smote Egypt with their first
for his mercy endureth, &c.
11. And Israel brought out from them,
for his mercy endureth, &c.
12. With mighty hand and stretched arme,
for his mercy endureth &c.
13. Which cut the red sea in two parts,
for his mercy endureth &c.
14. And Israel made passe therethrough,
for his mercy endureth &c.
15. And drowned Pharaoh and his host,
for his mercy endureth, &c.
16. Through wildernesſe his people led,
for his mercy endureth, &c.
17. He which did smite great noble Kings,
for his mercy endureth, &c.
18. And

18 And which hath slaine the mighty
for his mercy endureth, &c. (Kings,

19 As Selen King of the Amorites,
for his mercy endureth, &c.

20 And Og the King of Basan land,
for his mercy endureth, &c.

21 And gave their land for heritage,
for his mercy endureth, &c.

22 Even to his servant Israel,
for his mercy endureth, &c.

23 Rememb'ring vs in base estate,
for his mercy endureth, &c.

24 And from oppressors rescude vs,
for his mercy endureth, &c.

25 Which giveth food unto all flesh,
for his mercy endureth, &c.

26 Praise ye the Lord of heauen above,
for his mercy endureth, &c.

27 Give thanks unto the Lord of Lords,
for his mercy endureth, &c.

Another of the same, by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
whose mercies last for aye :

2 Great thankes and praises sing,
To God of Gods I say.

For certainly,
His mercies dure
Both firms and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure :

4 Great wonders onely he,
Doth worke by his great powrer.

For certainly,
His mercies dure

Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom hie :
The heauenly firmament,
Did frame as we doe see,
For certainly, &c.

6 Pea, he the heauie charge,
Of all the earth did stretch :
And on the waters large,
The same he did outreach :
For certainly, &c.

7 Great lights he made to vs,
For why, his loue is aye :
8 Such as the Sunne we see,
To rule the lightosome day.
For certainly, &c.

9 Andeke the Moone so cleare,
Which shineth in our sight :
And stars that doe appear,
To guide the darkesome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then :
The first borne, lesse and moys,
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought :

12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall :

14 And made through it to goe,
His chosen children all.
For certainly, &c.

Psalme CXXXVII.

15 But there he whelmed them,
The prond King Pharaoh,
With his huge hoste of men,
And chartois eke also.
For certaintely, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground:
For certaintely, &c.

18 And slew with puissant hand,
Kings mightie and of fame,
19 As of the Amorites land,
Dehon the King by name.
For certaintely, &c.

20 And Dg (the Giant large)
Of Basan king also:
21 Whose land for heritage,
He gave his people tho:
For certaintely, &c.

22 Even to Israel,
His seruant deare I say,
He gave the same to dwell,
And there abide for aye.
For certaintely, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certaintely, &c.

25 All flesh in earth abroade,
With sond he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certaintely, &c.

Super flumina.Psal.Cxxxvii.W.W.

The Israelites in their captivity hearing

the Caldeans reproach and blasphemē
God and his religion, desire God to
punish the Edomites, who prouoked
the Babylonians against them, and pro-
phesied the destruction of Babylon.

VV
 Hen as we late in Babylon, the
 riuers round about: and in remem-
 brance of Zion, the teares for griece
 burst out. 2. We hang'd our Harps and
 instruments the Willow trees vpon:
 For in that place men for their vse,
 had planted many one.

3 Then they to whom we prisoners were
 said to vs tauntingly:
 Now let vs heare your Hebrew songs,
 and pleasant melody.
 4 Alas, said we, who can once frame
 his sorrowfull heart to sing
 The praises of our living God,
 thus under a strange King?

5 But yet, if I Jerusalem
 out of my heart let slide,
 Then let my fingers quite forget
 the warbling Harpe to guide.

6 And let my tongue within my mouth,

Psalme CXXXVIII.CXXXIX.

75

be tyed for ever fast :
If that I joy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry
That Edoms sons against vs made
When they razde our Cittie.
Remember Lord their cruell wrodes,
when as with one accord :
They ride on, sacke, and raze their wals
in despight of the Lord.

8 Euen so shalst thou O Babylon,
at length to dust be brought :
And happy shall that man be cald,
that our reuenge hath wrought.
9 Pea blessed shall that man be cald,
that takes thy Children young :
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi.Psal.Cxxxviii.N.

Daniel praiseth the goodnes of God to-
wards him, for which euen forreine Prin-
ces shall praise the Lord together with
him, & he is assured to haue like comfort
of God hereafter, as heretofore.

Sing this as the 47.Psalme.

T Hée will I praise with my whole heart
my Lord, my God alwates :
Euen in the presence of the Gods,
I will aduance thy praise.
2 Toward thy holy Temple I,
will looke and worship thee :
And praised in my thankfull mouth,
thy holy name shall bee.

Euen for thy louing kindnesse sake,
and for thy truthe withall :

For thou thy name hast by thy word,
advanceth ouer all.

3 When I did call thou hearedest me,
and thou hast made also
The power of encreased strength,
withia my soule to grow.

4 Pea all the Kings on earth, they shall
givē praise to the O Lord :
For they of thy most holy mouth,
haue heard the mighty Word.
5 They of the waies of God the Lord,
in singing shall intreat :
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite :
But he (contemning) knowes a farre,
the proud and loftie wight.

7 Althoough in midle of trouble I
doe walke, yet shall I stand :
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I be
By thy right hand : the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for ay,
Lord doe not me forsake :
Forsake me not which am the worke,
which thine owne hand did make.

Domine probasti.Psal.Cxxxix.N.

Daniel to cleanse his heart from all hypo-
critisie, shews that nothing is so secret
which God sees not. After declaring
his zeale, & feare of God, he protesteth
to bee an enemy to all them that con-
temne God.

Psalm CXXXIX.

Sing this as the 137. Psalme.

- O Lord thou hast me triide and knowne,
my sitting thou dost know:
- 2 And rising eke, my thoughts afarre,
thou understandest also.
 - 3 My paths yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my wayes.
 - 4 No word is in my tongue O Lord,
but knowne it is to thee:
 - 5 Thou me behinde holdest, and before,
thou layest thy hand on me.
 - 6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.
 - 7 From sight of thy all-seeing spirit,
Lord whither shall I goe?
O whither shall I fly away,
thy presence to scape fro?
 - 8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
even there thou dost appeare.
 - 9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth lide.
 - 10 Yea even thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
 - 11 Yea if I say, the darkenesse shall
yet shroud me from thy sight:
loe even also the darkest night
about me shall be light.
 - 12 Yea, darkenesse hideth not from thee,

but night doth shine as day:
To thée the darkenesse and the light,
are both alike alway.

The second part.

- 13 For thou possessed hast my reines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
- 14 Thee will I praise, made fearefully,
and wondrously I am:
Thy workes are maruailous, right well
my soule doth know the same.
- 15 My bones they are not hid from thee,
although in secret place
I haue beeene made, and in the earth
beneath I shapéd was.
- 16 When I was formlesse, then thine eie
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.
- 17 The thoughts therefore of thee O God
how deare are they to me:
And of them all how passing great
the endlesse numbers be?
- 18 If I shoulde count them, loe their sum
more then the sand I sie:
And whensoeuer I awake,
yet am I still with thee.
- 19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those O God, to whom depart,
depart from me I say.
- 20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
- 21 Hate I not them that hate thee Lord,
and hat in earnest wise?

- Contend I not against them all,
against thee that arise ?
22 I hate them with unsainted hate,
even as my bitter foes :
23 Try me O God, and know my heart,
my thoughts proue, and disclose.
24 Consider Lord if wickednesse,
in me there any be :
And in thy way, O God my guide,
for ever lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord , against the cruelty, falsehood, & iniuries of his enemies, assuring himselfe of his succour. Wherefore hee prouoketh the iust to praise the Lord, & to assure themselves of his tuition.

Sing this as the Lamentation.

- L O;d save me from the euill man,
and from the cruell wights,
And from all those that euill doe
imagine in their sprites.
2 Which make on me continuall warre,
their tongue loe they haue whet :
3 Like Serpents vnderneath their lips
is Adders poysouset.

- 4 Keepe me O Lord from wicked hands,
preserue me to abide
free from the cruell man, that meanes
to cause my steps to slide,
5 The p[ro]ord haue laid a snare for me,
and they haue spread a net
With cords in my path way, and gins
for me eke haue they set.

- 6 Therefore I sayd vnto the Lord ,
thou art my God alone :
Hear me O Lord, O hear me the voice,

wherewith I pray and moane.
7 O Lord my God, thou onely art
the strength that saneth me :
My head in day of battell hath,
beene couered still by thee.

- 8 Let not O Lord the wicked haue,
the end of his desire :
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefeſt of them all :
Lord let the mischiefe of their lips,
upon themselves befall.
10 Let coales fall on them, let him cast
them in consuming flame :
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plighe :
And euill to destruction still,
shall haunt the cruell wight.
12 I know the Lord th' afflicted will
revenge, and iudge the poore :
The iust shall praise thy name, iust shall
swell with thee euermore,

Domine clamavi. Psal. Cxli. N.

David being grieuously persecuted vnder Saul , desirereth succour and patience till God take vengeance on his enemies.

Sing this as the 44. Psalm.

- O Lord vpon thee doe I call,
Lord haste thee vnto me :
And harken Lord vnto my voice,
when I doe cry to thee.
2 As incense let my prayers be ,
directed in thine eyes :

And

Psalm CXLI.

And the uplifing of my hands
as evening sacrifice.

- 3 My Lord for guiding of my mouth,
set thou a watch before me;
And also of my moving lips,
O Lord keepe thou the doore.
- 4 That I should wicked works commit,
enclue thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

- 5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
- 6 Such smiting shall not break my head:
the time shall shortly fall,
When I shall in their miserie,
make prayers for them all.

- Then when in stony places downe,
their Judges shall be cast:
Then shall they heare thy words, for then
they haue a pleasant taste.
- 7 Our bones about the graves mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

- 8 But O my Lord, my God, mine eies
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord keepe me from the snars:
And from the subtil gins of them,
that wicked workers are.

- 10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxliij. N.

David neither for feare nor anger would
kill Saul, but with a quiet minde prayed
vnto God, who preserued him.

Sing this as the 141. Psalme.

Before the Lord God with my boyce,
I did send out my cry:
And with my strained boyce vnto
the Lord God prayed I.

- 2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

- 3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.
- 4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none caredth.

- 5 Then cried I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art,
my portion and my part.
- 6 Harke to my cry, for I am brought
full low: deliuer me
From them that doe me persecute,
for me too strong they be.

- 7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall please me round about.

Domine exaudi. Psal. Cxlui. N.

An earnest prayer for remission of sins, ac-
knowledging that the enemies did cru-
elly persecute him by Gods iust iudge-
ment. Hee desireth to bee restored to
grace

Psalme CXLIII.CXLIII.

77

grace, to be gouerned by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 145. Psalme.

Lord heare the praier, heark the plaint
that I do make to thee:
Lord, in thy natine truth, and in
thy iustice answer me.

2 In iudgement with thy seruant (Lord)
oh enter not at all:
For iustified be in thy sight
not one that lieth shall.

3 The enemy hath perside my soule,
my life to ground hath thowne,
And laid me in the darke like them
that dead are long agone.

4 Within me in perplexity
was my accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate
which thy hands hane create.
6 To thee, O Lord my God, loe I
do stretch my craveng hands:
My soule desirer hasten thee,
as doo the thirsty lands.

7 Heare me with speed, my spirit doth saile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,

O Lord, deliver me
From all mine enemies, for I
hauis hidden me with thine.

10 Teach me to doe thy will, for thou
thou art my God I say:

Let thy god spirit into the land
of mercy me conway.

11 For thy names sake with quickning
alive do thou me make: (grace)
And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercy slay my foes:

O Lord, destroy them all

That doo oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his victories
and kingdome restored, yet calleth for
the destruction of the wicked: and de-
clareth wherein the felicitie of any peo-
ple consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength that doth
instruct my hands to fight,
The Lord that doth myingers frame
to battell by his might.

2 HEE is my goodnesse, fort and tower,
deliverer and shield:
In him I trust, my people hee
subdues to mee to yield.

3 O Lord, what thing is man, that him
thou holdest so in price?

O son of man, that upon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his daies to end.

5 As flying shad: how down, O Lord,
the

Psalm CXLV.

- 1 The heauens, and descend.
- 6 The mountaines touch, and they shall cast forth thy lightning flame: (smoke,
And scatter them, thine arrowes shott,
consume them with the same.
- 7 Send downe thine hand even from a-
O Lord deliver me: (boue,
Take me from waters great, from hand
of strangers set me free.
- 8 Whose subtile mouth of vanity,
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.
- 9 A new song will I sing O God,
and singing will I be,
On Wiall and on Instrument
ten stringed vnto thee.
- 10 Euen he il is that onely gives
deliverance to Kings:
Unto his servant David helpe,
from hurtfull sword he brings.
- 11 From strangers hand me save and
whose mouthes talke vanity: (shield,
And their right hand is a right hand,
of guile and subtillty.
- 12 That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a Palace faire.
- 13 Our garners full, and plentie may
with sundry sorte be found:
Our shep bring thousands, in our streets
ten thousands may abound.
- 14 Our Dren be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so ffor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te Psal. Cxlv. N.

David describeth the wonderfull prouidence of God, in gouerning and preseruing all the other creatures. Hee praiseth God for his iustice, mercy, and speciaall louing kindnesse towards all those that call vpon him, that feare him, and loue him.

- Sing this as the 84. Psalme.
- T HEE will I praise my God my King,
and blesse thy name for aye:
2 For ever will I praise thy name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy glorious Maiestie,
the beautie shall record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnessse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea, good to all, and all his workes,

his

his mercy doth exceede:
10 To thee, all thy works do praise thy Lord,
and doe thine honour spread.
11 Thy Saints doe blesse thee, & they doe
thy kingdome glory shew.
12 And blaze thy power, so cause the sons
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to sp[e]ad the gloriou[s] praise:
Thy kingdome Lord a kingdom is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord upholdest them that fall,
their rising he with stay.
15 The eyes of all doe wait on thee,
thou dost them all relieve,
And thou to each suffizing kide,
in season due dost give.
16 Thou openest thy plentious hand,
and bountiously doest fill
All things whatsoever doe live,
with gifts of thy good will.
17 The Lord is iust in all his waies,
his workes are holy all:
18 Seere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fassill:
And he will heare them when they cry,
and save them all he will.
20 The Lord presernes all those to him,
that beare a louing heart:
But he all them that wicked are,
will utterly subvert.
21 My thankfull mouth shall gladly speake
the praises of the Lord & ton[ce] of
All flesh to praise his holy name,
for ever shall accord.

Lauda anima mea Psal. CXLVI. 1. 11
Danide teacheth that none should put their
trust in men, but in God alone, who is
almighty, and delivereth the afflicted,
nourisheth the poore, setteth prisoners
at liberty, comforteth the fatherlesse,
and widowes, and is King for ever.

Sing this as the 137. Psalm.

My soule praise thou the Lord alwaies
my God I will confess:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth,
Nor in the sons of mortall men,
in whom there is no health.
4 For why, their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God both ayd:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters deepe,
the heauens his withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies he doth procede,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the feters strong.
8 The Lord doth send the blind their sight,
the lame to lims restore,
The Lord I say doth loue the right,
and iust man evermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quitt the widow from distresse,

and

Psalmes. CXLVII.

8.

and ill mens waies subvert.

10 Thy Lord and God eternally,

D Sion still shall raigne :

In time of all posterity,

for ever to remaine.

11 Landate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdom, power, iustice, and prouidence of God vpon all creatures, but especially vpon his Church, which hee gathered together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.

Sing this as the 137. Psalmie.

Praise ye the Lord, for it is good
vnto our God to sing :

For it is pleasant, and to praise
it is a comely thing.

2 The Lord his owne Jerusalem,
he buildeth vp alone :

And the dispersit of Israel,
doth gather into ones syde.

3 He heales the broken in their heart,
their sores vp doth he binde :

4 He counts the number of the starres,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdome infinite :

6 The Lord relienes the miche, & thralles
to ground the wicked wight.

7 Sing harts God the Lord with praise,
vnto the Lord reioyce,

And to our God vpon the Harpe,
advancen your singing voice.

8 He couers heaven with clouds, and for
the earth prepareth raine :

And on the mountaines he doth make

the grasse to grow againe.

9 He gides to beastis their food, and to
young Rauens when they crye :

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight :
And such as doe attend vpon
his mercies shining light.

The second part.

12 D praise the Lord Jerusalem,
thy God D Sion praise :

13 For he the barres hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath bless'd in thee,
and in thy borders bee

Dath settle peace, and with the flowre
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out :

And eke his word with speedy course
both swiftly runne about.

16 He giueth snowe like woll, howe scatt
like ashes doth he spread :

17 Like morsels casts his Ice, therof
the cold whos can abide ?

18 He sendeth forth his mighty word,
and melteth them againe :

His winde he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Jacob dath he shew :

His statutes and his iudgements he,
gives Israel to know.

20 With every nation hath he not
so dealt, nor have they knowne

His secret iudgements, yee therefore
praise ye the Lord alone.

Laudate

Psalme CXLVIII.

Laudate Dominum. Psal. CXLVIII. I.H.

Hee prouoketh all creatures to praise the Lord in heauen, and in all places, specially for the power that he hath given his people Israel.

G

Sue laud unto the Lord, from Heauen that is so hie: Praise him in ded
and word, aboue the starrie skie: And
also ye, his Angels all, armes roiall,
praise him with glorie.

3 Praise him both Deone and Sunne,
Which are so cleare and bright:
The same of you be done,
Pee glistening starres of light.
4 And ehe no lesse,
Pee heauens faire,
5 And clouds of the ayre,
His land expresse.

6 For at his word they were
All formed as wee see.
At his voice did appeare,
All things in their degrae.
Which he set farr,
To them he made,
Law and trade,
For ayre to last.

7 Extoll and praise Gods name,

On earth yee Dragons fell,
All deepes doe yee the same;

For it becomes you well yee to mid on

8 Him magnifie,

Fire, Haile, Ice, Snow,

And stormes that blow,

at his deere.

9 The hills and mountaines all,

And trees that fruitsfull are,

The Cedars great and tall,

His worthy praise declare.

10 Beasts and cattell,

Pea birds flying,

And wormes creeping;

that on earth dwelle.

11 All Kings both more and lesse,

With all their pompos traine :

Princes, and all Judges,

That in the world remaine :

12 Exalt his name,

Young men and maydes,

Old men and babes,

doe yee the same.

13 For his name shall bee prone,

To be most excellent:

Whose praise is farre above.

The earth and firmament.

14 For sure he shall

Craft with blisse,

The hoome of his,

and helpe them all.

His Saints shall all forth tell,

His praise and worshippesse,

The children of Israel,

Each one both more and lesse:

15 And also they

that

Psalme CXLIX.GL.

That with god will
His words fulfill,
and him obey.

Cantate Domino.Psal.Cxlii.N.

An exhortation to the Church to praise
the Lord for his victory and conquest
that he giveth the Saints against mans
power.

Sing this as the 145.Psalme.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with boyce of
unto his holy name : (Flute
And with the timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set :
And by deliverance he will raise,
the mickle to glory great.

5 With glorie and with honour now,
let all his Saints rejoyce :
And now aloud upon their beds,
advance their singing boice.

6 And in their mouths let be the acts,
of God the mightie Lord :
And in their hands eke let them beare,
a double edged sword.

- 7 To plague the Heathen, and correct
the people with their hands :
- 8 To bind their stately Kings in chaires,
their Lords in yron bands.
- 9 To execute on them the drome,
that written was before :
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum.Psal.CL.

An exhortation to praise the Lord with-
out ceasing, by all manner of waies, for
all his mighty and wonderfull works.

Sing this as the 147.Psalme.

Yield unto God the mighty Lord,
praise in his sanctuarie :
And praise him in the firmament,
that shewes his power on his.

2 Advance his name, and praise him in
his mighty acts alwaies.
According to his excellencie,
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the viol, and
upon the Harpe also.

4 Praise him with Timbrell and with
Organs and Virginals : (Flute,
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What-ever hath the benefit
of breathing, praise the Lord :
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David in Metre.

Dine holy Ghost eter-
nall God, proceeding
from aboue, both from the Father
and the Sonne, the God of peace and
love. Visit our minds, and into vs
thy heavenly grace inspire, that in all
truth and godlinesse we may haue
true desire.

Thou art the very Comforter,
in all woe and distresse:
The heavenly gift of God most his,
which no tongue can expresse.
The fountaine and the lively spring
of toy celestiall:
The fire so bright, the loue so cleare,
and vocation spirituall.

Thou in thy gifts art manifold,
whereby Christis Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace,
That through thy help, the praise of God
may sound in every place.

O helpe Ghost into our mindes
send downe thy heauenly light
Kindle our hearts with seruent loue,
to serue God day and night.

Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemis far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaile.

And grant O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee never fide.

To vs such plenty of thy grace,
good Lord grant we that pray:
That thou maist be our comforter,
at the last dreadfull day

Of all strife and distretion
O Lord dissolve the bands:
And make the knot of peace and loue,
throughout all Christian Lands.

Grant vs O Lord through that to know,
the Father most of might,
That of thy deare beloved Sonne,
we may attaine the light:
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Land and praise belo the Father,
and to the Sonne equall:
And to the holy Spytell also,
one God coeternall.
And pray we that the holy Sonne,
bounysafe his spirit to send:

Venite exultemus.

To all that doe professe his name,
Unto the worlds end.

Venite exultemus. Psal. LXXV.

Sing this as the Benedictus.

O Come let vs now rejoyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributynge:

Wherfore to him right ioyfully,
In Psalms now let vs sing:

And that because that God alone,
Is Lord magnificent,
And eke abone all other Gods,
A King omnipotent.

His people he doth not forsake,
At any tyme or tide:
And in his hands are all the coasts,
Of all the world so wide
And with his louing countenance,
He looketh every where:
And doth behold the tops of all
The mountaynes farre and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath lassigned
The earth that doth not fade.

O come therefore and worshyp him,
And done be fore him fall:
And let vs weape before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are,
His flocke and shewe of his passene,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter mormuring,
Wher ye were in desart.

Whiche thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me every way,
They proned me, and saw my workes,
What I could doe or say.

These forty yeares I haue bæn grien'd
With all this generation,
And evermore I said they erred,
In their imagination.

Wherewith their hearts were so com-
Long time and many daies: (bys,
Wherfore I know assuredly,
They haue not knowne my wayes.

To whom I in my anger smote,
That they should not be blest:
No; see my toy celestiall,
No; enter in my rest.

Gloria Patri.

All laud and praise be to the Lord:
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was, is, and shall be,
For euer heretofore,
And is now at this present time,
And shall be euer more.

The

The song of S. Ambrose, called
Te Deum.

VV

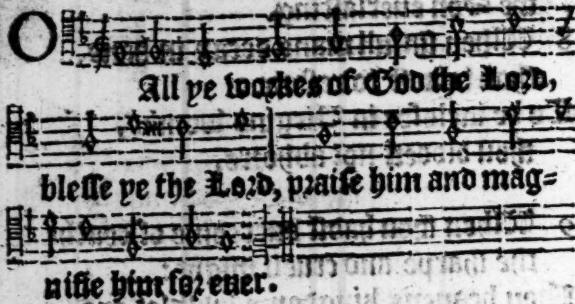
¶ Praise thee God, we know-
ledge thee, the only Lord to be : And
as eternall Father, all the earth doth
worship thee : To thee all Angels cry,
the heauens and all the powers there-
in. To thee Cherub, and Seraphin,
to cry they doe not kin.

- 2 O Holy, Holy, Holy Lord,
of Sabbath Lord the God,
Through heauen and earth thy praise is
and glory all abroad. (spread,
- 3 The Apostles glorious company,
yield praises unto thee :
The Prophets godly fellowship
praise thee continually.
- 4 The noble and victorious host,
of Martyrs sound thy praise
- 5 The holy Church throughout the world,
doth knowledge thee alwaies.
- 6 Father of endlesse Maiestie,
they doe acknowledge thee.
Thy Christ, thine honourable, true,
and onely Sonneto bee.

- 7 The holy Ghost the comforter,
of glory thou art King : QUOD
O Christ, and of the Father art
the Sonne everlasting.
- 8 When sinfull mans decay is hand,
thou takest to restore :
To be inclosde in Virgins wombe,
thou diddest not abhorre.
- 9 When thou hadst overcome of death,
the sharpe and cruell might :
Thou heauens kingdome didst set ope,
to each belieuing wight.
- 10 In glory of the Father thou didst
dost sit on Gods right hand :
We trust that thou shalt come our Judge
our cause to understand.
- 11 Lord help thy servants whom thou hast
bought with thy precious blood :
And in eternall glory set,
them with thy Saints so god.
- 12 O Lord doe thou thy people lame,
blessle thine inheritance :
Lord governe them, and Lord doe thou,
for ever them aduance.
- 13 We magnifie thee day by day,
and wold it hout an end,
Adore thy holy name, O Lord,
vouchsafe vs to defend.
- 14 From sin this day, haue mercy Lord,
haue mercy on vs all :
And on vs as we trust in thes,
Lord let thy mercy fall.
- 15 O Lord I haue reposedit
my confidence in thes :
Put to confounding shame therfore,
Lord let me never bee.

18 Ivan 2^o The Song of the three Children. *Dear God*

The song of the three Children praising
God, prouoking all Creatures to doe
the same.



- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him and mag-
nifie him for ever.
- 3 O ye the Starry heauens he,
blesse ye the Lord, &c.
- 4 O ye waters above the skie,
blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering Stars of heauen,
blesse ye the Lord, &c.
- 8 O ye the showeres and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 O ye Winter and the Summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frost,
blesse ye the Lord, &c.
- 13 O ye the frostes and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,

blesse ye the Lord, &c.

16 O ye the darknesse and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.

19 O ye the mountaines and the hills,
blesse ye the Lord, &c.

20 O all ye greene things on the earth,
blesse ye the Lord, &c.

21 O ye the ever springing wells,
blesse ye the Lord, &c.

22 O ye the Seas, and ye the clouds,
blesse ye the Lord, &c.

23 Whales, & all that in waters moue,
blesse ye the Lord, &c.

24 O all ye the flying towles of the ayre,
blesse ye the Lord, &c.

25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.

26 O ye the children of mankind,
blesse ye the Lord, &c.

27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.

28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.

29 O ye the sermons of the Lord,
blesse ye the Lord, &c.

30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.

31 Ye holy and ye meke in heart,
blesse ye the Lord, &c.

32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

33 O Azarias blesse the Lord,
blesse thou the Lord, &c.

And Misael che blesse the Lord,
blesse thou the Lord, praise him

and magnifie him for ever.

The

The Song of Zacharias.

82

The Song of Zacharias, called
Benedictus.

He only Lord of Israel, be praised
evermore: for through his visitation,
and mercy kept in store, his people
now he hath redeemed, that long have
been in thrall, and spread abroad his sa-
uing health, upon his servants all.

In Davids house his servant true,
According to his minde:
And also his anointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered,
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our Fathers to fulfill:
And thinke upon his covenant made,
According to his will.

And also to perfume the earth

Which he before had shewed:

To Abraham our Father deare,
For us that were sorowme.

That he would give himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteounesse:
And also so, to leade our lives,
In stedfast holinesse.

And thou O childe which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also so, to teach his will,
And pleasure all thy dayes.

To give them knowledge how that their
Saluation is neere,
And that remission of their sinnes,
Is through his mercy neere.

Whereby the day spring from on high,
Is come vs for to visite:
And those for to illuminate,
Which doe in darknesse sit.

To lighten those that shadowed vs
With death, and eke opprest:
And also so, to guide their feet,
The way to peace and rest.

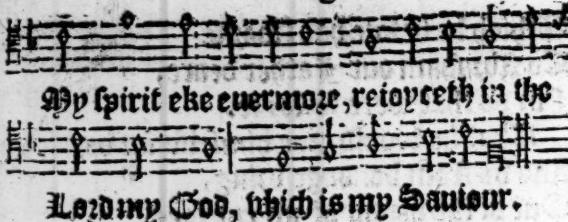
The song of the blessed Virgin
Mary, called Magnificat.

M

My soule doth magnifie the Lord,

L

Magnificat.



My spirit eke evermore, rejoyceth in the
Lord my God, which is my Saviour.

And why, because he did regard,
And gaue respect vnto
So base estat of his handmaid,
And let the mighty goo.

For now, behold all nations
And generations all,
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might,
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meet.

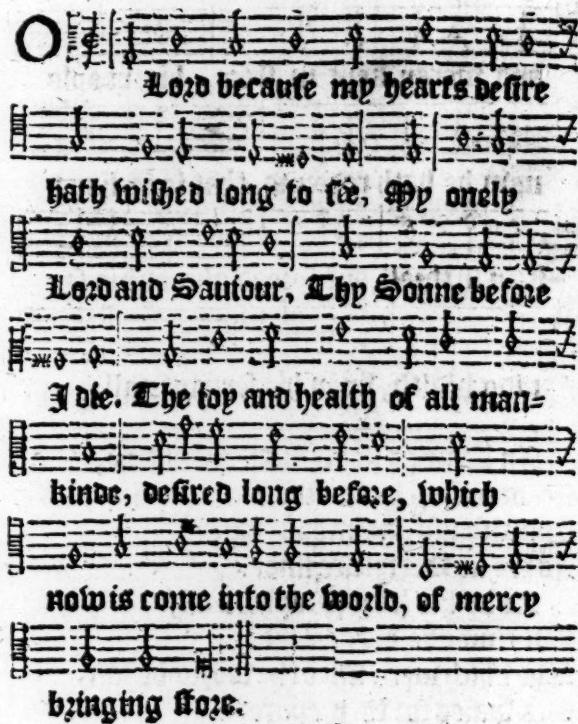
The hungry he replenished,
With all things that are good:
And through his power he made the rich
Out times to want their food.

And calling to remembrance,
His mercy every deale,

Nunc Dimitis.

Hath holpen vp afflstantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called Nunc Dimitis.



Lord because my hearts desire
hath wished long to see, My onely
Lord and Saviour, Thy Sonne before
I die. The joy and health of all man-
kinde, desired long before, which
now is come into the world, of mercy
bynging Rose.

Thou sufferest thy seruant now,
in peace so to depart:
According to thy holy word,
which lighteneh my heart,
Because mine eyes which thou hast made
to give my body light,
Hane now beheld thy sapient health,
which is the Lord of might.

Whom thou mercifully hast set,

of shins abundant grace :
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Sathan overquell :
And eke to be the glory of
thy people Israel.

The Symbole or Creed of Athanasius,
called Quicunque vult.

W

Hat man soever he be, that
saluation will attaine : The Catho-
like beliefe he must, before all things
retaine. Which Faith unlesse he du-
ly keape, and undesedly : without all
doubt eternally, he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unitie alone.
So as we neither doe confound
the persons of the thre :
For yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
another of the Sonne :
Another person proper of

the holy Ghost alone,
Of Father, Sonne, and holy Ghost,
but one the Godhead is :
Like glory coeternal eke,
the Majestie likewise.

Such as the Father is, such is
the Sonne in each degree :
And such also doe we belieue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne :
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so :
And in like sorte eternall is,
the holy Ghost also.

And yet though wee belieue that each
of these eternall be :
Yet there but one eternall is,
and not eternals thre.
As ne incomprehensible ws,
ne yet uncreate thre,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so :
And in like sorte almighty is,
the holy Ghost also.
And albeit that every one
of these almighty bee :
Yet there but one Almighty is,
and not almighty thre.

Quicunque vult.

The Father God is, God the Sonne,
God holy Ghost also :
Yet are there not thre Gods in all,
but one God, and no moe.
So likewise Lord the Father is,
and Lord also the Sonne :
And Lord the holy Ghost, yet are
there not thre Lords but one.
For as we are compeld to grant
by Christian verite,
Each of the persons by himselfe,
both God and Lord to be :
So Catholike religion
forbideth vs alway,
That either Gods be thre, or that
there Lords be thre to say.
Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, ne begot,
but doth proced alone.
So we one Father hold, not thre,
one Sonne also, not thre :
One holy Ghost alone, and not
thre holy Ghosts to be.
None in this Trinity before,
nor after other is :
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons thre :
Together coeternall all,
and all coequall bee,
In unity in Trinity,
as said it is before :

And Trinity with Unitie,
in all things we ador :
Therefore what man soever that
saluation will attaine :
This faith touching the Trinity,
of force he must retains,
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord beleue aright.
For this the right faith is, that we
believe and eke doe know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began :
And of his Mothers substance borne
in world a very man.
Both perfect God, and perfect man
in one, one Jesus Christ,
Whiche doth of reasonable soule,
and humane flesh subst.
Touching his Godhead, equall with
his Father, God is he :
Touching his manhood, lower then
his Father in degree.
Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.
All one not by confounding of
the substance into one :
But only by the unity
that is of one person.

The Lamentation of a Sinner.

84

For as the reasonable soule
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered sor to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he shall reture.

At whose returne allmen shall rise,
with bodies new restor'd
And of their owne workes they shall give
account vnto the Lord
And they vnto eternall life

shall goe that have done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Believe the same, without all doubt
he sauad cannot be.

To Father, Sonne, and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face,
from him that lyeth prostrate, lament-
ing sore his sinfull life, before thy

mercy gate. Which gate thou spe-
nest wide to those, that do lament
their sinne. Shut not that gate against
me Lord, but let me enter in,

And call me not to mine accounts,
How I haue liued here:

For then I know right well O Lord
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell.

What I haue beene, and what I am,
I know thou knowest it well.

O Lord then knowest what things be past,
And eke the things that be:

Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue beene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?

Nay, nay, thou knowest them all O Lord,
Whare they were done, and when.

Wherfore with teares I come to thee,
To beg and to intreat:
Euen as a childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gates,
Where mercy doth abound,
Requiring mercy sor my sinnes.

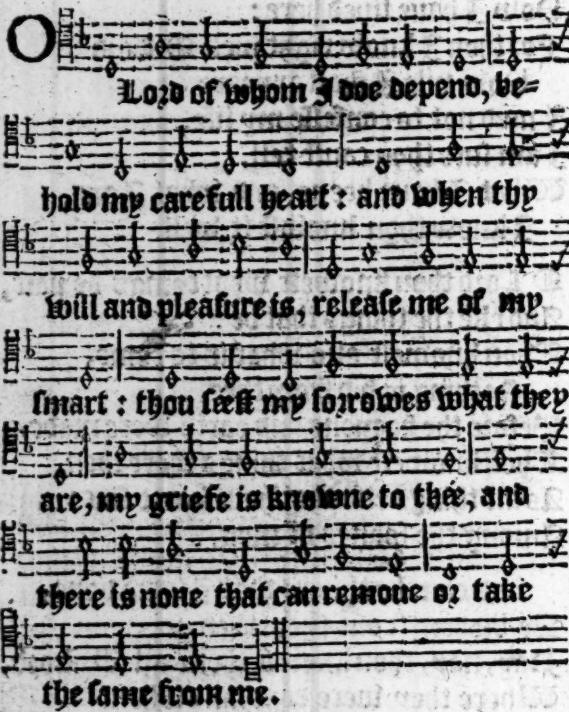
The humble suite of a Sinner.

To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or crave :
Thou knowest O Lord before I aske,
The thing that I would have.

Mercy god Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my suite,
Lord let thy mercy come.

The humble suite of a Sinner.



But onely thou whose aide I crave,
whose mercy still is prest.

To ease all those that come to thee
for succour and for rest.

And sith thou seest my restlesse eyes,
my feares and grievous groane,
Attend unto my suite O Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compast me about: two fold out
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine :
But even thy Christ my Lord and God,
which for my sinne was slaine.

Whose bloudy woundes are yet to see,
though not with mortall eye :
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it god,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same :
So trust I to possesse that place,
with them to praise thy name.
But whilist I live here in this vale,
where sinners doe frequent :
Assit me ever with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and give them my consent,
To dwelle with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat :
And being downe, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my late and my request :
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be

The Lords Prayer.

be instruments of praise :
And in thy Church and house of Saints,
sing Psalms to thee alwaies.

The Lords Prayer, or Pater noster.

Our Father which in heaven art,
Lord hallowed be thy name : thy king-
dome come, thy will be done in earth
even as the same in heauen is. 2. Give
vs O Lord our daily bread this day :
As we forgive our debtors, so forgive
our debts we pray. 3. Into temptation
leads vs not, from euill make vs free.
For kingdome, power, and glory
thine, both now and euer be.

The X. Commandements.

Hearke Israel, and what I say, give
heed to understand : I am the

The X. Commandements.

85

Lord thy God, which brought thee
out of Egypt land. 2. Even from
the house wherein thou didst in
thyaldome lie a stane : None other
Gods at all before my presence shalt
thou have.

No manner graven Image shalt
thou make at all to thee,
No; any figure like by thee,
shall counterfeited bee.
Of any thing in heauen aboue,
nor in the earth below :
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue : the Lord thy God
a zealous God am I :
That punish parents faults, unto
the third and fourth degré.
Upon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use :
For him that takes his name in vaine,
the Lord will not excuse.

Remember

The X. Commandments.

Remember that thou holy keepe
the sacred Sabbath day :
Six daies thou labour shalt, and doe
thy needfull worke alway.

The seventh day is set by the Lord
thy God to rest upon :
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne.
Thy daughter, servant, nor handmaid,
thine Dre, nor yet thine Alle,
Nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make :
And after those, his rest he did
vpon the seventh day take.
Wherefore he blessed the day that he
for resting did ordaine,
And sacred to himselfe alone,
appointed to remaine.

Peld honour to thy Parents, that
prolongd thy dayes may be,
Upon the land the which the Lord
thy God hath given thee.
Thou shalt not murder, thou shalt not
commit adultery :
Thou shalt not steale, nor witnesse false
against thy neighbor be.

Thou shalt not couet house that to
thy neighbor doth belong,
Ne couet shalt in having of
his wife, to doe him wrong,
Nor his manservant, nor his maid,
nor Dre, nor Alle of his ;
Nor any other thing that to
thy neighbour proper is.

The X. Commandments of Almighty
God. - Exod. 22. W.W.

A
Attend my people, and give eare,
of ferly thinges I will thee tell, see that
my wordes in minde thou beare, and to
my precepts listen well.

1 I am thy soueraigne Lord and God,
Which have thee brought from carefull
And eke reclaimd from Pharaos rod (thall,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heaven or earth to worship it :
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy name.
Abuse it not after thy will :
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the 7. day ceas,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Unto thy Parents honour giue,
As Gods commandements doe pretend :
That thou long daies and god maist live
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare :
8 See thou steale not in any rate :
9 False witnesse against no man bear.

10 Thy neigbours house wot not to bane,
His wife, or ought that he calth mine:
His field, his ore, his asse, his slave,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs D Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore:

Fo: of our selues no strength we have,
To keepe these lawes after thy will:
Thy might therefore D Christ we crave,
That we in thee may them fulfill.

Lord fo: thy names sake grant vs this,
Thou art our strength D Saviour Christ.
Of thine to sped how shold we misse,
In whom our treasure doth consult?

To thee fo: euermore be praise,
With the Father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

The Lords prayer.D.Cox.

Our Father which in heaven art,
and mak' vs all one brotherhood, to call
upon thee with one heart, our heaven-
ly Father and our God: grant we
pray not with lips alone, but with the
hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life fo: to abide,
To magnifie thy holy name.

From all erro:z defend and keepe
The little flocke of thy peare sheep.

Thy kingdome come even at this hour,
And henceforth everlastingly.
Thine holy Ghost into vs poure,
With all his gifts most plentiously,
From Sathan's rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also,
In trouble grant vs patience,
Thee to obey in wealth and woe:

Let not flesh, bloud, nor any ill,
Prevaile against thy holy will.

Give vs this day our daily bread,
And all other god gifts of thine:
keepe vs from warre, and from bloud-shed,
Also from sicknesse, dearth and pine,
That we may liue in quietnesse,
Without all greedie carefullnesse.

Forgive vs our offences all,
Relieue our carefull conscience,
As we forgue both great and small,
Which unto vs haue done offence.
Prepare vs Lord fo: to serue thee,
In perfect loue and trutie..

O Lord into temptation:
Lead vs not wher the fiend doth rage:
To withstand all invasion,
Grant power and strength to every age.

Arme and make strong thy seable host,
With faith, and with the holy Ghost.

O Lord from euill delivere vs:
The daies and times are dangerous.

From

The xii. Articles of the Christian Faith.

From everlasting death save vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receive:

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world uniuersall.

Amen, let it be done, O Lord,
That we haue paid with one accord.

The xii. Articles of the Christian Faith.

All my beliefe and confidence is
in the Lord of might: The Father
which all things hath made, The day
and eke the night. The heauens and the
firmament, and also many a starre:
The earth and all that is therein, which
passt mans reason farre.

And in like manner I beleue,
In Christ our Lord his Sonne,
Coequall with the Deity,
And man in flesh and bone.

Conceived by the holy Ghost,
His word doth me assure,

And of his mother Mary baine,
Yet she a virgin pure.

Because mankinde to Sathan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to save vs all.

And suffering most grievous paine,
Then Pilate being Judge,
Was crucisled on the crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe,
To thens he myght be glorified,
Out of all griele and paine.
Ascending to the heauens hie,
To sit in glary still,
On Gods right hand his Father deare,
According to his will.

Untill the day of Judgement come,
When he shall come againe
With Angels power, yet of that day,
We all be uncertayne.

To judge all people righteously,
Whom he hath dearely bought,
The living and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinity,
Believe I steadfastly.

A Prayer to the holy Ghost.

68

The holy and Catholike Church,
That Gods word doth maintaine :
And holy Scripture doth allow,
Whicheathan doth disdaine.

And also I doe trust to have,
By Jesus Christ his death,
Release and pardon for my sinnes,
And that onely by Faith.

What time all flesh shall rise againe,
Before the Lord of might,
And see him with their bodily eyes,
Whiche now doe give them light.

And then shall Christ our Saviour,
The shape and Goats diuide,
And give life everlastingly,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest :
With all the holy company,
Of Saints and Angels blest.

Whiche serue the Lord omnipotent,
Obediently each houre :
To whom be all dominion,
And praise for evermore.

A Prayer to the holy Ghost, to bee sung
before the Sermon.

Sing this as the 149. Psalme.

C Ome holy spirit the God of might,
comforter of vs all :

Teach vs to know thy word aright,
that we doe never fall.

O holy Ghost visit our coast,
defend vs with thy shield :

Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe the King and his Countell,
and give them will and might.

To verseours in thy Gospell,
whiche can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plentiously :
That in the same we may accord,
and therewith live and die.

O holy spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from thosse Pastors pure,
but aide them at all need :
Whiche breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs
in peace and unity :
Keepe vs from sects and errors all,
and from all Papistry :
Convert all thole that be our foes,
and bring them to thy light :
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound :
That man and wife be boide of strife,
and neighbours about vs round.
In our time gine thy peace O Lord,
to nations farre and neare :
And teach them all thy holy word,
that we may sing to thee.

All Glory to the Trinity,
that is of mighties most :
The liuing Father and the Sonne,
and eke the holy Ghost :
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall be,
henceforth for cuermore.

Da pacem Domine.

Give peace in these our dayes.
 Lord, great dangers are now at hand,
 thine enemies with one accord, Chills
 name in every land seek to deface,
 root out and raze, thy true right wor-
 ship indeed. Be thou the way, Lord we
 thee pray, thou helpst alone in all need.

Give vs that peace which we doe lacke,
 Through misbelieve and ill life :
 Thy word to offer thou dost not flacks,
 Which we unkindly gainstrive.

With fire and sword,
 This healthfull word,
 Some persecute and oppresse :
 Some with the mouth
 Confesse the truth,
 Without sincere godline se.

Give peace, and vs thy spirit down send :
 With griece and repentance true,
 Do pearce our hearts, but liues to amend,
 And by faith Christ renew.
 That feare and dread,
 Warre and bloud-shed,
 Through thy sweet mercy and grace
 May from vs abide.
 Thy truth may bide,
 And shine in every place.

The Complaint of a Sinner.

The complaint of a Sinner, who craved
 of Christ to be kept under his mercy.

Where righteousness doth say,
 Lord for my sinfull part : in wrath
 thou shouldest me pay, vengeance soz
 my desert. I can it not denie, but
 needs I must confesse, how that con-
 tinually, thy lawes I doe transgresse,
 thy lawes I doe transgresse.

But if it be thy will,
 With sinners to contend :
 Then all thy flocke shall spil,
 And be lost without end.
 For who liveth here so right,
 That rightly he can say,
 He sinneth not in thy sight,
 Full oft and every day ?

The Scripture plaine telleth me,
 The righteous man offendeth
 Heauen times a day to thre,
 Wherewon thy wrath dependeth.
 So that the righteous man
 Doth walke in no such path,
 But he falleth now and than
 In danger of thy wrath.

The Lamentation.

Then sith the case so stands,
That even the man right wise,
Fall'hest in sinfull bands,
Wherby thy wrath may rise.
Lord, I that am vnjust,
And righteousnesse none have,
Whereto then shall I trust,
My sinfull soule to save:

But truly so that post,
Wherets I cleane and Hall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mode,
Or else we perish all.
The price of this thy blood,
Wherin mercy I call.

The Scripture doth declare
A drop of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my soule to drie:
That I with saine repleat,
May live, and saine may die.

That being mortified,
This saine of mine in me,
I may be sanctified
By grace of thine in thee.
So that I never fall
Into such mortall saine:
That my foes infernall
Rejoyce my death therein.

But bouchsafe me to kepe,
From those infernall foes,
And from that lake so deepe,
Wheras no mercie growes,
And I shall sing the songs,
Confined with the just,

That unto this belongs:
Which art mine onely trust.

The Lamentation.

Through perfect repentance the sinner
hath a sure trust in God, that his sins shall
be washed away in Christ's bloud.

O Lord in thee is all my trust, give
eare unto my wosfull cri: refuse me
not that am vnjust, but bowing downe
thy heavenly eys, Behold how I doe
still lament my saines, wherein I doe
offend: O Lord for them shall I be
shent, sith thee to please I doe intend:
No, no, not so, thy will is best,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantest with sped that they desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.
Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace:
That when this life shall fliete away,
in heaven with thee I may have place.
Where thou dost raigne eternally:
with God whiche once did dasone thine sent,

.not A thanksgiving.

Where Angels sing continually,
To thee be praise world without end.

A thanksgiving after the receiuing of the
Lords Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
and mercies evermore,
That he doth shew vnto his Saints,
to him be laud therfore.
Our tonges cannot so praise the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but fynes,
That at our hands for recompence,
there is no hope to win.
O unfull flesh, that thou shouldest haue
such mercies of the Lord :
Thou dost deserue most worthily,
of him to be abyord.

Nought else but sinne and wretchednesse,
doth rest within our hearts :
And stubbornly against the Lord,
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure
then we be in his sight.

The heauens above and all therein
more holy are then wee :
They serue the Lord in their estate,
each one in their degree.
They doe not strive for mastery,
nor slacke their office set.
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth and all therin
of God it stands in awe :
It doth obserue the formers will
by skilfull natures law.
The sea and all that is therin,
dost bend when God doth beck :
The spirits beneath doe tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them say to rule,
Doe not so know or loue the Lord,
as doth the Dre or Mule.
A law he gaue for vs to know
what was his holy will :
He would vs god, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out to godes
the Lord of life to please :
Nor doe the thing that might vs toyne
to Christ in quiet ease.
Thus are we all his enemies,
we can it not denie :
And he againe of his god will
would not that we should dye.

Therefore when remedy was none
to bring vs vnto life,
The Son of God our flesh he tooke,
to end our mortall strife.
And all the Law of God the Lord,
he did it full obey :
And for our sinnes vpon the croesse
his bloud our debts did pay.

And that we should yet yet forget
what god he is vs wrought,
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible

A Thanksgiving.

Unto our eyes and tasse, His mercies great thou maist record, if that his spirit then hast.

As once the cornes did dñe and grove, and was cut downe with scythe, And threshed out with many stripes, out of the huske to dñe.

And as the Mill with violence, did breake it out so small, And made it like to earthly dust, not sparing it at all.

And as the Duer with fier hote, did close it vp in heat :

And all this done that I haue said, that it should be our meat :

So was the Lord in his ripe age cut downe by cruell death :

His soule he gane to tormentes great, and yeldeed vp his breathe.

Because that he to vs might be an everlasting bread,

With much reproach and trouble great, on earth his life he led.

And as the Grapes in pleasant time, are prested very soore,

And plucked downe when they be ripe, and let to grove no more,

Because the iuyce that in them is, as comfortable drinke

We might receive, and ioyfull be when sorowes make vs shrink :

So Christ his blood out-prestled was with nailes and ske with speare :

The iuyce whereof doth sauie all those that rightly doe him feare.

And as the Comres by unite into one loasse are knit :

So is the Lord and his whole Church, though he in heaven sit,

As many Grapes make but one wine, so should we be but one

In faith and loue, in Christ abode, and unto Christ alone.

Leading a life without all strife, in quiet rest and peace :

From ennie and from malice both, our hearts and tonges to cease.

Which if we doe then shall we shew, that we his chosen be,

By faith in him to leade a life, as alwaies willed he.

And that we may doe so indeede, God send vs all his grace :

Then after death we shall be sure with him to haue a place.

R. W.

P
Reserue vs, Lord, by thy deare word,
from Turke and Pope defend
vs Lord : which both would thrust out
of his throne, our Lord Jesus Christ
thy deare Sonne.

Lord Jesus Christ, shew forth thy might,
That thou art Lord of Lords by right :
Thy poore afflaid flock defend,
That we may praise thee without end.

God holy Ghost our Consoler,

Praiers. T A

We our patrones helpe and succour :
Gine vs one minde and perfect peace ;
All gifts of grace in vs encrase.

Thou living God in persons three ;
Thy name be praised in unity :
In all our needs so vs defend,
That we may praise thee world without

An exhortation to the praise of God, to be
sung before morning praier. W.B.

Sing this as the 100. Psalm.

Praise the Lord, O ye Gentiles all,
which hath brought you into his
Praise him all people mortall, (light :
as it is most worthy and right.

For he is full determined
on vs to poure out his mercy :
And the Lords truth, be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true Son :

With the holy Ghost in like manner,
now and at every season.

An exhortation to be sung before
Euening Prayer.

Sing this as the 100. Psalm.

Bethold now give heede such as be
The Lords servants faithfull and true :
Come praise the Lord every degré,
With such songs as to him are due.

O ye that stand in the Lords house,
Even in our swone Gods manerion :
Praise ye the Lord so bountious,
Which worketh our salvation.

Lift vp your hands in his holy place,
Yea, and that in the time of night :
Praise ye the Lord that giveth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Whiche made heaven and earth by his
Gne to you and poor nation, (power,
His blessing, mercy and sauour.

Glory be to God, &c. as before.

A FORME OF PRAYER TO BE VSED
in priuate houses, every Morning and Euening.

Morning Prayer.

Almighty God and most mer-
cifull Father, we doe not vs to assemble our selues together in his
present swere selues here be- name, with full assurance, that he will not
foroy thy Maestie, trusting in onely be amongst vs, but also be our Me-
diator and Advocate towards thy Maes-
tie, but in thy manifold mercies, who sy, that we may obtaine all things which
hast promised to heare our prayers, and shall seeme expedient to thy blessed will,
grant our requests which we shall make to foroy our necessities. Therefore we beseech
thee in the Name of thy beloved Son Jesus thee, most mercifull Father, to turne the
louing

Prayers.

louing countenance towards vs, and lm- who as they know by thy most wonder-
pate not hant vs our manifold sinnes and full workes that thou art God ouer all,
offences, whereby wee instly deserue thy so they may be instructed by thy holy Spi-
rit, to beleue in thee their onely Saviour
receiu vs to thy mercy for Iesus Christs and Redemer. But soasmuch as they
lake, accepting his death and passion, as a cannot beleue except they heare, nor can-
full recompence for all our offences, in not heare, but by Preaching, and none
whom onely thou art well pleased, and can preach except they be sent : Therefore
through whom thou canst not be offended O Lord raise vp faithfull distributers of
with vs : And seeing that of thy great mer- thy Mysterie, who setting apart all world-
ties, we haue quietly passed this night, ly respects, may both in their life and
grant (O heavenly Father) that we may doctrine only seeke thy glory. Contrari-
bestow this day wholly in thy seruice, so ly, confound Satan and Antichrist with all
that all our thoughts, words and deedes, hirelings whom thou hast already cast off
may redound to the glory of thy Name, into a reprobate sence, that they may not
and god ensample to all men, who seeing by sects, schismes, heresies, and errors,
our god workes, may glorie thee our hea- disquiet thy little flock : and because O
uenly Father.

And soasmuch as of thy meere fauour
and loue, thou hast not only created vs to
thine owne similitude and likenesse, but
also hast chosen vs to be heires with thy
deere Sonne Iesus Christ of that immor-
tall Kingdome which thou preparedst for
vs before the beginning of the world :
we beseech thee to encrease our faith and
knowledge, and so lighten our hearts
with thy holy spirit, that we may in the
meane time liue in Godly conuersation
and integritie of life, knowing that Ido-
laters, adulterers, covetous men, conten-
tions persons, drunckards, gluttons, and
such like, shall not inherit the kingdome of
God.

And because thou hast commanded vs
to pray one for another, wee doe not onely
make request O Lord for our selues, and
for them that thou hast already called to the
true understanding of thy heavenly will, waile our manifold sinnes, and earnestly
but for all people and nations of the world, repent vs of our former wickednesse and

Dangerous times, wherein ignorance
hath gotten the vpper hand, and Satan
by his Ministers sickes by all meanes to
quench the light of the Gospell, we beseech
thee to maintaine thy cause against those
ravening wolves : and strengthen all thy
seruants whom they keepe in prison and
bondage. Let not thy long suffering bee
an occasion either to encrease their Tyr-
anny, or to discourage thy children : nei-
ther yet let our sins and wickednesse be an
hindrance to thy mercies, but with spred

O Lord consider these great miseries.
For thy people Israell many times by
their sins prouoked thine anger, and thou
punishedst them by thy iust iudgement :

yet though their sinnes were never so gries-
ous, if they once returned from their is-
niquity, thou receivedst them to mercie.
We therefore most wretched sinners, be-
smeare our manifold sinnes, and earnestly
beg godly

Prayers.

ungodly behaviour towards thee : and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christ's sake to shew thy mercy vpon vs, and receive vs againe to thy fauour. Grant vs, dear Father, these our requestes, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose Name wee beseech thee as he hath taught vs, saying, Our Father, &c.

Evening prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge and confesse that wee are not worthy to lift vp our eyes to heaven, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and grant our requestes, if we consider our owne deservings : for our consciences doe accuse vs, and our sinnes doe witnesse against vs, and we knowe that thou art an upright Judge, which doest not iustifie the sinners and wicked men, but punishment the faults of all such as transgresse thy commandements : yet, most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising even then to help vs when wee feele our selues (as it were) swallowed vp of death and desperation ; wee vtterly renounce all worldy confidence, and flee to thy soueraigne boundynge, as our onely stay and refuge : beseeching thee not to call to remembraunce our manifold sinnes and wickednesse, whereby wee continually provoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither mor-

thily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs : but rather to accept the obedience and death of thy Sonne Iesus Christ, who, by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name; but the repenting heart, the sorrowfull minde, the conscience oppresed, hangring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we bee but wormes and dust, yet thou art our Creator, and wee bee the work of thy hands : yea, thou art our Father, and wee thy children : thou art our Shepheard, and we thy flocke : thou art our Redemeer, and we thy people whom thou hast bought : thou art our God, and wee thine inheritance.

Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may knowe, that at what time soever a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, soasmuch as it hath pleased thee to make the night for man to rest in, as thou hast oracioned him the day to trauell in, grant, O deare Father, that wee may so take our bodily rest, that our soules

Prayers.

Soules may continually watch for the time
that our Lord Jesus Christ shall appeare
for our deliuerance out of this mortall life :
and in the meane season, that we not over-
come by any fantasies, dreames, or other
temptations, may solly set our minnes vpon
thee, loue thee, feare thee, and rest in thee.
Furthermore, that our sleep bee not exces-
sive or ouermuch, after the insatiable de-
sires of our flesh, but onely sufficient to
content our weak nature, that we may bee
the better disposed to live in all godly con-
uersation, to the glory of thy holy Name,
and the profit of our Brethren. So be it.

A godly prayer to be said at all times.

Honour and praise bee given to thee, O
Lord God Almighty, most deare Fa-
ther of heaven, for all thy mercies and lo-
ving kindnesse shewed vnto vs, in that it
hath pleased thy gracious goodnesse, freely
and of thine owne accord, to elect and chuse
vs to saluation before the beginning of the
world ; and even like continuall thanks bee
givene to thee for creating vs after thine owne
Image, for redēming vs with the precious
blood of thy deare Sonne, when we were
utterly lost, for sanctifying vs with thy holy
Spirit in the revelation and knoledge of
thy holy Word, for helping and succouring
vs in all our needs and necessities, for sa-
vning vs from all dangers of soule and body,
for comforting vs so fatherly in all our tri-
bulations and persecutions, for sparing vs
so long, and giuing vs so lange a time of
repentance. These benefits, O most mer-
cifull Father, like as wee acknowledge to
have received them of thy onely goodnesse,

even so wee beseech thee, for thy deare Son
Jesus Christs sake, to grant vs alwayes
thy holy Spirit, that wee may continually
growe in thankfullnesse towards thee, to bee
led in all truth, and comforted in all our ad-
versities. O Lord strengthen our faith,
make it more in seruentesse and loue to-
wards thee, and our neighbours for thy sake.
Suffer vs not, most deare Father, to re-
ceive thy Word any more in vaine : but
grant vs alwayes the assistance of thy grace
and holy Spirit, that in heart, word and
deed, wee may sanctifie and doe worship to
thy Name, help to amplifie and increase thy
Kingdome ; and whatsoeuer thou sendest,
wee may bee heartily well content with thy
god pleasure and will. Let vs not lack the
thing, O Father, without the which wee
cannot serue thee : but blesse thou so all the
works of our hands, that we may have suf-
ficient, and not to be chargeable, but rather
helpfull to others. Be mercifull (O Lord)
to our offences : and seeing our debt is great
which thou hast forgiuen vs in Jesus Christ,
make vs to loue thee and our neighbours so
much the more. Be thou our Father, our
Captain and Desender in all temptations :
hold thou vs by thy mercifull hand, that we
may be delivered from all inconveniences,
and end our liues in the sanctifying and ho-
nor of thy holy Name, through Jesus
Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched
arme, O Lord, bee still our defence, thy
mercy and loving kindnes in Jesus Christ,
thy deare Son, our saluation, thy true and
holy Word, our instruction, thy grace and
holy Spirit our constant consolation un-
to the end, and in the end. So be it.

Praiers.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confess and acknowledgē here before thy divine Maiestie, that wee are miserable sinners, conceited and borne in sin and iniquitie, so that in vs there is no goodnesse : for the flesh evermore rebellēt against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues through thy just iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the sins that we haue committed against thee, and doe vnfaidly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgive vs in all our sins, and encrease thy holy spirit in our estate and vocation, without fraud or vs, that wee acknowledging from the botome of our hearts our owne unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as maybe agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Saviour, whom thou hast already ginen an oblation and offring for our sins, and for whose sake wee are certainly per-
suaded, that thou wilt denie vs nothing, that wee shall aske in his name according to thy will. For thy spirit doth assite our consciences, that thou art a mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy Heavenly grace and favour from vs. To the therefore O Father, with thy Sonne, and the Holy Ghost, bee all honour and glory world without end.

A prayer to be said before a man begin his worke.

O Lord and mercifull Father and Saviour, seeing it hath pleased thee to command vs to travell, that wee may relieve our need, wee beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the whiche wee are not able to continue : and that this great fauour may be a witness vnto vs of thy bountischednesse and assistance, so that thereby we may know the faterly care that thou hast ouer vs

Moreover, O Lord, we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully travell in our estate and vocation, without fraud or deceit, and that we may endeauour our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affection, or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy haft giuen vs, and know that all goodthings come of thee : grant that wee may humble our selues to our neighbours, and not by any meanes lift vs up our selues aboue them which haue not receaved so liberall a portion, as thou of thy mercy haft given vnto vs : and if it please thee to trie and exercise vs by greater pouerty and need, then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou will nourish vs continually through thy boundischednesse and liberality, that wee be not so temped that wee fall into distrust, but that wee may

Prayers.

may patiently wait till thou fill vs, not on= continually like a roaring Lyon seeking ly with corporall graces and benefits, bat to devoure vs. Increase our faith O mer- chiesly with thine heavenly and spirituall cisfull Father, that wes doe not swarue at treasures, to the intent that we may alwaies any time from thy heavenly Word, but have more ample occasion to give thee argument in vs hope and loue, with a care- thankes, and so wholly to rest vpon thy full keeping of all thy commandements, mercies, through Jesus Christ thy Sonne that no hardnesse of heart, hypocrisy, no concupisence of the eies, nor enticements of the world, do draw vs away from thy obedience. And seeing wee live now in these most perillous times, let thy fatherly prouidence defend vs against the vio- lence of our enemies, which doe seeke by all means to oppresse the truth. Further- more, sozasmuch as by the holy Apostle we be taught to make our prayers and sup- plications for all men : wee pray not onely for our selues heire present, but beseech thee also to reduce all such as bee yet ig- norant, from the miserable captiuitie of blindnesse and errors, to the pure vnder- standing and knowledge of thy truth: that we all with one consent and vnity of mind, may worship thee our onely God and Sau- our. And that all Pastors, shepheards, and ministers, to whom thou hast com- mitted the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine bee sound faithfull, setting onely before their eyes

A Prayer for the whole estate of Christs Church.

A Lmighy God and most mercifull Father ; wee humbly submit our selves and fall down before thy maiestye, be- seeching thee from the bottome of our hearts, that this seed of thy word now solvne amongst vs, may take such deepe root, that neither the burning heat of per-secution cause it to wither, neither the thorny cares of this life choake it : but that as sees solvne in good ground, it may bring forth thirty, ffrty, and an hundred fold, as thy heavenly wisedome hath ap- pointed. And because we haue need con- tinually to crave many things at thy hands, wee humbly beseech thee, O Hea- uenly Father, to grant vs thy holy spirit to direct our petitions, that they may pro- ceed from such a seruent mind as may bee agreeable to thy most blessed will : and seeing that by infirmitie we are able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on e- very side enclosed and compassed : let thy strength O Lord sustaine our weaknes, that we being defended with the force of thy grace, may bee safelie preserved against all assaults of Sathan, who goeth about

leech thee to maintaine and encrease the ho- noorable

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direc- and gouern the hearts of all Kings, Prin- cies and Magistrates, to whom thou hast committed the sword : especially O Lord thy grace, to maintaine and encrease the ho-

Prayers.

Moyable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of the Common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that we bee all members of the mysticall body of Iesas Christ, we make our requestes unto thee, O heavenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknes, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of minde, that it would please thee to give them patience and constancy, till thou send them full deliverance out of all their troubles. Root out from hence, O Lord, all rauering Woules, whiche, to fill their bellies, seek to destroy thy flock: and shew thy great mercies vpon those our Brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And althoough they bee vtterly destitute of all mans aid, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such triall as thy heavenly wisedome shall appoint: so that at length, as well by their death as by their life, the Kingdome of thy deare Sonne Jesus Christ may increase and shine throughall the world. In whose Name we make our humble petition vnto thee as he hath taught vs, saying,

Our Father which art in heauen. Hallow-ed be, &c.

A Praier against the Diuell and his ma-nisold temptations, made by

S. Augustine.

There wanted a Tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted. The Tempter was present, and there wanted neyther place nor time: but thou heldest me backe, that I shoulde not consent. The Tempter came full of darknesse as hee is, and thou diddest hearten mee, that I might despise him. The Tempter came armed & strongly: but to the intent hee shoulde not overcome mee, thou diddest restraine him, and strengthen me. The Tempter came transformed into an Angell of light: and to the intent hee shoulde not deceiue mee, thou diddest rebuke him: and to the intent I shoulde knoewe him, thou diddest enlighten mee. For hee is the great red Dragon, the old Serpent called the Diuell, and Satan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creape living wights iammumerable; and beasts great and small, that is to say, divers sorte of fiends, which practise nothing else day nor night, but doth goe about seeking whom hee may demone, except thou resist hym, O Lord Jesus. For it is that old Dragon, which draweth downe the third part of the starrs of heauen with his taile, and casteth them to the ground, which with his venome pouereth the waters of the earth, that as many

Prayers.

many men as diuine of them may dy : which trampleth on gold as if it were mire, and is of opinion, that Jordan shall runne into his mouth ; and whiche is made of such a mould, that he scareth no man. And who shall save vs from his chaps, O Lord Jesus : who shall plucke vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon : Help vs, O Lord, spread out thy wings ouer vs, O Lord, that wee may flee vnder them from the face of this Dragon that pursueth vs, and fense thou vs from his horns with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee, O God : deliver vs from our daily aduersary, who, whether we sleep or wake, whether we eat or drinke, or whether wee bee doing any thing else, presseth vpon vs by all kinde of meanes, assaulting vs day and night with traunes and policies, and shooting his venomous arrewe at vs, sometime openly, and sometime priuily, to slay our soules : And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readinesse to deuoure vs with open mouth, wee neverthelesse doe sleep and reioyce in our owne foolishnesse, as though we were out of his danger, whiche desirer nothing else but to destroy vs. Our mischievous enemy, to the intent to kill vs, watcheth continually, and never sleepeth : and will not wee awake from sleep to save our soules ? Behold, hee hath pitched infinite snares before our feet, and filled all our waies with sundry traps to catch our souls ; and who can escape, O Lord Jesu, so many and great dangers ? He hath laid snares for vs in our riches, in our poverty, in our

meat, in our drinke, in our pleasures, in our sleepe, and in our waking. Hee hath laid snares for vs in our words, and our works, and in all our life. But thou, O Lord, deliuer vs from the net of the Fowlers, and from hard words, that wee may give praise to thee, saying, Blessed bee the Lord, who hath not given vs vp to be a prey for their teeth : our soule is deliuered as a sparrow out of the Fowlers net : the net is broken, and we escaped.

The confession of a Christian Faith.

I believe and confess my Lord God eternall, infinite, unmeasurable, incomprehensible, and invisible, one in substance, and thre in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisdom hath not onely of nothing created heaven and earth, and all things therein contained, and man after his owne Image, that hee might in him bee glorified, but also by his fatherly prouidence gouerneth, mainaintaineth, and preserueth the same according to the purpose of his will.

I believe also and confess Iesus Christ the onely Saviour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a servant, and became man in all things like unto vs except sinne, to assure vs of mercy and sorгинenesse. For when through our Father Adams transgression wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when that

Prayers.

fulnesse of time was come, was conceaved by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gosspell of salvation, till at length by the tyranny of the Peple he was guiltlesse condemned vnder Pontius Pilat, then President of Iury, and most fanderously hanged on the Crosse between two thenes as a trespasser, where taking vpon him the punishment of our sins, hee deliuered vs from the curse of the Law.

And forasmuch as hee beeing onely God could not feele death, neyther beeing onely man could overcome death, hee toynd both together, and suffered his humantie to bee punished with most cruell death, feeing in himselfe the anger and seuerre iudgement of God, even as hee had beene in extreme tormentes of hell, and sherefore cryed with a loud voyce : My God, my God, why hast thou forsaken mee ? Thus of his mercy, without compulsion, hee offered vp himselfe as the onely Sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiencie thereof. Whiche deach albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his Resurrection. For as by rising againe from the grave the third day, hee conquered death : even so the victory of our faith standeth in his Resurrection. And therefore without the one, we cannot seele the benefits of the other. For as by his death, sinne was taken away : so our innocencie was restored by his Resurrection. And because hee would accomplish all things, and take possession for vs in his

kingdome, hee ascended into heaven to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And althoough hee bee in heaven as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath : yet is hee present with vs his members euuen to the end of the world, in preserving and governing vs with his effectuall power and grace : who, when all things are fulfilled whiche God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with unspeakable Maiestie, power and company, to separate the Lambs from the Goates, the elect from the Reprobate. So that none, whether hee bee aline then, or dead before, shall escape his iudgement. Moreouer, I beleue and confesse the holy Ghost, God equal with the Father and the Son, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, persuading most assuredly in our conscience, that wee bee the children of God, brethren to Jesus Christ, and fellow-heires with him of life everlasting : yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath this power and effect, except we doe apply the same benefits to vs which are Gods elect. I beleue therefore and confesse one holy Church, which as members of Jesus Christ the onely head thereof, consent in faith, hope and charity,

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Prayers.

illing the gifts of God, whether they bee in the administration of these sacraments temporall or spirituall, to the profit and solioe mens finitale, but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinarie vocacion are therewards called. Therefore whosoever reserveth and worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation. The third marke of this Church is ecclesiastical discipline, which standeth in admonition and correction of faults. The final end whereof is excommunication by the consent of the Church determined, if the offender bee obstinate. And besides this ecclesiastical discipline, I acknowledge to belong to this Church a politicke Magistrate, who ministreth to every man justice, defending the good, and punishing the evill. To whom we must render honour and obedience in all things which are not contrarie to the word of God. And as Moses, Ezechias, Josias, and other godly rulers, purged the Church of God from superstition and Idolatry; so the defence of Christ's Church appertaineth to Christian Magistrates against all Idolaters and hereticks, as Papists, Anabaptists, with such like lymbs of Antichrist, to root out all doctrine of Devils and men, as the Mass, Purgatory, Limbus Purgatorium, prayers to Sainctes, and for the dead, free-will, distinction of meates, apparell, and daies, bowes of singellites, presencer at Idoll-service, mans meeter, with suchlike, which drawe vs from the society of Christ's Church, wherein shoulde onely remission of sinnes purchased by Christ's bloud to all them that believe, whether they be Jewes or Gentiles, and leade vs to vaine confidence in creature.

Prayers.

and trust in our sworne imaginations. The prepared for you from the beginning of punishment whereof although God often times deferreth in this life, yet after the him in body and soule to remaine everlastingly in glory, wheres we shall see God face to face, and shall no more need to instruct one another, we shall all know him perfectly. And then we, which have forsaken all mans wisdome to cleave unto Christ, with the Son and the haly Ghost, be all shall heare the toyfull boyce, Come ye blessed of my Father, inherite the Kingdome So be it.

A Table both of the number of the whole Psalms, and also in what leafes you may finde every of them.

Psalm.	Fol.	Psalm.	Fol.
30 All laud and praise.	13	H	
49 All people hearken.	23	12 Help Lord for.	9
74 Attend my people.	40	13 How long wilt.	9
92 Amid the pease.	33	51 Haue mercy on.	28
100 All people that.	52	56 Haue mercy Lord.	29
B		67 Haue mercy on vs.	33
81 Be light and glad.	43	75 How euer it be.	37
119 Blessed are they.	64	84 How pleasant is.	44
228 Blessed art thou.	71	91 He that within.	48
134 Behold and haue.	72	I	
142 Before the Lord.	76	5 Incline thine eares.	2
144 Blest be the Lord.	77	11 I trust in God.	4
D		20 In trouble and aduersity.	9
23 Doe not O God refraine.	44	25 I lift my heart.	11
E		34 I will giue laud.	15
127 Except the Lord.	5 A 60	39 I said I will looke.	19
G		40 I waited long and.	21
29 Giue to the Lord.	13	43 Judge and revenge.	21
37 Grudge not to see.	17	77 I with my voyce.	49
48 Great is the Lord.	23	92 It is a thing.	52
54 God sau me for.	27	100 In God the Lord.	52
105 Giue praise vnto.	54	101 I mercy willand.	60
107 Giue thankes vnto.	58	102 In speechlesse silence.	62
148 Giuelaud vnto.	79	116 I loue the Lord.	62

The Table.

Psalme.

120 In trouble and.	69
121 I lift mine eies.	69
122 I did in heart.	69

L

6 Lord in thy wrath.	2
16 Lord keepe me.	6
25 Lord be my Judge.	12
35 Lord plead my cause.	16
41 Like as the Hart.	20
68 Let God arise.	33
72 Lord giue thy.	36
85 Lord bow thine.	45
88 Lord God of health.	46
130 Lord to thee I.	71
140 Lord saue.	76
143 Lord heare my.	77

M

23 My shepheard is.	10
45 My heart doth take.	22
62 My soule to God.	31
71 My Lord my God.	35
103 My soule giue laud.	53
104 My soule praise the.	54
146 My soule praise thou.	78

N

115 Not vnto vs.	62
124 Now Israel may.	70

O

3 O Lord how are.	1
4 O God that art.	2
7 O Lord my God.	3
8 O God our Lord.	3
13 O Lord within thy.	6
17 O Lord giue eare.	6
18 O God my strength.	7
21 O Lord how ioyfull.	9
22 O God my God.	9
31 O Lord I put.	14
44 Our eares haue.	21

Folio.

Psalme.

51 O Lord consider.	26
55 O God giue eare.	28
69 O Lord thou didst.	30
63 O God my God.	31
64 O Lord vnto my.	31
70 O God to me take heed.	35
79 O Lord the Gentiles.	42
94 O Lord thou dost.	50
95 O come let vs.	52
98 O sing ye now.	53
102 O heare my prayer.	53
108 O God my heart.	59
117 O all ye nations.	63
118 O giue thankes.	63
123 O Lord that heauen.	68
129 Oft they now Israel.	72
131 O Lord I am not.	72
133 O how happy a.	72
135 O praifethe Lord.	73
139 O Lord thou hast.	75
141 O Lord vpon thee.	76

Pd bib bio lsd T cii

28 Put me not to rebuke.	28
106 Praise ye the Lord.	57
136 Praise ye the Lord.	73

Rsd I llis w 22 T 241

61 Regard O Lord.	30
132 Remember Davids.	32

S

59 Send aid and saue.	29
89 Saue me, O God.	34
96 Sing ye with.	34
125 Such as in God.	70
149 Sing yvnto.	79

Tob I rnsd hiiW 181

1 The man is blest.	1
14 There is no God.	5
19 The heauens and.	8
23 The Lord is onely.	10

24 The

The Table.

Psalme.	Folio.	Folio.	
24 The earth is all.	11	114 When Israel by.	70
27 The Lord is both.	12	126 When that the.	70
28 Thou art O Lord.	13	137 When as we late.	74
32 The man is blest.	14		Y
36 The wicked with.	17	33 Ye righteous in.	23
41 The man is blest.	20	47 Ye people all in.	23
46 The Lord is our.	22	58 Ye rulers which.	29
50 The mighty God.	24	113 Yechildren which.	60
50 The God of Gods.	25	150 Yeld unto God.	79
53 The foolish man.	27		
57 Take pitty for thy.	29	<i>These follow after the Psalms.</i>	
65 Thy praise alone.	32	Veni Creator.	80
76 To all that now.	39	Venite exultemus.	80
80 Thou Heard that.	42	Te Deum laudamus.	81
85 Thou hast beene.	45	The Song of the three Children.	81
87 That Cittie shall.	46	Benedictus Dominus.	81
89 To sing the mercies.	46	Magnificat anima.	82
90 Thou Lord hast.	48	Nunc Dimittis.	82
93 The Lord as King.	49	Quicunque vult.	83
97 The Lord doth.	51	The Lamentation of a Sinner.	84
99 The Lord doth raigne.	52	The humble sute of a Sinner.	84
100 The Lord did say.	60	The Lords Prayer or Pater noster.	85
102 The man is blest.	64	The Ten Commandements.	85
105 Those that doe put.	70	Attend my people and giue care.	85
108 Thee will I praise.	75	Our Father which in heauen art.	85
115 Thee will I laud.	77	All my beliefe and confidence.	86
	38	Come holy spirit.	87
25 Vnto thee God.	38	Giue peace in these.	87
		Where righteousness doth say.	87
2 Why did the Gentiles?	1	O Lord in thee is all my trust.	88
2 Wish heart and mouth.	3	The Lord be thanked.	88
2 What is the cause.	4	Preserue vs Lord.	89
2 Why doſt thou.	27	Praise the Lord.	89
24 Why art thou Lord.	38	Behold now giue.	89
24 With heart I doe.	61	Also certaine Godly prayers.	

AP60

FINIS.

